

Motacale Wook in Amari Pokha Se  
Mothoua Bazar Tak.

## **Schedule XLV-Form No. 134**

Block Mothoua Div- Mothoua.

Dist - Sagar

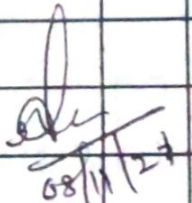
**DIVISION**

**SUB-DIVISION**

# **MEASUREMENT BOOK**



| Particulars                               | Details of actual measurement |    |      |      | Contents of area |
|-------------------------------------------|-------------------------------|----|------|------|------------------|
|                                           | No.                           | L. | B.   | D.   |                  |
| <u>Item of Work.</u>                      |                               |    |      |      |                  |
| <u>40.1:- Paving Bridge and</u>           |                               |    |      |      |                  |
| including spreading lying                 |                               |    |      |      |                  |
| labour for laying good                    |                               |    |      |      |                  |
| thamra khore - lotter                     |                               |    |      |      |                  |
| Under Bridge -                            |                               |    |      |      |                  |
|                                           | 5                             | 30 | 330  | 0.30 | 148.50           |
|                                           | 1                             | 19 | 330  | 0.50 | 31.35            |
|                                           | 1                             | 40 | 3.00 | 0.86 | 103.20           |
|                                           | 1                             | 16 | 2.20 | 1.20 | 42.24            |
|                                           |                               |    |      |      | <u>325.29</u>    |
| <u>40.02:- Filling &amp; spreading of</u> |                               |    |      |      |                  |
| Sand Over Under lotter                    |                               |    |      |      |                  |
| as per drawing at 1:1.                    |                               |    |      |      |                  |

|                                                                                                               |   |    |      |      |              |
|---------------------------------------------------------------------------------------------------------------|---|----|------|------|--------------|
| <del>40.01: Paving</del>                                                                                      |   |    |      |      |              |
|                                                                                                               | 5 | 30 | 330  | 0.10 | 39.00        |
|                                                                                                               | 1 | 19 | 330  | 0.10 | 6.27         |
|                                                                                                               | 1 | 40 | 3.00 | 0.10 | 12.00        |
|                                                                                                               | 1 | 16 | 2.20 | 0.10 | 3.52         |
|                                                                                                               | 5 | 30 | 1.90 | 0.10 | 28.50        |
|                                                                                                               | 1 | 19 | 330  | 0.10 | 6.27         |
|                                                                                                               | 1 | 18 | 3.30 | 0.10 | 5.94         |
|                                                                                                               | 1 | 30 | 2.00 | 0.10 | 6.00         |
|                                                                                                               |   |    |      |      | <u>46.71</u> |
| <br>08/11/21<br>J.E. Anand |   |    |      |      |              |

| Particulars                                                                                                                                                                                      | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                  | No.                           | L. | B. | D. |                  |
| Material Statement -                                                                                                                                                                             |                               |    |    |    |                  |
| (1) Brick bats -                                                                                                                                                                                 | 325294                        |    |    |    |                  |
| (2) Local sand -                                                                                                                                                                                 | 56.0543                       |    |    |    |                  |
| <div style="display: flex; justify-content: space-between;"> <div> <p><i>[Signature]</i></p> <p>18/01/22</p> <p>J.E. M.</p> </div> <div> <p><i>[Signature]</i></p> <p>18/01/22</p> </div> </div> |                               |    |    |    |                  |
| Abstract of Cost                                                                                                                                                                                 |                               |    |    |    |                  |
| 4.40.1 - Provide brick bats including spreading                                                                                                                                                  |                               |    |    |    |                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| <p>10000 for dry weight of ...</p> <p>Vide p. 40.02 in T.Y.D.</p> <p>32529430 - 2300 = 55430 - 748356 =</p> <p>4.40.02 Filling &amp; Spreading local sand at 100.</p> <p>Vide p. 40.02 in T.Y.D.</p> <p>4671430 - 652 = 27930 - 30468 =</p> <p>778824 =</p> <div style="display: flex; justify-content: space-between;"> <div> <p><i>[Signature]</i></p> <p>18/01/22</p> <p>J.E. M.</p> </div> <div> <p><i>[Signature]</i></p> <p>18/01/22</p> </div> </div> |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|