

Schedule XLV - Form NO.-134.

NABARD.

Bank of India Secured to Champa Telia via  
BIHAR P. W. D. Prabhakuram

Revised  
No. 17

21/11/1941

DIVISION

21/11/1941

SUB-DIVISION

MEASUREMENT BOOK 1941

Name of Contractor - Nirmal Prasad

Adc-8-4-2019

|                                                       | No. | L | B | D | Contd. of work      |
|-------------------------------------------------------|-----|---|---|---|---------------------|
|                                                       |     |   |   |   | B.P. E 59,02,742-40 |
| <u>Materials.</u>                                     |     |   |   |   |                     |
| (i) Stone mtl 4mm - 855.62 m <sup>3</sup>             |     |   |   |   | 85562-              |
| (ii) Earth 5347 m <sup>3</sup> 1061.24 m <sup>3</sup> |     |   |   |   | 23348-              |
| (iii) Screener - 22.84 m <sup>3</sup>                 |     |   |   |   |                     |
| (iv) 4 dust below 2.36mm - 317.41 m <sup>3</sup>      |     |   |   |   | 31741-              |
| (v) K/sand - 108.87 m <sup>3</sup>                    |     |   |   |   | 5444-               |
| (vi) Stone chip - 32.83 m <sup>3</sup>                |     |   |   |   | 3283-               |
| (vii) Pencil - 2,96,814.0 m <sup>3</sup>              |     |   |   |   | 8608-               |
|                                                       |     |   |   |   | 157986-             |
|                                                       |     |   |   |   | 2281-               |
|                                                       |     |   |   |   | 160267              |

|                                                                                                               |    |    |     |         |
|---------------------------------------------------------------------------------------------------------------|----|----|-----|---------|
| Deducted due to Paucity of fund - 5814562-                                                                    |    |    |     |         |
| Less: P/P                                                                                                     |    |    |     |         |
| NIL                                                                                                           |    |    |     |         |
| 5814562.                                                                                                      |    |    |     |         |
| <u>Memo of Payment</u>                                                                                        |    |    |     |         |
| 8% S.O.Rs                                                                                                     | 4  | 65 | 165 |         |
| 1% 9.7 Rs                                                                                                     |    | 58 | 146 |         |
| 1% 6.5 Rs                                                                                                     |    | 58 | 146 |         |
| 1% 5.6 Rs                                                                                                     |    | 58 | 146 | 994935- |
| 1% 6.6 Rs                                                                                                     |    | 58 | 146 |         |
| Pay. Rs.                                                                                                      |    | 23 | 348 |         |
| Mile Pay. Rs.                                                                                                 | 2  | 73 | 838 |         |
| By Chq. Rs.                                                                                                   | 48 | 19 | 627 |         |
| Total Rs                                                                                                      | 58 | 14 | 562 |         |
| Passed for Rs 5814562- (Rupees Fifty - eight lacs, fourteen thousands and five - hundred and twenty two) only |    |    |     |         |
| Vr. No. 03                                                                                                    |    |    |     |         |
| 27/03/19                                                                                                      |    |    |     |         |
| Continuation                                                                                                  |    |    |     |         |
| Executive Engineer,                                                                                           |    |    |     |         |
| R.W.D. Works Division                                                                                         |    |    |     |         |
| Appdx. Madhubani                                                                                              |    |    |     |         |
| 27.3.2019                                                                                                     |    |    |     |         |