

| Particulars                                                                                    | Details of actual measurement |    |    |    | Content of area |
|------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|-----------------|
|                                                                                                | No.                           | L. | B. | D. |                 |
| <u>Let on A/c Briff</u>                                                                        |                               |    |    |    |                 |
| N/W - Const. <sup>n</sup> of road from Brij Bihari ke Gachhi to Bheja Tala H/O Gopal Chaudhry. |                               |    |    |    |                 |
| Agency: Sanjiv Ray                                                                             |                               |    |    |    |                 |
| Apr. 20-- 54 BBD/2020-21                                                                       |                               |    |    |    |                 |
| Date of Mts. - 19/5/21                                                                         |                               |    |    |    |                 |
| <u>Details</u>                                                                                 |                               |    |    |    |                 |
| <u>1. Road sub-grade</u>                                                                       |                               |    |    |    |                 |
| a                                                                                              |                               |    |    |    |                 |

|                                                               |  |  |  |  |                            |
|---------------------------------------------------------------|--|--|--|--|----------------------------|
| Carthen shoulders--                                           |  |  |  |  |                            |
| New c.e. road--                                               |  |  |  |  |                            |
| $\{ 2 \times 5 \times 30.00 \times 1.00 \times 0.160 = 48.00$ |  |  |  |  |                            |
| $2 \times 1 \times 20.00 \times 1.00 \times 0.160 = 6.40$     |  |  |  |  |                            |
| G-II Portion -                                                |  |  |  |  | <u>54.40 m<sup>2</sup></u> |
| $2 \times 180.00 \times 1.00 \times 0.100 = 36.00$            |  |  |  |  |                            |
| 2. Road Metalling                                             |  |  |  |  | <u>90.40 m<sup>2</sup></u> |
| $2 \times 200.00 \times 0.100 = 40.00 \text{ m}^2$            |  |  |  |  |                            |
| 3. K.M. - 100.                                                |  |  |  |  |                            |
| P-100--                                                       |  |  |  |  |                            |

Mo 024m — 16.14m<sup>3</sup>

sep.  
21  
8/12/21

2/06/21  
J.G.

3/6/21  
AE