

Schedule XLV-Form No. 134

F.D.R (PR)

Executive Engineer
Rural Works Department
Works Division, Jharkhand

DIVISION

LAKHNAR

SUB-DIVISION

1832

MEASUREMENT BOOK

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
Lst an A/C Bill.					
N/W - N/H 57 to Mandal to					
Purni Pokhar.					
Agency - Md. Abul Rab.					
Agg - 14 P2/2021-22					
Date of W.O. - 11.07.2021					
Date of completion - 10.08.21					
Date of measurement - 08/08/21					

(1) G.S.B grading I					
$1 \times 30.00 \times 3.75 \times 0.100 =$					$11.25 m^3$
$1 \times 30.00 \times 3.75 \times 0.100 =$					$11.25 m^3$
$1 \times 30.00 \times 3.75 \times 0.100 =$					$11.25 m^3$
$1 \times 30.00 \times 3.75 \times 0.100 =$					$11.25 m^3$
					$= 45.00 m^3$

(2) WBM G-II					
$1 \times 30.00 \times 3.75 \times 0.075 =$					$8.44 m^3$
$1 \times 30.00 \times 3.75 \times 0.075 =$					$8.44 m^3$
$1 \times 30.00 \times 3.75 \times 0.075 =$					$8.44 m^3$
$1 \times 30.00 \times 3.75 \times 0.075 =$					$8.44 m^3$
					$= 33.76 m^3$
As per Agg =					$33.75 m^3$

[illegible]

Executive Engineer
Rural Works Department
Works Division, Jhunjharpur