

**कार्यपालक अभियंता का कार्यालय**  
**ग्रामीण कार्य विभाग, कार्य प्रमंडल, नीमचक बथानी।**

पत्रांक: 1513-3/36

दिनांक: 18/11/21

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, नीमचक बथानी।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण, पटना।

**विषय :- शीर्ष 3054 अन्तर्गत बिहार ग्रामीण पथ अनुरक्षण नीति-2018  
योजनान्तर्गत आवंटन की अधियाचना के सम्बन्ध में।**

महाशय,

उपर्युक्त विषयक प्रासंगिक पत्र द्वारा उपलब्ध कराये गये प्रपत्र में वांछित  
आँकड़ा अंकित करते हुए, अतिरिक्त आवंटन हेतु माँग पत्र समर्पित की जा रही है।

अनुरोध है कि वांछित प्रपत्र में दर्शाए गये राशि के अनुसार निधि-यथाशीघ्र  
इस प्रमंडल को उपलब्ध कराने की कृपा की जाय।

अनु०:-यथोक्त।

विश्वासभाजन

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, नीमचक बथानी।

18/11/21

**FORM GFR 19-A**

(See Government of India's Decision (1) below Rule-150)

Form of utilisation Certificate up to the month of **November- 2021****(MR Policy-2018)****PIU : Executive Engineer , R.W.D. Work Division Nimchak Bathani (Gaya)**

| Sl. No. | Name of Scheme        | Sanction No. & Date with Amount<br>(in Rs. Lacs) | Amount Received<br>(in Rs. Lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                               |
|---------|-----------------------|--------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | <b>MR Policy-2018</b> | Letter No. 17 dt. 28.02.2021                     | 23.56222                         | Certified that out of Rs. <b>425.95481/-</b> Lacs received up to years <b>2021-22</b> in favour of Executive Engineer, RWD Bihar, a sum of Rs. <b>416.10785/-</b> lacs has been utilized for the purpose of M.R Policy. Schemes as given in the margin for which it was sanctioned and that the balance of Rs. <b>9.84696/-</b> Lacs remaining unutilized at the end of the period under. |
| 2       |                       | Letter No. 34 dt. 04.06.2021                     | 350.97239                        |                                                                                                                                                                                                                                                                                                                                                                                           |
| 3       |                       | Letter No. 52 dt. 24.08.2021                     | 51.42020                         |                                                                                                                                                                                                                                                                                                                                                                                           |
|         |                       |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                                                           |
|         |                       |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                                                           |
|         |                       |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                                                           |
|         |                       |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                                                           |
|         |                       |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                                                           |
|         |                       |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                                                           |
|         |                       |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                                                           |
|         | <b>Total</b>          |                                                  | <b>425.95481</b>                 |                                                                                                                                                                                                                                                                                                                                                                                           |

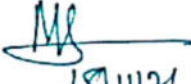
2 Certified that I have satisfied myself that the conditions on which the grants-in aid was sanctioned have been duly fulfilled/are being fulfilled and that have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks exercised:-**

- (i) Works have been supervised by Executive Engineer/Suprintending Engineer.
- (ii) Periodical inspection has been conducted by Executive Engineer/Suprintending Engineer.
- (iii) Construction material has been tested.
- (iv) Measurements have been recorded in the MBs and test check conducted by the Assistant.
- (v) All other codal formalities have been observed.

3 Physical Progress achieved:

- (i) Construction of Road works.
- (ii) Construction of CD works.

  
D.A.O. 18/11/21  
Rural Works Department  
Work Division Nimchak Bathani  
18/11/21

  
Executive Engineer  
Rural Works Department  
Work Division Nimchak Bathani  
18/11/21

**Name of Works Division :- Nemchak Bathani**

Rural Works Department,  
Work Division, Neemchak Bathani

MR  
18/11/21  
D.A.G.

Rural Works Department,  
Work Division, Nemetchak Bathani

Recurve Engines 11/21





| Particulars                                                                                                        | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                    | No.                           | L. | B. | D. |                  |
| 1. Name of work:- Repair and maintenance of Rd. from barnini more to sagdamba Asthan (Bairni Asthan) <sup>to</sup> |                               |    |    |    |                  |
| 2. Agreement No:- 40 M B D/20-21                                                                                   |                               |    |    |    |                  |
| 3. Agency:- Aryan const <sup>n</sup>                                                                               |                               |    |    |    |                  |
| 4. Date of Commencement:- 08.09.2020                                                                               |                               |    |    |    |                  |
| 5. Date of completion:- 07.06.2021                                                                                 |                               |    |    |    |                  |

Further measurements NIL, only areas

Abstract of cost

1. cleaning and grubbing road land -

vide TMB Pg- 28

Qty: 0.11 hect

@ 52998.20/hect

= Rs 5830.0

2. Dismantling of cement

concrete Pavements

vide TMB Pg- 28

Qty: 217.28 m<sup>3</sup>

@ 1593.98/m<sup>3</sup> = Rs 346340.0

| Particulars | Details of actual measurement                         |    |    |    | Contents of area |
|-------------|-------------------------------------------------------|----|----|----|------------------|
|             | No.                                                   | L. | B. | D. |                  |
| 3.          | const <sup>n</sup> of sub-grade and earthen shoulders |    |    |    |                  |
|             | vide TMB Pg- 28                                       |    |    |    |                  |
|             | Qty: 437.60 m <sup>3</sup>                            |    |    |    |                  |
|             | @ 207.22 / m <sup>3</sup> = Rs                        |    |    |    | 90679.0          |
| 4.          | const <sup>n</sup> of granular sub-base - -           |    |    |    |                  |
|             | vide TMB Pg- 28                                       |    |    |    |                  |
|             | Qty: 205.13 m <sup>3</sup>                            |    |    |    |                  |
|             | @ 1448.57 / m <sup>3</sup>                            |    |    |    |                  |
|             | = Rs                                                  |    |    |    | 297145.0         |
| 5.          | Providing, Laying and spreading - - -                 |    |    |    |                  |
|             | vide TMB Pg- 29                                       |    |    |    |                  |
|             | Qty: 155.38 m <sup>3</sup>                            |    |    |    |                  |
|             | @ 2400.55 / m <sup>3</sup>                            |    |    |    |                  |
|             | = Rs                                                  |    |    |    | 372997.0         |
| 6.          | Cement concrete pave- ment unreinforced -             |    |    |    |                  |
|             | vide TMB Pg- 29                                       |    |    |    |                  |
|             | Qty: 348.70 m <sup>3</sup>                            |    |    |    |                  |
|             | @ 5427.48 / m <sup>3</sup>                            |    |    |    |                  |
|             | = Rs                                                  |    |    |    | 1892562.0        |

Continuation



| Particulars                                                | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                            | No.                           | L. | B. | D. |                  |
| 7. Providing and fixing of typical mensury sign boards -   |                               |    |    |    |                  |
| vide TMB Pg- 29                                            |                               |    |    |    |                  |
| Qty: 2 Nos.                                                |                               |    |    |    |                  |
| @ 9175.97 / each                                           |                               |    |    |    |                  |
|                                                            |                               |    |    |    | = Rs 18351.0     |
| 8. Earthwork in excavation for str.                        |                               |    |    |    |                  |
| vide TMB Pg- 29, 30                                        |                               |    |    |    |                  |
| Qty: 272.15 m <sup>3</sup>                                 |                               |    |    |    |                  |
| @ 305.42 / m <sup>3</sup>                                  |                               |    |    |    | = Rs 84647.0     |
| 9. Providing cement concrete m-15 for Plain/reinforced -   |                               |    |    |    |                  |
| vide TMB Pg- 30                                            |                               |    |    |    |                  |
| Qty: 27.77 m <sup>3</sup>                                  |                               |    |    |    |                  |
| @ 4270.83 / m <sup>3</sup>                                 |                               |    |    |    | = Rs 118601.0    |
| 10. Providing cement concrete for reinforced concrete m-25 |                               |    |    |    |                  |
| vide TMB Pg- 30                                            |                               |    |    |    |                  |
| Qty: 162.21 m <sup>3</sup>                                 |                               |    |    |    |                  |
| @ 5990.09 / m <sup>3</sup>                                 |                               |    |    |    |                  |
|                                                            |                               |    |    |    | = Rs 971652.0    |

Continuation

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