

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars          | Details of actual measurement |     |            |         | Contents of area |
|----------------------|-------------------------------|-----|------------|---------|------------------|
|                      | No.                           | L.  | B.         | D.      |                  |
| Name of work -       | 10107                         | To  | Balchandra |         |                  |
| Plot -               | mm 5/16/21                    |     |            |         |                  |
| Agreement No -       | 04                            | SBD | 1          | 2021-22 |                  |
| Name of contractor - | Shashi Bhushan                |     |            |         |                  |
| Date of start -      | 30-06-2021                    |     |            |         |                  |
| Date of completion - | 29-05-2022                    |     |            |         |                  |
|                      |                               |     |            |         |                  |
|                      |                               |     |            |         |                  |
|                      |                               |     |            |         |                  |
|                      |                               |     |            |         |                  |

|                                |  |  |  |  |        |
|--------------------------------|--|--|--|--|--------|
| 1/4) providing and Fixing Laga |  |  |  |  |        |
| 1 mm fix posted                |  |  |  |  |        |
| 2 N                            |  |  |  |  | → 2 N. |
|                                |  |  |  |  |        |
| 2/17 providing and Fixing of   |  |  |  |  |        |
| Working Bench mark             |  |  |  |  |        |
| ① Bench mark pillar            |  |  |  |  |        |
| 1 N                            |  |  |  |  | → 1 N. |
| ② Reference pillar             |  |  |  |  |        |
| 2 N                            |  |  |  |  | → 2 N. |
|                                |  |  |  |  |        |
|                                |  |  |  |  |        |
|                                |  |  |  |  |        |

Continuation

# Abstract cost

13 A/C Bill

Sch. XLV-Form No. 134

| Particulars           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------|-------------------------------|----|----|----|------------------|
|                       | No.                           | L. | B. | D. |                  |
| Name of work:-        | Ls 107 To Balcha-             |    |    |    |                  |
| - in work             |                               |    |    |    |                  |
| Agreement No-         | 04 SBD/2021-22                |    |    |    |                  |
| Head - in m/s Y (Gen) |                               |    |    |    |                  |
| Name of contractor-   | Shashni                       |    |    |    |                  |
|                       | Bhushan                       |    |    |    |                  |
| Date of start-        | 30-06-2024                    |    |    |    |                  |
| Date of completion-   | 29-05-2022                    |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |
|                       |                               |    |    |    |                  |

|                        |  |  |  |  |        |
|------------------------|--|--|--|--|--------|
| 1) provide and fix 100 |  |  |  |  |        |
| 1 m m/s protect        |  |  |  |  |        |
| 2 N CONT MRP N- 10     |  |  |  |  |        |
| @ 9551-65/each         |  |  |  |  | 191032 |
| 2) provide and fix 10  |  |  |  |  |        |
| 1 worky Bench mark     |  |  |  |  |        |
| 1 Bench mark pillar    |  |  |  |  |        |
| 1 N CONT MRP N- 10     |  |  |  |  |        |
| @ 3584-98/each         |  |  |  |  | 35852  |
| 1) Reference pillar    |  |  |  |  |        |
| 2 N CONT MRP N- 10     |  |  |  |  |        |
| @ 1643.27/each         |  |  |  |  | 32872  |
|                        |  |  |  |  | 259752 |

Continuation



BFB 1355489

| Particulars      | Details of actual measurement |    |    |    | Contents of area |
|------------------|-------------------------------|----|----|----|------------------|
|                  | No.                           | L. | B. | D. |                  |
| 13               |                               |    |    |    |                  |
| 7) W B M Goady 3 |                               |    |    |    |                  |
| 109.68m          |                               |    |    |    | 12               |
| Qr 3650.95 m     |                               |    |    |    | 462630 =         |
| 14               |                               |    |    |    |                  |
| GST 121          |                               |    |    |    | R 2358113 =      |
|                  |                               |    |    |    | 282974 =         |
| 15               |                               |    |    |    |                  |
| L.C. 11          |                               |    |    |    | R 23581 =        |
| 16               |                               |    |    |    |                  |
| Seigniorage fee  |                               |    |    |    |                  |
| 353012 x 10      |                               |    |    |    | 35301 =          |
|                  |                               |    |    |    | R 2701975 =      |

less 21% below

-(1) R 567415-

19 2134560 =

10-05-2021  
Jal Bir

~~S. X~~  
1st 9/2  
AC

424

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Continuation