

Certified that this measurement  
book contains one hundred  
(100) page in machine number  
only issued to Shree Ashutosh  
Kumar AE RWD works  
division Aurai.

*gaur*

Executive Engineer  
Rural Works Department  
Works Division, Muzaffarpur East-2

24/5/21

Sch, XLV-Form No. 134

\_\_\_\_\_ DIVISION

\_\_\_\_\_ SUB-DIVISION

MB.No - 1351

## Measurement Book

No.

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

| Particulars                                                                                                                                  | Details of actual measurement |    |    |                        | Contents<br>of area |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|------------------------|---------------------|
|                                                                                                                                              | No.                           | L. | B. | D.                     |                     |
| name of work - Gullid mian to Kayahat<br>his wali Hote bhagmati bandh<br>Jalk.                                                               |                               |    |    |                        |                     |
| Agency -                                                                                                                                     |                               |    |    |                        |                     |
| Date of entry - 23/11/21                                                                                                                     |                               |    |    |                        |                     |
| 1) Subbling, laying and spreading of<br>black balls etc complete.<br>$1 \times 8.0 \times 4.0 \times \frac{0.9+0.6}{2} = \frac{24.0}{2} m^3$ |                               |    |    |                        |                     |
| By <del>PB</del> BH or                                                                                                                       |                               |    |    | seep<br>23/11/21<br>or |                     |
|                                                                                                                                              |                               |    |    | tan<br>23/11           |                     |

