

Name

Subject

Serial No.

From (Month)

Year

20

Name of Road

Marhaura Panchayat Patti. to  
Beyare to B. Panchayat Tek.

Schedule XLV-Form No. 134

M.B. HD-120

Executive Engineer  
Rural Works Department  
Works Div. Marhaura

DIVISION

Panchayat

SUB-DIVISION

MEASUREMENT BOOK

M.M. 687/82

- प्रभाकर निवा काठंडी, वि. वि. वि.  
उत्तर प्रदेश ०१०१०० काठंडी ज.  
काठंडी ज. म. वि. वि.

- म. वि. वि. वि. वि. वि. वि. वि. वि. वि.  
काठंडी ज. म. वि. वि. वि. वि. वि. वि. वि.  
- काठंडी ज. म. वि. वि. वि. वि. वि. वि. वि.

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Executive Engineer  
Rural Works Department  
Works Div. Mathura

22/11/12

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Name for work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.

1

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars     | Details of actual measurement |    |    |    | Contents of area |
|-----------------|-------------------------------|----|----|----|------------------|
|                 | No.                           | L. | B. | D. |                  |
| Name of work:-  | Motorable Road                |    |    |    |                  |
|                 | from Methauran Panchayat Path |    |    |    |                  |
|                 | to Kojanee Tola, Palak Sadek  |    |    |    |                  |
|                 | Date                          |    |    |    |                  |
| Authority:-     | E.E. RWD Methauran            |    |    |    |                  |
| Agency:-        | D.D. Const.                   |    |    |    |                  |
| Date of entry:- | 12.1.2021                     |    |    |    |                  |
| ①               | Providing brick bats filling  |    |    |    |                  |
|                 | Including spreading - do      |    |    |    |                  |
|                 | all complete work.            |    |    |    |                  |

|       |   |   |       |      |                       |
|-------|---|---|-------|------|-----------------------|
| ch.   |   |   |       |      |                       |
| 0.050 | - | 1 | 8.10  | 5.10 | 2.10                  |
| 200   | - | 1 | 5.10  | 3.10 | 1.10                  |
| 600   | - | 1 | 6.10  | 5.10 | 2.10                  |
| 800   | - | 1 | 15.10 | 6.10 | 2.50                  |
| 1410  | - | 1 | 5.10  | 5.10 | 2.10                  |
| 1450  | - | 1 | 6.10  | 1.10 | 1.10                  |
|       |   |   |       |      | 436.00 m <sup>3</sup> |

② Providing and laying 100mm  
 dia 1:pe

12/1/21  
 12/02/2021  
 AE

Continuation

Continuation