

| Particulars                                      | Details of actual measurement |    |    |    | Contents of area      |
|--------------------------------------------------|-------------------------------|----|----|----|-----------------------|
|                                                  | No.                           | L. | B. | D. |                       |
| Name of work:- Const. of Road under              |                               |    |    |    |                       |
| 3054 FDR for Road Jhitki                         |                               |    |    |    |                       |
| to Balaraahi                                     |                               |    |    |    |                       |
| Agency- Sri Gopal Kr. Singh                      |                               |    |    |    |                       |
| Agr No- 04F2/2021-22                             |                               |    |    |    |                       |
| D.O.S - 03-07-21                                 |                               |    |    |    |                       |
| D.O.C - 02-08-21                                 |                               |    |    |    |                       |
| <u>Record Entry.</u>                             |                               |    |    |    |                       |
| ① P/L GSB . . . all comp E/I                     |                               |    |    |    |                       |
| 4.37 x 4.05 x 0.20 =                             |                               |    |    |    | 3.53 m <sup>3</sup>   |
| 2.10 x 4.05 x 0.20 =                             |                               |    |    |    | 1.70 "                |
| 1.00 x 4.05 x 0.20 =                             |                               |    |    |    | 0.81 "                |
| 3.00 x 4.05 x 0.20 =                             |                               |    |    |    | 2.43 "                |
| 1.62 x 4.05 x 0.20 =                             |                               |    |    |    | 1.31 "                |
| 6.40 x 4.05 x 0.20 =                             |                               |    |    |    | 5.18 "                |
|                                                  |                               |    |    |    | 14.96 m <sup>3</sup>  |
| limit to                                         |                               |    |    |    | 14.95 m <sup>3</sup>  |
| ② P/L WB4 gr-II . . . E/I                        |                               |    |    |    |                       |
| 3 x 30 x 3.75 x 0.075 =                          |                               |    |    |    | 25.31                 |
| 1 x 10 x 3.75 x 0.075 =                          |                               |    |    |    | 2.81                  |
|                                                  |                               |    |    |    | 28.12 m <sup>3</sup>  |
| ③ P/A Primer Coat . . . E/I                      |                               |    |    |    |                       |
| 3 x 30 x 3.75 =                                  |                               |    |    |    | 337.50 m <sup>2</sup> |
| 1 x 10 x 3.75 =                                  |                               |    |    |    | 37.50 m <sup>2</sup>  |
|                                                  |                               |    |    |    | 375.00 m <sup>2</sup> |
| ④ P/A Jack Coat . . . E/I                        |                               |    |    |    |                       |
| Qty same as item ③                               |                               |    |    |    | 375.00 m <sup>2</sup> |
| ⑤ P/L MSS 20 mm Thick . . .                      |                               |    |    |    |                       |
| <del>Qty same as item ④</del> Qty same as item ④ |                               |    |    |    | 375.00 m <sup>2</sup> |

Continuation

## Sch. XLV-Form No. 134

| Particulars                | Details of actual measurement |    |    |    | Contents of area |
|----------------------------|-------------------------------|----|----|----|------------------|
|                            | No.                           | L. | B. | D. |                  |
|                            |                               |    |    | BF | 299320.00        |
| Add 12% GST                |                               |    |    |    | 35918.00         |
| Add 1% L.C                 |                               |    |    |    | 2993.00          |
| Add S.F                    |                               |    |    |    | 3600.00          |
|                            |                               |    |    |    | 341831.00        |
| In witness whereof         |                               |    |    |    |                  |
| 29/7/21 29/7/21            |                               |    |    |    |                  |
| J.E. DE                    |                               |    |    |    |                  |
| Math. Statement            |                               |    |    |    |                  |
| E/W - 85.50 m <sup>3</sup> |                               |    |    |    |                  |
| S/M - 65.23 m <sup>3</sup> |                               |    |    |    |                  |
| C/S - 3.58 m <sup>3</sup>  |                               |    |    |    |                  |
| EMSS - 0.318 MT            |                               |    |    |    |                  |
| EMRS - 0.103 MT            |                               |    |    |    |                  |

Bit VG.10 0.712 MT

In witness whereof  
29/7/21  
J.E.