

FUTTANI CHOWK ANDAR PUR CHOWK VIA Bhaktia W/14

-I.

# Schedule XLV-Form No. 134

Baist

DIVISION

Amas

SUB-DIVISION

**MEASUREMENT BOOK**

:990

— Alam - Construction —

~~FILED BILL~~  
1st on A/c BUI & FINAL BILL

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| of the measurements relating to each work. |                               |    |    |    |                  |
|--------------------------------------------|-------------------------------|----|----|----|------------------|
| Particulars                                | Details of actual measurement |    |    |    | Contents of area |
|                                            | No.                           | L. | B. | D. |                  |
| Name of work - Repair of                   |                               |    |    |    |                  |
| road from -                                |                               |    |    |    |                  |
| Futani Chowk                               |                               |    |    |    |                  |
| To Andarpur                                |                               |    |    |    |                  |
| Chowk via Bhatnagar                        |                               |    |    |    |                  |
| village.                                   |                               |    |    |    |                  |
| CH -                                       | 3054 (MR)                     |    |    |    |                  |
| Agency -                                   | Adam Construction             |    |    |    |                  |
| Agreement -                                |                               |    |    |    |                  |
| Agreement - 05 MBD/2019-20.                |                               |    |    |    |                  |
| Date of Commencement - 11-12-2019.         |                               |    |    |    |                  |
| Date of Completion - 10-12-2020            |                               |    |    |    |                  |
| Date of Completion (Actual)                |                               |    |    |    |                  |
| ① Cleaning and                             |                               |    |    |    |                  |
| grubbing road                              |                               |    |    |    |                  |
| land                                       |                               |    |    |    |                  |
| 2x15x30x1.0m = 900M <sup>2</sup>           |                               |    |    |    |                  |
| 2x25x30x1.0m = 1500M <sup>2</sup>          |                               |    |    |    |                  |
| 2x10x30x1.0m = 600M <sup>2</sup>           |                               |    |    |    |                  |
| 2x15x30x1.0m = 900M <sup>2</sup>           |                               |    |    |    |                  |
| 2x5x30x1.0m = 300M <sup>2</sup>            |                               |    |    |    |                  |
| Total = 4200M <sup>2</sup>                 |                               |    |    |    |                  |
| Hect 4200/1000 = 4.2 Hect                  |                               |    |    |    |                  |

Continuation

10/12/21  
JE



Continuation

## ABSTRACT of COST

10

| Particulars                                                     | Details of actual measurement |       |                 |        | Contents of area |
|-----------------------------------------------------------------|-------------------------------|-------|-----------------|--------|------------------|
|                                                                 | No.                           | L.    | B.              | D.     |                  |
| ① clearing and grubbing and second layer 1/1                    |                               |       |                 |        |                  |
| 0.42 Hect e                                                     | 589                           | 31.27 | /Hect           | 23491  |                  |
| ② Const of Sub-grade and earth Soldier's with approved material |                               |       |                 | 2/2    |                  |
| 1890 m <sup>3</sup> e                                           | 199                           | 96    | /m <sup>3</sup> | 37792  |                  |
| ③ Const of C.S.B. with Stone                                    |                               |       |                 |        |                  |
| metal in cut                                                    |                               |       |                 | 2/1    |                  |
| Complete Job                                                    |                               |       |                 |        |                  |
| 33.05 m <sup>3</sup> e                                          | 2355                          | 50    | /m <sup>3</sup> | 548250 |                  |
| ④ Paving and laying with B.M. gr II with Stone aggregate        |                               |       |                 |        |                  |
| Gate in cut                                                     |                               |       |                 | 4+5/1  |                  |
| Complete Job                                                    |                               |       |                 |        |                  |
| 103.58 m <sup>3</sup> e                                         | 4245                          | 74    | /m <sup>3</sup> | 439774 |                  |
| ⑤ Paving and laying with B.M. gr III with Stone aggregate       |                               |       |                 |        |                  |
| in cut -                                                        |                               |       |                 | 5+7/2  |                  |
| 54.12 m <sup>3</sup> e                                          | 4071                          | 71    | /m <sup>3</sup> | 627532 |                  |

Continuation

20,6971

Continuation

46,03,242



| Particulars              | Details of actual measurement |          |                 |    | Contents of area |
|--------------------------|-------------------------------|----------|-----------------|----|------------------|
|                          | No.                           | L.       | B.              | D. |                  |
| (ii) 200m Stone -        |                               |          |                 |    |                  |
| post -                   |                               |          | 8/31/11         |    |                  |
| 8 No's                   | e                             | 232.93   | /m.             |    | 1863             |
| 14/11                    |                               |          |                 |    |                  |
| (11) SIAIA place         |                               |          |                 |    |                  |
| and direction            |                               |          |                 |    |                  |
| Sign board               |                               |          | 8/4             |    |                  |
| 2 No's                   | e                             | 14181.12 | /m <sup>2</sup> |    | 27228            |
| 1.92 m <sup>2</sup>      |                               |          |                 |    |                  |
| 15 (12) SIAIA metal      |                               |          |                 |    |                  |
| beam cross               |                               |          |                 |    |                  |
| barrier                  |                               |          | 8/5             |    |                  |
| 120m                     | e                             | 3013.18  | /m.             |    | 361582           |
| 16 (13) fence and laying |                               |          |                 |    |                  |
| metal marking            |                               |          |                 |    |                  |
| both side                |                               |          | 8/9/6           |    |                  |
| 420 m <sup>2</sup>       | e                             | 831.00   | /m <sup>2</sup> |    | 349020           |
| 13 (14) SIAIA boundary   |                               |          |                 |    |                  |
| pillar                   |                               |          | 9/7             |    |                  |
| 15 No's                  | e                             | 637.44   | /m.             |    | 9562             |
| (15) SIAIA water         |                               |          |                 |    |                  |
| rectangular tract        |                               |          |                 |    |                  |
| Sign board               |                               |          |                 |    |                  |
| (ii) 600m equilateral    |                               |          |                 |    |                  |
| triangle lot             |                               |          | 9/11            |    |                  |
| 42 No's                  | e                             | 2411.95  | /m.             |    | 101302           |
| (ii) 600m circular       |                               |          |                 |    |                  |

Continuation

K. T. 54,5379

Continuation

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## Fihal Ist and ~~present~~ Bill

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Sch. XLV-Form No. 134

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