

ITMHA SABAIYA PMGSY ROAD TO  
BHHGWAAN TOLA BALESHRA

Schedule XLV-Form No. 134

M/S MHA RMBY CONST. DIVISION

BLOCK-UCHHAGHON SUB-DIVISION

MMGSY-NDB

MEASUREMENT BOOK

MB-ND-534

# 1st On site Bill.

1

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                           | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------|-------------------------------|----|----|----|------------------|
|                                       | No.                           | L. | B. | D. |                  |
| Name of works                         | Itana Sabaiga                 |    |    |    |                  |
| Prossy Road to Bhagwan Tola           |                               |    |    |    |                  |
| Baleshra under N.D.B                  | BAR-P-248                     |    |    |    |                  |
| Hathuca under prossy                  |                               |    |    |    |                  |
| Length                                | 0.740 km.                     |    |    |    |                  |
| Agreement No.                         | MBD (prossy N.D.B)            |    |    |    |                  |
| Date of Commencement.                 | 08.11.2021                    |    |    |    |                  |
| Date of Completion                    | 07.11.2022                    |    |    |    |                  |
| Amount.                               | Rs 53.458 Lacs                |    |    |    |                  |
| 1. Construction of Benchmarker.       |                               |    |    |    |                  |
| 1 No x 0.740 km                       | 0.740 km.                     |    |    |    |                  |
| 2. Construction of reference pillars. |                               |    |    |    |                  |
| 1 No x 0.740 km                       | 0.740 km.                     |    |    |    |                  |
| 3. Clearing & Grubbing.               |                               |    |    |    |                  |
| 2 No x 740.0 m x 1.50 m               | 2220 m <sup>2</sup>           |    |    |    |                  |
|                                       | = 0.22 Hec                    |    |    |    |                  |
| 4. Construction of embankments.       |                               |    |    |    |                  |
| 2 No x 24 m x 30.0 m x 1.0 to 0.80    | 2777.60 m <sup>3</sup>        |    |    |    |                  |
| 2 No x 1 No x 20.0 m x 1.0 to 0.80    | 21.60 m <sup>3</sup>          |    |    |    |                  |
|                                       | 777.20 m <sup>3</sup>         |    |    |    |                  |

with 2 lines

Continuation

B.F.R. 69374420

| Particulars                                               | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                           | No.                           | L. | B. | D. |                  |
| I providing W.B.M. Ur-3.                                  |                               |    |    |    |                  |
| Vide T.M.B.P - 2 I-No-7.                                  |                               |    |    |    |                  |
| Qty - 2.4 30 m <sup>2</sup> @ 3733.79                     |                               |    |    |    | R. 76281320      |
| II Construction of unreinforced plain cement concrete m/s |                               |    |    |    |                  |
| Vide T.M.B.P - 2 I-No-8                                   |                               |    |    |    |                  |
| Qty - 302 m <sup>2</sup> @ 6738.53                        |                               |    |    |    | R. 203503620     |
|                                                           |                               |    |    |    | 349159320        |
| Added 12.5 + 12.4 m - 13 ft. (4)                          |                               |    |    |    | 45390820         |
| Balance 17 ft.                                            |                               |    |    |    | 394550120        |
| Added Storage fee (1)                                     |                               |    |    |    | 6707             |
|                                                           |                               |    |    |    | 373799           |
|                                                           |                               |    |    |    | 4580620          |
|                                                           |                               |    |    |    | 399130120        |
|                                                           |                               |    |    |    | 398459420        |
| <del>18/11/2011</del>                                     |                               |    |    |    |                  |
| <del>18/11/2011</del>                                     |                               |    |    |    |                  |
| <del>19/11</del>                                          |                               |    |    |    |                  |

Continuation