

**Schedule XLV-Form No. 134**

T-06 to Joga Bijla Musker Toka.

Executive Engineer R. W. D. Work- **DIVISION -**

Jehanabad

A. E. R. W. D. Work- **SUB-DIVISION -**

Jehanabad

**MEASUREMENT BOOK**

NO- 2731



Sch. XLV - Form No. 134

Executive Engineer R.W.D. DIVISION -  
Jehanabad

A.E.R.W.D. work - SUB-DIVISION -  
Jehanabad

# Measurement Book

No. 2731

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

प्रमाणित किया जाना है कि इस मापी पुस्तक में  
 गरीब अमीर कुल 100 (एक सौ) पाठकों द्वारा  
 १४ विनोद के NOTES यहाँ गुरु अमिताभ, उ  
 नाम से निम्नलिखित Part 30 & 31

Schedule PLV-Form No. 134

REFERENCE TO P. W. A. CODE, CHPI. VII

9 July 2024

1. In recording detailed measurements the following instructions should be carefully observed:
  - (a) Subject to such subsidiary orders as may be laid down by the local Government detailed measurements should be recorded only by Executive or Assistant Engineers or by Executive subordinates in-charges of work to whom measurement books have been supplied by the Executive Engineer for the purpose.
  - (b) All measurements should be bear taken down in a measurement book Form 23, issued for the purpose, no where else.
  - (c) Each set of measurement should commence with entries stating—
    - (i) In the case of bills for work done :-
      - (a) Full name of work as given in estimate
      - (b) Situation of work
      - (c) Name of contractor.
      - (d) Number and date of his agreement and
      - (e) Date of measurement
    - (ii) In case of bills for supply for materials :-
      - (a) Name of Supplier
      - (b) Number and date of his agreement for order,
      - (c) Purpose of supply in one of the following forms applicable of the case—
        - (i) "Stock" (for all supply for stock purpose)
        - (ii) "Purchase" for direct issue to the work (full name of work as given in estimate may be mentioned)
        - (iii) "Purchase" for (full name of work as given in estimate) issued to contractor ..... and

- (d) Date of measurements and should end with the Paid initials of the officer marking the measurement, see also paragraph 25)

A suitable abstract should than be prepared which should collect in the case of measurement for work done the total quantities of each distinct item of work relating to each sanctioned sub-head.

- (e) As all payments for work supplies are based on the quantities recorded in the measurement books it is incumbent upon the person taking the measurement to record the quantities clearly and accurately. If the measurements are taken in connection with a running contract account on which work has been previously measured he is further responsible (1) that reference to the last set of measurements is recorded and (2) that if the entire job or contract has been completed the fact is recorded prominently just above his initials.
- (f) Entries should be record continuously in the measurement book No blank pages may be left and no page be turn out. Any page left in advertently must be cancelled by diagonal lines. The cancellation being attested. See also paragraph or the Public Work Department Code.
- (g) No entry may be erased, of a mistake is made it should be correct (and dated) by the responsible officer in the manner prescribed in paragraph 335 of the Public Work Department Code. When any measurements are cancelled, the cancellation, must be supported by the dated initials of the officer ordering the cancellation or by reference to his orders installed by the officer who made the measurements in either case the reason for the cancellation should be recorded.

Each measurement book should be provided with an index which should be kept up to date



| Particulars                              | Details of actual measurement |    |    |    | Contents of area     |
|--|-------------------------------|----|----|----|----------------------|
|  | No.                           | L. | B. | D. |                      |
| Abstract of Coll                         |                               |    |    |    |                      |
|  |                               |    |    |    |                      |
| Date of abstract: 05/08/21.              |                               |    |    |    |                      |
| Den no Prov <sup>d</sup> A Fencing work  |                               |    |    |    |                      |
| (1/1) bench mark pillars - 01 Nos        |                               |    |    |    |                      |
| per km - do - do -                       |                               |    |    |    |                      |
| V.T.M.B. P. NO - 01                      |                               |    |    |    |                      |
|  |                               |    |    |    | 01 Nos,              |
| @ Rs 1650.55 / Nos - Rs 1650.55          |                               |    |    |    |                      |
| Den no Clearing and                      |                               |    |    |    |                      |
| (2/2) grubbing Road                      |                               |    |    |    |                      |
| Land - do - do -                         |                               |    |    |    |                      |
|  |                               |    |    |    |                      |
| V.T.M.B. P. NO - 01                      |                               |    |    |    |                      |
|  |                               |    |    |    | 0.150 Hec            |
| @ Rs 5161.25 / Hec - Rs 5161.25          |                               |    |    |    |                      |
| Den no Excavation for                    |                               |    |    |    |                      |
| (3/3) roadway in soil                    |                               |    |    |    |                      |
| Using manual means.                      |                               |    |    |    |                      |
| for carrying to cutback                  |                               |    |    |    |                      |
| - do - do -                              |                               |    |    |    |                      |
| V.T.M.B. P. NO - 03,                     |                               |    |    |    |                      |
|  |                               |    |    |    | 17.23 m <sup>3</sup> |
| @ Rs 74.16 / m <sup>3</sup> - Rs 1278.20 |                               |    |    |    |                      |
| (4/5) Construction of                    |                               |    |    |    |                      |
| embankment with approved                 |                               |    |    |    |                      |

| Particulars                                    | Details of actual measurement |    |    |                       | Contents of area |
|--|-------------------------------|----|----|-----------------------|------------------|
|  | No.                           | L. | B. | D.                    |                  |
| material deposited from                        |                               |    |    |                       |                  |
| road way cutting - do - do -                   |                               |    |    |                       |                  |
| V.T.M.B. P. No. - 02,                          |                               |    |    |                       |                  |
|  |                               |    |    | 458.15 m <sup>3</sup> |                  |
| @ Rs 188.05/m <sup>3</sup> — Rs - 86155.200    |                               |    |    |                       |                  |
| Den no. concrete surface                       |                               |    |    |                       |                  |
| (5/7) with coarse graded                       |                               |    |    |                       |                  |
| material for grading                           |                               |    |    |                       |                  |
| material - do - do -                           |                               |    |    |                       |                  |
| V.T.M.B. P. No. - 07,                          |                               |    |    |                       |                  |
|  |                               |    |    | 28.76 m <sup>3</sup>  |                  |
| @ Rs 1964.65/m <sup>3</sup> — Rs - 56503.200   |                               |    |    |                       |                  |
| Den no. WBM grading                            |                               |    |    |                       |                  |
| (6/8) — 3 - do —                               |                               |    |    |                       |                  |
| — do —   |                               |    |    |                       |                  |
| V.T.M.B. P. No. - 09,                          |                               |    |    |                       |                  |
|  |                               |    |    | 68.88 m <sup>3</sup>  |                  |
| @ Rs 2446.52/m <sup>3</sup> — Rs - 168516.200  |                               |    |    |                       |                  |
| Den no. cement concrete                        |                               |    |    |                       |                  |
| (7/9) pavement - do -                          |                               |    |    |                       |                  |
| — do —   |                               |    |    |                       |                  |
| V.T.M.B. P. No. - 11,                          |                               |    |    |                       |                  |
|  |                               |    |    | 146.94 m <sup>3</sup> |                  |
| @ Rs 5207.99/m <sup>3</sup> — Rs - 7,65,262.00 |                               |    |    |                       |                  |



| Particulars                    | Details of actual measurement                               |    |    |    | Contents of area |
|--------------------------------|---|----|----|----|------------------|
|                                | No.   | L. | B. | D. |                  |
| Den no                         | Direction and   |    |    |    |                  |
| (8/18)                         | place Identification  |    |    |    |                  |
|                                | signs at <sup>11/10/87</sup> to <sup>11/10/87</sup> 9m size |    |    |    |                  |
| Board -                        | do  | -  | do | -  |                  |
| V.T.M.B. P.No -                | 09,   |    |    |    |                  |
|                                | 02 No.  |    |    |    |                  |
|                                | 9/63.74   |    |    |    |                  |
| @ R. 1.305182/m <sup>3</sup> - | Rs. 18329.00  |    |    |    |                  |
| Den no                         | Erection in road  |    |    |    |                  |
| (09/20)                        | for structure as  |    |    |    |                  |
|                                | per drawing - do - do -                                     |    |    |    |                  |
| V.T.M.B. P.No -                | 03,   |    |    |    |                  |
|                                | 16.35 m <sup>3</sup> .                                      |    |    |    |                  |
| @ R. 294.73/m <sup>3</sup> -   | Rs. 4819.00   |    |    |    |                  |
| Den No                         | Bottle-grassway   |    |    |    |                  |
| (10/32)                        | work-in C:K 1:4   |    |    |    |                  |
| In Head used -                 | do  | -  | do | -  |                  |
| V.T.M.B. P. No -               | 05  |    |    |    |                  |
|                                | 14.25 m <sup>3</sup> .                                      |    |    |    |                  |
|                                | Limit = 13.87 m <sup>2</sup> .                              |    |    |    |                  |
| @ R. 5704.39/m <sup>3</sup> -  | Rs. 79119.00  |    |    |    |                  |
| Den No                         | Room 1 for R.C.C  |    |    |    |                  |
| (11/33)                        | NP-sprinkler - do   |    |    |    |                  |
|                                | do  | -  | do | -  |                  |

| Particulars                 | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------|-------------------------------|----|----|----|------------------|
|                             | No.                           | L. | B. | D. |                  |
| V.T.M.B. P.No. - 04.        |                               |    |    |    |                  |
| 7.50 M                      |                               |    |    |    |                  |
| @ Rs 1141.29/M              |                               |    |    |    | Rs. 85602.00     |
| Item No (12/39)             |                               |    |    |    |                  |
| Plastering work             |                               |    |    |    |                  |
| C 1:4 (1:4) on              |                               |    |    |    |                  |
| brick work in sub-          |                               |    |    |    |                  |
| structure - do - do -       |                               |    |    |    |                  |
| V.T.M.B. P.No. - 05         |                               |    |    |    |                  |
| 84.68 m <sup>2</sup>        |                               |    |    |    |                  |
| @ Rs 150.86/m <sup>2</sup>  |                               |    |    |    | Rs. 52322.00     |
| Item No (13/35)             |                               |    |    |    |                  |
| door 1.5m x 1.5m            |                               |    |    |    |                  |
| ceiling plastering          |                               |    |    |    |                  |
| - do - do -                 |                               |    |    |    |                  |
| V.T.M.B. P.No. - 05.        |                               |    |    |    |                  |
| 8.29 m <sup>2</sup>         |                               |    |    |    |                  |
| @ Rs 45.41/m <sup>2</sup>   |                               |    |    |    | Rs. 3762.00      |
| Item No (14/22)             |                               |    |    |    |                  |
| door 1.5m x 1.5m            |                               |    |    |    |                  |
| as levelling course         |                               |    |    |    |                  |
| - do - do -                 |                               |    |    |    |                  |
| V.T.M.B. P.No. - 04.        |                               |    |    |    |                  |
| 2.88 m <sup>2</sup>         |                               |    |    |    |                  |
| @ Rs 4332.66/m <sup>2</sup> |                               |    |    |    | Rs. 12478.00     |

Total = 12,59,437.00

Continuation



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| Particulars                        | Details of actual measurement |    |    |              | Contents of area        |
|------------------------------------|-------------------------------|----|----|--------------|-------------------------|
|                                    | No.                           | L. | B. | D.           |                         |
|                                    |                               |    |    | B/f =        | 12,59,437 <sup>00</sup> |
| Add 12% G.S. Tax                   |                               |    |    | 1% b/f =     | —                       |
| Our cell on road                   |                               |    |    | 1% =         | 1,63,727 <sup>20</sup>  |
|                                    |                               |    |    | Total Rs =   | 14,23,164 <sup>20</sup> |
| Less 1.11% as per agg (-)          |                               |    |    |              | 15,797 <sup>20</sup>    |
| MAO<br>C&P<br>Ginning<br>20.8.2021 |                               |    |    | TL Bill Rs = | 14,07,367 <sup>00</sup> |
| 05/08/21                           |                               |    |    |              |                         |
| JTC                                |                               |    |    | AG           |                         |

Continuation