

प्रमाणित किया जाता है कि इस  
मापी पुस्त में कुल 100 (एक सौ)  
पृष्ठ हैं। जो कि कार्यालय अभियन्ता  
ग्रामीण कार्य विभाग, कार्य अवर,  
प्रमंडल.....के  
पदनाम से निर्गत किया जाता है।

  
10/06/2020  
कार्यालय अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, दोका  
  
10/06/20

Sch. XLV - Form No. 134

W.D. Dhoke DIVISION  
Dhoke SUB-DIVISION

**Measurement Book**

No. 1440

| Particulars                                                                                                   | Details of actual measurement |                      |    |    | Contents of area      |
|---------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|----|----|-----------------------|
|                                                                                                               | No.                           | L.                   | B. | D. |                       |
| Name of Work: Restoration work of Road from Karmawa to Telhara Mahangua Road under F.D.A for the year 2020-21 |                               |                      |    |    |                       |
| Receipt Entry.                                                                                                |                               |                      |    |    |                       |
| ① Labour for laying dry graded Thana Khua or Stone filter ----- E/I                                           |                               |                      |    |    |                       |
| (Brick bats)                                                                                                  |                               |                      |    |    |                       |
| CH. 2.0 M to 4.0 M R.C.C Bridge Approach cutting                                                              |                               |                      |    |    |                       |
|                                                                                                               |                               | 2 x 3.00 x 4.00      | -  |    | 24.00 M <sup>3</sup>  |
| CH. 701 to 100 M                                                                                              |                               |                      |    |    |                       |
|                                                                                                               |                               | 10.00 x 2.00 x 0.300 | -  |    | 6.00                  |
| CH. 150 M to 160 M                                                                                            |                               |                      |    |    |                       |
|                                                                                                               |                               | 10.00 x 4.00 x 0.450 | -  |    | 18.00                 |
| CH. 385 M to 430 M                                                                                            |                               |                      |    |    |                       |
|                                                                                                               |                               | 45.00 x 4.10 x 0.400 | -  |    | 73.80                 |
| CH. 550 M to 570 M                                                                                            |                               |                      |    |    |                       |
|                                                                                                               |                               | 20.00 x 4.00 x 0.450 | -  |    | 36.00                 |
| CH. 670 to 675 M                                                                                              |                               |                      |    |    |                       |
| CH. 700 M to 715 M                                                                                            |                               | 20.00 x 4.00 x 0.450 | -  |    | 36.00                 |
|                                                                                                               |                               | 15.00 x 3.00 x 0.450 | -  |    | 20.25                 |
| CH. 1310 M to 1350 M                                                                                          |                               |                      |    |    |                       |
|                                                                                                               |                               | 40.00 x 4.10 x 0.450 | -  |    | 73.80                 |
|                                                                                                               |                               | Totals               |    |    | 287.85 M <sup>3</sup> |
|                                                                                                               |                               | Sd/-                 |    |    | Sd/-                  |
|                                                                                                               |                               | 7/9/2020             |    |    | 57/09/2020            |
|                                                                                                               |                               | J.E.                 |    |    |                       |

| Sch. XLV-Form No. 154                                                                                                    |                               |    |    |    |                  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
| Particulars                                                                                                              | Details of actual measurement |    |    |    | Contents of area |
|                                                                                                                          | No.                           | L. | B. | D. |                  |
| Name of Work Restoration work of Road                                                                                    |                               |    |    |    |                  |
| from Karmawa to Telhara Mahangwa Road                                                                                    |                               |    |    |    |                  |
| under F.D.R for the year 2020-21                                                                                         |                               |    |    |    |                  |
| Abstract of cost:-                                                                                                       |                               |    |    |    |                  |
| (1) Labour for laying dry                                                                                                |                               |    |    |    |                  |
| graded Thane Khoo or                                                                                                     |                               |    |    |    |                  |
| Stone filler --- 6/1                                                                                                     |                               |    |    |    |                  |
| 287.85 M <sup>3</sup> @ Vide TMB/P. 25                                                                                   |                               |    |    |    |                  |
| @ B 2053-24 / M <sup>3</sup> 91,192.00                                                                                   |                               |    |    |    |                  |
| Say, Rs 91,200.00                                                                                                        |                               |    |    |    |                  |
| <div><div><del>Signature</del><br/>05/11/2021<br/>S. Do</div><div><del>Signature</del><br/>05/11/2021<br/>EE</div></div> |                               |    |    |    |                  |