

ਅੰਕ ੨੧੧੧ ਅਤੇ ੨੧੧੨  
(ਮਮਥਾ ਸ. ਸ. ਸ.)

## Schedule XLV-Form No. 134

ਡਾਕਟਰਾਂ

DIVISION

ਘੋਸ਼ਣਾ

SUB-DIVISION

3602

## Measurement Book

ਅੰਕ ੨੧੧੧ ਅਤੇ ੨੧੧੨

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                       | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                   | No.                           | L. | B. | D. |                  |
| 1st on A/c Bill                                   |                               |    |    |    |                  |
| Name of work -                                    | Construction of               |    |    |    |                  |
|                                                   | road from Pothiya Gachhi to   |    |    |    |                  |
|                                                   | Dalit Basti Rasulpur          |    |    |    |                  |
| Agency -                                          | Ajit Kumar Roy                |    |    |    |                  |
| Agreement value Rs.                               | 02,10,40,89520                |    |    |    |                  |
| Rate of B.O.Q. =                                  | 3.51% (Below)                 |    |    |    |                  |
| Agreement No. -                                   | 59 SPD/2020-21                |    |    |    |                  |
|                                                   | (MMGSY - SE)                  |    |    |    |                  |
| Date of work started -                            | 24-09-2020                    |    |    |    |                  |
| Date of completion -                              | 23-09-2021                    |    |    |    |                  |
| Date of entry -                                   | 21-08-2021                    |    |    |    |                  |
| ① providing & fixing                              |                               |    |    |    |                  |
| of Bench marks pillars.                           |                               |    |    |    |                  |
|                                                   | Qty. 3 @ Nil.                 |    |    |    |                  |
| ② providing & fixing of                           |                               |    |    |    |                  |
| reference Mark pillar -                           |                               |    |    |    |                  |
|                                                   | Qty. 11 @ Nil.                |    |    |    |                  |
| ③ Clearing and Grubbing                           |                               |    |    |    |                  |
| of road Land - all                                |                               |    |    |    |                  |
| complete in                                       |                               |    |    |    |                  |
| $5 \times 30.00 \times 3.50 = 525.00 \text{ M}^2$ |                               |    |    |    |                  |
| $10 \times 30.00 \times 3.50 = 1050.00$           |                               |    |    |    |                  |
| $10 \times 30.00 \times 3.50 = 1050.00$           |                               |    |    |    |                  |
| $10 \times 30.00 \times 3.50 = 1050.00$           |                               |    |    |    |                  |
| Total = 3675.00 M <sup>2</sup>                    |                               |    |    |    |                  |

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| Sch. XLV-Form No. 134          |                               |    |    |                   |                  |
|--------------------------------|-------------------------------|----|----|-------------------|------------------|
| Particulars                    | Details of actual measurement |    |    |                   | Contents of area |
|                                | No.                           | L. | B. | D.                |                  |
| ABSTRACT OF COST.              |                               |    |    |                   |                  |
| ① providing and fixing         |                               |    |    |                   |                  |
| of Benca marks pillars         |                               |    |    |                   |                  |
| Qty.                           | 3.00 Nos                      |    |    | P <sub>1</sub>    |                  |
|                                | @ 4128.22 each                |    |    |                   | Rs 12385.20      |
| ② providing and fixing         |                               |    |    |                   |                  |
| of reference workip            |                               |    |    |                   |                  |
| Marks pillars                  |                               |    |    |                   |                  |
| Qty.                           | 11.00 Nos                     |    |    | P <sub>1</sub>    |                  |
|                                | @ 1895.53 each                |    |    |                   | Rs 20851.20      |
| ③ clearing and grubbing        |                               |    |    |                   |                  |
| of road Load — all             |                               |    |    |                   |                  |
| complete job                   |                               |    |    |                   |                  |
| Qty.                           | 0.7245 Hect                   |    |    | P <sub>1</sub>    |                  |
|                                | @ 52970.33/Hect               |    |    |                   | Rs 38377.20      |
| ④ Excavation in Soil using     |                               |    |    |                   |                  |
| Hydraulic excavator —          |                               |    |    |                   |                  |
| Qty.                           | 37.875 m <sup>3</sup>         |    |    | P <sub>2</sub>    |                  |
|                                | @ 75.57/m <sup>3</sup>        |    |    |                   | Rs 2862.20       |
| ⑤ Construction of G.S.B and    |                               |    |    |                   |                  |
| materials — all complete       |                               |    |    |                   |                  |
| Qty.                           | 47.10 m <sup>3</sup>          |    |    | P <sub>3</sub>    |                  |
|                                | @ 2862.23/m <sup>3</sup>      |    |    |                   | Rs 134811.2      |
| ⑥ providing work — 3 materials |                               |    |    |                   |                  |
| all complete job               |                               |    |    |                   |                  |
| Qty.                           | 102.16 m <sup>3</sup>         |    |    | (P <sub>3</sub> ) |                  |
|                                | @ 3574.04/m <sup>3</sup>      |    |    |                   | Rs 365124.0      |
|                                |                               |    |    |                   | Rs 574410.00     |

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| Particulars                                                                             | Details of actual measurement |    |    |          | Contents of area |
|-----------------------------------------------------------------------------------------|-------------------------------|----|----|----------|------------------|
|                                                                                         | No.                           | L. | B. | D.       |                  |
|                                                                                         |                               |    |    | 31/2     | 57441020         |
| ⑦ Construction of un-reinforced concrete pavement all complete                          |                               |    |    | (17/4)   |                  |
| Qty. 124.44 m <sup>3</sup>                                                              |                               |    |    |          |                  |
| ② 7033.27/m <sup>2</sup>                                                                |                               |    |    |          | R 87522020       |
| ⑧ providing and fixing of typical highway information & citizen sign Board all complete |                               |    |    | P/4      |                  |
| Qty. 20 No                                                                              |                               |    |    |          |                  |
| ② 9579.93 each                                                                          |                               |    |    |          | R 1916020        |
|                                                                                         |                               |    |    |          | R 146879020      |
| Add G.S.T. - 12%                                                                        |                               |    |    |          | R 17625520       |
| Add L.C. - 1%                                                                           |                               |    |    |          | R 1468820        |
|                                                                                         |                               |    |    |          | R 165973320      |
| Less 3.57% below 1000000                                                                |                               |    |    |          | R 5825320        |
|                                                                                         |                               |    |    |          | R 160147620      |
| at 1000000                                                                              |                               |    |    | 21/08-21 | J.E.             |
| Material statement                                                                      |                               |    |    |          |                  |
| (i) Stone chips/metal - 305.35 m <sup>3</sup> .                                         |                               |    |    |          |                  |
| (ii) Sand - 56.00 m <sup>3</sup> .                                                      |                               |    |    |          |                  |
| (iii) Standards - 11.30 m <sup>3</sup> .                                                |                               |    |    |          |                  |