

MANGAL CHAUDHARY TO JOLHA TOLA

मंगल - चौधरी स्ट्रीट नं ५८ गोदारा जलहारा

Schedule XLV-Form No. 134

DUNHAM DEVI

DIVISION

M.M.G.S.Y G.E.N — SUB-DIVISION

**MEASUREMENT BOOK**

M.B-No-344

Name of work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars | Details of actual measurement |    |    |    | Contents of area                        |
|-------------|-------------------------------|----|----|----|---|
|             | No.                           | L. | B. | D. |   |
|             |                               |    |    |    | <u>Istha/c Bill</u>                     |
|             |                               |    |    |    | <u>N/W - Construction of road 10000</u> |
|             |                               |    |    |    | <u>Mangal Chaudhary Rasshat to</u>      |
|             |                               |    |    |    | <u>Dolha-Hata. 1145 KM</u>              |
|             |                               |    |    |    | <u>N/Agency - Poornam Devi'</u>         |
|             |                               |    |    |    | <u>Agr NO. 50/SBD/MMUS/GEN)</u>         |
|             |                               |    |    |    | <u>2019-20</u>                          |
|             |                               |    |    |    | <u>Agr value - B 6852110=10</u>         |
|             |                               |    |    |    | <u>( 5841389 + 101072 )</u>             |

Date of Commencement - 16.07.2019

Date of Completion - 15.07.2020

Date of Measurement - 24.03.2021

Record measurement

(1/1) Cost of Ref & working

B.M. -- 05 Mr 1000/-

(2/2) Cost of Ref & materials -- 1145 KM

-- 05 Mr 1000/- -- 1145 KM

(3/3) Clearance and grubbing

road land mohar up -

road up -- 05 Mr 1000/-

$8 \times 1145 = 8 \times 1.50 = 34.34 \text{ M}^2$

= 0.34 Hect.

Continuation

9  
Sch. XLV-Form No. 134

| Particulars                                 | Details of actual measurement               |    |    |    | Contents<br>of area |  |
|---|---|----|----|----|---------------------|--|
|   | No.   | L. | B. | D. |                     |  |
|   | <u>100x8 479403=</u>                        |    |    |    |                     |  |
| (7/2) <u>Back cutting</u>                   | <u>excavation for road-</u>                 |    |    |    |                     |  |
|   | <u>way in Soil -- - - - -</u>               |    |    |    |                     |  |
|   | <u>94.96 m<sup>3</sup> vde TMB Q-5</u>      |    |    |    |                     |  |
|   | <u>CB 82 = 0/m<sup>3</sup> 8 7788=</u>      |    |    |    |                     |  |
| (8/9) <u>Cuts of 48.3 m<sup>2</sup> vde</u> | <u>well graded mar-</u>                     |    |    |    |                     |  |
|   | <u>- - - - as per tech sp</u>               |    |    |    |                     |  |
|   | <u>558.685 m<sup>3</sup> vde TMB Q-5</u>    |    |    |    |                     |  |
|   | <u>CB 2900 = 0/m<sup>3</sup> 8 1620186=</u> |    |    |    |                     |  |
|   |   |    |    |    |                     |  |
| (9/23) <u>Brandy and lime</u>               | <u>or general manure for</u>                |    |    |    |                     |  |
|   | <u>Sign board -- - - - -</u>                |    |    |    |                     |  |
|   | <u>02 nos vde TMB Q-5</u>                   |    |    |    |                     |  |
|   | <u>CB 11424=03/04 8 22848=</u>              |    |    |    |                     |  |
|   | <u>8 2130225=</u>                           |    |    |    |                     |  |
|   | <u>less 0.05% below - 1065=</u>             |    |    |    |                     |  |
|   | <u>8 2129160=</u>                           |    |    |    |                     |  |
|   | <u>less previous payment - 8 383249=</u>    |    |    |    |                     |  |
|   | <u>8 1745911=</u>                           |    |    |    |                     |  |
|   | <u>10/06/2021</u>                           |    |    |    |                     |  |
|   | <u>M</u>                                    |    |    |    |                     |  |
|   | <u>10/06/2021</u>                           |    |    |    |                     |  |
|   | <u>AO</u>                                   |    |    |    |                     |  |
|   | <u>29/06/2021</u>                           |    |    |    |                     |  |
|   | <u>28</u>                                   |    |    |    |                     |  |
|   |   |    |    |    |                     |  |
|   | Continuation                                |    |    |    |                     |  |