

F.D.R (PART-A) 2021-22

Schedule XLV Form N.134.

P.W.D. 1038- English to Ghoshpur  
CVR-22

DIVISION

Kotatgaon

SUB DIVISION

Sabour

# MEASUREMENT BOOK

486

Certified that this M.B  
contains 100 pages (Machine)  
and issued to A.B. Gajjar.

कार्यपालक अभियंता  
महाराष्ट्र राज्य कार्य विभाग  
कोष प्रमंडल कहलगाँव

Schedule XLV Form No. 134

.....DIVISION

.....SUB-DIVISION

MEASUREMENT BOOK

Name of Office.....

Date of first entry.....

Date of last entry.....

Name of work - 1

Situation of work -

Agency by which work is executed -

Date of measurement.

No. and date of agreement

(These four lines should be repeated and the commencement of the measurement relating to each work.)

| Particulars                    | Details of actual measurement |    |    |    | Contents or area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| Neeraj Dork. Motorable         |                               |    |    |    |                  |
| work in L38 English            |                               |    |    |    |                  |
| to Gharhpur (V.R. 22)          |                               |    |    |    |                  |
| PHGSY Road                     |                               |    |    |    |                  |
| Agency Md Jahir Zi Nizamu      |                               |    |    |    |                  |
| Date of Entry. 15.12.21        |                               |    |    |    |                  |
|                                |                               |    |    |    |                  |
| 9th of work                    |                               |    |    |    |                  |
|                                |                               |    |    |    |                  |
| 1) Providing Brick bats,       |                               |    |    |    |                  |
| packing, spreading and         |                               |    |    |    |                  |
| compaction etc all compld.     |                               |    |    |    |                  |
| CH-2000 to 2500                |                               |    |    |    | m <sup>3</sup>   |
| 24.0m x 3.75 x 0.6             |                               |    |    |    | 54.0             |
| 27 x 1.50 + 1.50               |                               |    |    |    |                  |
| x 0.50 + 0.40                  |                               |    |    |    | 18.23            |
| 65 x 1.50 x 1.00 + 0.50 + 0.50 |                               |    |    |    | 73.13            |
| CH-2800                        |                               |    |    |    |                  |
| 28 x 3.75 + 5.0 x 0.75         |                               |    |    |    | 91.98            |
|                                |                               |    |    |    | 237.34           |
|                                |                               |    |    |    | m <sup>3</sup>   |

(Continuation)



