

FD R 2021

# Schedule XLV-Form No. 134

- ① Daraki Patti Div road to Sakajpur to the.
- ② Masjudpur to Mustafajung
- ③ Pm 54 Tern Dagra to Kogeli Simer

## Muzaffarpur East DIVISION

- ④ NH-77 Dharanpur Parachet Bhaban to Motakal Gader tola  
Ran Das Rai Koun tan.

Pinanpur

## SUB-DIVISION

- ⑤ Near Chapre to Dharanpur chaur.
  - ⑥ LORAN-TO 8 to Hargrahpur (VR 63)
  - ⑦ Hardiriz Lalauri to Rampurit Das ka mukh via Gauru.
- MB. No - 1236

MEASUREMENT BOOK

certified that this measurement  
book contains one hundred (100)  
page in machine numbering  
only issued to Shree Ashutosh  
Kumar AE. RWD work sub-  
division Minapur.

*[Signature]*

Executive Engineer  
Rural Works Department  
Works Division, Muzaffarpur East-2  
266  
17/12/2020

Re-issue to J.B. Minapur-263.  
Shri Karamjit Prasad Singh

*[Signature]*  
17/12/20  
A.R.  
Minapur

# Measurement

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| Particulars                                                  | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                              | No.                           | L. | B. | D. |                  |
| Name of road - NH-77 Phasampur                               |                               |    |    |    |                  |
| Panchayat Shawa to Motkha                                    |                               |    |    |    |                  |
| Gadar to Ram Das Rai house                                   |                               |    |    |    |                  |
| tan in minapur block.                                        |                               |    |    |    |                  |
| CH-FDR (protable)                                            |                               |    |    |    |                  |
|                                                              |                               |    |    |    |                  |
|                                                              |                               |    |    |    |                  |
|                                                              |                               |    |    |    |                  |
|                                                              |                               |    |    |    |                  |
| ① S/F F.N.P. 14mm dia                                        |                               |    |    |    |                  |
| 81000mm dia                                                  |                               |    |    |    |                  |
| 2 places $\times 2 \times 2.50m = 10.00m$                    |                               |    |    |    |                  |
| ② Spreading, laying and                                      |                               |    |    |    |                  |
| Spreading brick bats to                                      |                               |    |    |    |                  |
| center sit                                                   |                               |    |    |    |                  |
| <del>Block work</del>                                        |                               |    |    |    |                  |
| $1 \times 2.00m \times 3.00m = 0.00m + 0.60m$                |                               |    |    |    |                  |
| 2                                                            |                               |    |    |    |                  |
| $= 1.80m^3$                                                  |                               |    |    |    |                  |
| $1 \times 20.00m \times 4.00m + 5.00m$                       |                               |    |    |    |                  |
| 2                                                            |                               |    |    |    |                  |
| $0.600m + 1.40m + 0.60m$                                     |                               |    |    |    |                  |
| 3                                                            |                               |    |    |    |                  |
| $= 78.00m^3$                                                 |                               |    |    |    |                  |
| $4/5-1 \times 2.50m \times 1.00m = 0.45m$ 1.13m <sup>3</sup> |                               |    |    |    |                  |
| $R/S-1 \times 2.50m \times 0.75m = 0.45m$ 0.84m <sup>3</sup> |                               |    |    |    |                  |
| $1 \times 15.50m \times 4.00m + 5.50m$                       |                               |    |    |    |                  |
| 2                                                            |                               |    |    |    |                  |
| $\times 0.75m + 1.50m + 0.75m$                               |                               |    |    |    |                  |
| 3                                                            |                               |    |    |    |                  |
| $= 73.63m^3$                                                 |                               |    |    |    |                  |
| $1 \times 1.00m \times 4.00m \times 0.75m + 0.4m$            |                               |    |    |    |                  |
| 2                                                            |                               |    |    |    |                  |
| $= 1.50m^3$                                                  |                               |    |    |    |                  |
| Total length = 41.00m                                        |                               |    |    |    |                  |
| $= 156.90m^3$                                                |                               |    |    |    |                  |

Continuation

~~Asd 18/8/21~~  
A12

# ABSTRACT OF COST

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| Particulars                                 | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------|-------------------------------|----|----|----|------------------|
|                                             | No.                           | L. | B. | D. |                  |
| Name of road - NH 77 Dharapur               |                               |    |    |    |                  |
| Panchayat Bhawan to Mithake                 |                               |    |    |    |                  |
| Jadav to Ram Das Rai Kaur                   |                               |    |    |    |                  |
| Tak in Mithapur block.                      |                               |    |    |    |                  |
| C.H. - FDR (motorable) - 2021-22            |                               |    |    |    |                  |
| Authority - EE, RU, Works Division          |                               |    |    |    |                  |
| Muzaffarpur east-2                          |                               |    |    |    |                  |
| Agency - Departmental                       |                               |    |    |    |                  |
| ① 100mm dia in single row                   |                               |    |    |    |                  |
| 10.00m void P. ⑤ RTMR                       |                               |    |    |    |                  |
| @ R 4287-10/m --- R 42,871200               |                               |    |    |    |                  |
| ② Supplying, laying, spreading and          |                               |    |    |    |                  |
| compaction broken batts -                   |                               |    |    |    |                  |
| 132.05 m <sup>3</sup> void P. ⑥ RTMR        |                               |    |    |    |                  |
| @ R 2044-50/m <sup>3</sup> --- R 2,72,62500 |                               |    |    |    |                  |
| R 3,15,49600                                |                               |    |    |    |                  |
| A 24.12.2021                                |                               |    |    |    |                  |
| JE                                          |                               |    |    |    |                  |
| Kumar                                       |                               |    |    |    |                  |
| 24/12/21                                    |                               |    |    |    |                  |
| A.R.                                        |                               |    |    |    |                  |