

Log 1-Top to Gami Toda (VR-15)  
(Diverssion)

Schedule XLY-Form No.-134

Manihani. DIVISION

Pram par SUB-DIVISION

# MEASUREMENT BOOK

$\frac{457}{16/10/24}$

प्रमाणित किया जाता है कि उपर्युक्त  
पृष्ठ में दर्ज की गई कुल - 50 पन्नों  
अंकित है पिछले सहायक अभिलेख  
प्रमाणित के नाम से निम्न किया  
जाता है।

16/11/14

E. E.

R. W. D. W. D.

Manihari

Sch, XLV-Form No. 134

E. E.

DIVISION

R. W. D. W. D.

Manihari

SUB-DIVISION

## Measurement Book

No.

E. E.

Name of Officer

R. W. D. W. D.

Manihari

Date of first entry

Date of last entry

Name of Work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement -  
 (These four lines should be repeated at the commencement  
 of the measurements relating to each work)

| Particulars                          | Details of actual measurement |                        |                       |       | Contents of area       |
|--------------------------------------|-------------------------------|------------------------|-----------------------|-------|------------------------|
|                                      | No.                           | L.                     | B.                    | D.    |                        |
| Name of work - Motorable/            |                               |                        |                       |       |                        |
| Resurrection of                      |                               |                        |                       |       |                        |
| road from Lok-                       |                               |                        |                       |       |                        |
| Toz to (Sumi Toza (NR-15)            |                               |                        |                       |       |                        |
| (Discussion)                         |                               |                        |                       |       |                        |
| Agency - Department                  |                               |                        |                       |       |                        |
| Authority - E. E. R. W. D. Manihani. |                               |                        |                       |       |                        |
| Block - from fur.                    |                               |                        |                       |       |                        |
| ① Area and length                    |                               |                        |                       |       |                        |
| brick's batt's include               |                               |                        |                       |       |                        |
| Spreading and                        |                               |                        |                       |       |                        |
| Compacting with                      |                               |                        |                       |       |                        |
| C.I. hammer (in ad)                  |                               |                        |                       |       |                        |
| Complete job -                       |                               |                        |                       |       |                        |
| (Divide) CH-150m                     | 210                           | $\frac{3.50+5.70}{2}$  | $\frac{1.80+1.40}{2}$ |       | 106.26 m <sup>3</sup>  |
| CH-400m                              | 150                           | $\frac{6.50+11.10}{2}$ | $\frac{1.30}{2}$      |       | 152.10 m <sup>3</sup>  |
|                                      | 150                           | $\frac{6.50+11.30}{2}$ | $\frac{1.20+1.60}{2}$ |       | 165.90 m <sup>3</sup>  |
|                                      | 150                           | $\frac{4.50+7.40}{2}$  | $\frac{1.60+1.30}{2}$ |       | 129.41 m <sup>3</sup>  |
|                                      | 150                           | $\frac{8.00+13.20}{2}$ | $\frac{3.10+2.10}{2}$ |       | 413.40 m <sup>3</sup>  |
|                                      | 150                           | $\frac{5.70+10.50}{2}$ | $\frac{1.80+2.30}{2}$ |       | 269.06 m <sup>3</sup>  |
|                                      | 150                           | $\frac{5.75+10.05}{2}$ | $\frac{2.30+2.0}{2}$  |       | 254.78 m <sup>3</sup>  |
|                                      | 150                           | $\frac{6.00+9.40}{2}$  | $\frac{1.30+2.10}{2}$ |       | 196.35 m <sup>3</sup>  |
|                                      | 150                           | $\frac{4.60+6.20}{2}$  | $\frac{1.00+1.60}{2}$ |       | 64.80                  |
|                                      |                               |                        |                       | Total | 1752.06 m <sup>3</sup> |

Continuation





