

NH 28 to Sapatli

FDR 2021-22

# Schedule XLV-Form No. 134

Executive Engineer

A.W.D. (W) Division

Meerut

**DIVISION**

A.E.D.W.D. (W)

Turkmanliya

**SUB-DIVISION**

**MEASUREMENT BOOK**

M.B. No. 6215

Confirmed that this measurement  
book has been counted as  
number of (100) pages in machine  
numbering. A copy is given to the  
Exec. Eng. for consideration.  
Turbine works for necessary  
action.

*Verifying  
Executive Engineer  
R.W.D. (W) Division  
10/12/2019*

Sch. XLV - Form No. 134  
Executive Engineer

R.W.D. (W) Division

Station

DIVISION

A.E. R.W.D. (W) SUB-DIVISION

Turbine works.

MS. No. 6215.

**Measurement Book**

No.

Agency by which  
Date of Measurement—  
No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                        | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------|-------------------------------|----|----|----|------------------|
|                                    | No.                           | L. | B. | D. |                  |
| Name of work: Repair of road       |                               |    |    |    |                  |
| breaches (damaged due to flood)    |                               |    |    |    |                  |
| drain for motorability in NH 28 to |                               |    |    |    |                  |
| Sapruva of                         |                               |    |    |    |                  |
| (under FDR 2021-22)                |                               |    |    |    |                  |
| Authority: B.E. R.W.D. Huzikani    |                               |    |    |    |                  |
| Agency: Department of              |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |

Received Entry

1.) provided labour for laying

dry grade of brick bats

including light sump

etc ——— of dir<sup>n</sup> of B.D.

chainoff

3.60  $1 \times 38.0 \text{ m} \times 3.75(\text{day}) \times 0.35(\text{day}) = 49.88$

3.68  $1 \times 6.0 \times 3.00(\text{day}) \times 1.8(\text{day}) = 32.40$

3.73  $1 \times 5.0 \times 2.5(\text{day}) \times 1.9(\text{day}) = 23.75$

3.755  $1 \times 48.0 \times 3.75(\text{day}) \times 0.4(\text{day}) = 72.00$

3.820  $1 \times 27.0 \times 3.75(\text{day}) \times 0.4(\text{day}) = 40.50$

2.55 (diversity)  $2 \times 4.00 \times 4.90(\text{day}) \times 2.20(\text{day}) = 86.24$

— do —  $2 \times 2.00 \times 5.20(\text{day}) \times 2.40(\text{day}) = 49.92$

— do —  $2 \times 4.00 \times 5.00(\text{day}) \times 2.70(\text{day}) = 54.00$

Total = 408.69 m<sup>3</sup>

Page  
28/10/21

28/10/21  
AG

Continuation

