

कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, छपरा - 1

राजेन्द्र सरोवर, श्री नन्दन पथ,  
छपरा (सारण) 841301

मो0 - 8986915253

पत्रांक 694 जग0  
प्रेषक,

दिनांक 27/05/2021

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, छपरा - 1

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी,  
ग्रामीण कार्य विभाग, बिहार, पटना।

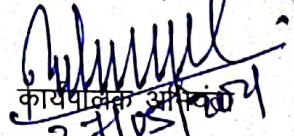
विषय :- नई अनुरक्षण नीति 2018 शीर्ष 3054 अन्तर्गत वर्ष 2020-21 में व्यय हेतु आवंटन उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषयक संबंध में कहना है कि नई अनुरक्षण नीति 2018 शीर्ष 3054 अन्तर्गत वर्ष 2020-21 में कराए गए कार्य के विरुद्ध उचित प्रपत्र में अधियाचना प्रपत्र समर्पित की जा रही है। अधियाचित राशि शीघ्र उपलब्ध कराने की कृपा की जाय ताकि भुगतान संभव हो।

अनु0 - यथोक्त।

विश्वासभाजन,



कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, छपरा - 1

27/05/21  
94-5-21

**Requisition Format for Scheme Head :- MR (3054) under Bihar Rural Road Maintenance Policy - 2018 (Initial Rectification and Surface Renewal)**

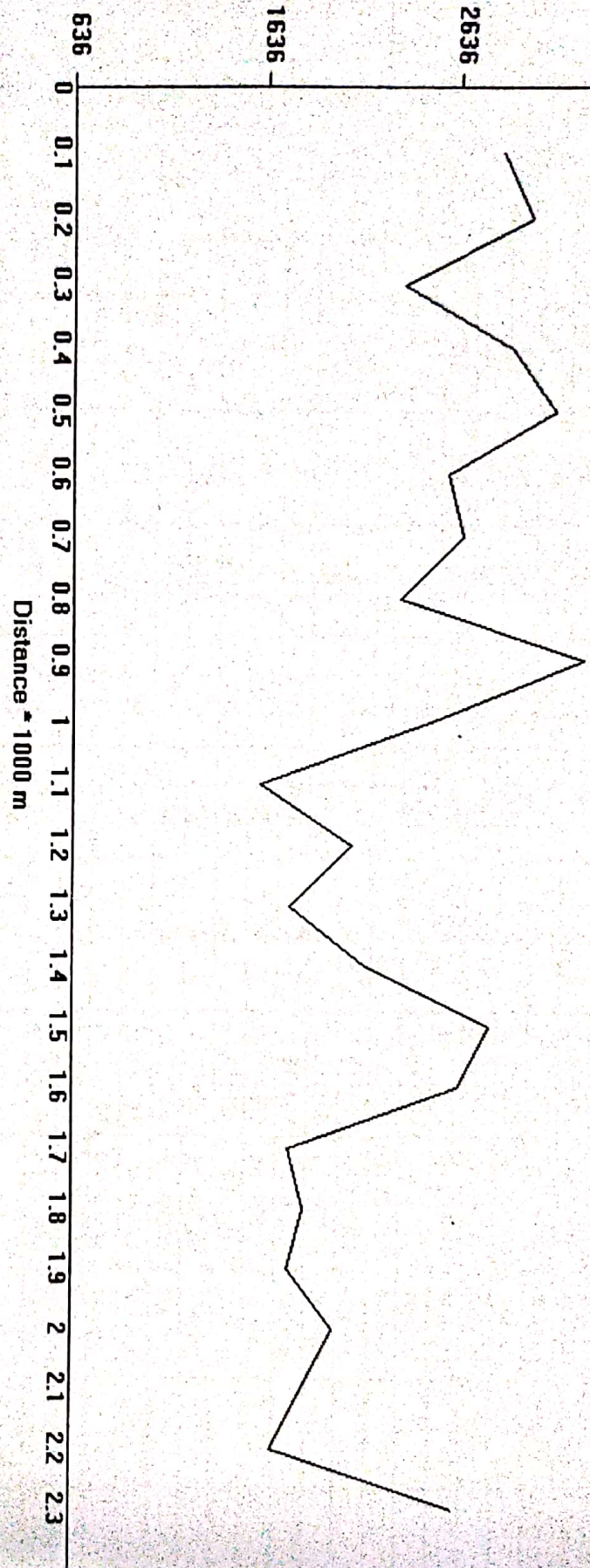
Name of Division :- Rural Works Department, Works Division, Chapra-1

| Sl. No. | Package No.       | Name of Road                                                                                                                                                     | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                  | Agreement Amount (in Lakh)                           |                                       | Agreement No. & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allocated Amount (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks |
|---------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------|------------------------------|------------------|------------------------------------------------------|---------------------------------------|----------------------|-------------------------------------|---------------------------|---------------------|------------------------------------|----------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------|---------|
|         |                   |                                                                                                                                                                  |                       |                                                | Length (in km)               | Amount (in Lakh) | Initial Rectification with surface Renewal (in Lakh) | 5 Years Routine Maintenance (in Lakh) |                      |                                     |                           |                     |                                    |                                        |                                           |                                             |                                         |         |
| 1       | 2                 | 3                                                                                                                                                                | 4                     |                                                | 6                            | 7                | 8                                                    | 9                                     | 10                   | 11                                  | 12                        | 13                  | 14                                 | 15                                     | 16                                        | 17                                          | 18                                      | 19      |
| 1       | RM/SAC/IA/19/0015 | Chapra jila antargat magra pithand mr chandpur gaon ke anusuchit jati ke tola se jagdswakhor ke ghar ke mujlik se kailash bartha ke ghar se pul tak sadak nirman | 31306203010           | 5511/02-08-2019                                | 2.30                         | 77.68            | 48.546                                               | 23.9                                  | 13 MBD/20-21         | 28-08-20                            | 27-08-21                  | 2394                | 25                                 | 5.00%                                  | 0                                         | 0                                           | 47.46366                                |         |

  
 Executive Engineer  
 Rural Works Department,  
 Works Division, Chapra-1

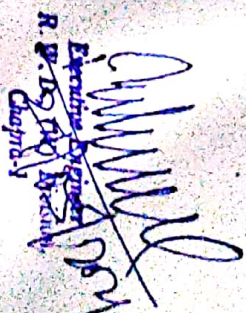
File : C:\Users\del\Desktop\25051008.Xls, Section No. : 5, Eqn :  $Y = 0 \cdot X^2 + 0.816 \cdot X + 249$

Name of Customer : Shivcon Estate Pvt. Ltd, Name of Work/ Road : Chandanpur Gao Ke Annucuchit Jati ke Tola se



*[Signature]*  
R. M. D. S. Division,  
Chapter-1

| Station | Time     | Section | Length | Bumps | Speed | OR     | IRI   | CATEGORY | Latitude  | Longitude | Event                           |            |         |      |
|---------|----------|---------|--------|-------|-------|--------|-------|----------|-----------|-----------|---------------------------------|------------|---------|------|
|         |          | No.     | in km  | in mm | Rate  | mm/km  | mm/km | ROAD     |           |           | $Y = 0 * X^2 + 0.816 * X + 249$ |            |         |      |
| 25/5/21 | 9:56:43  | 5       | 0.1    | 320   | 0     | 3200   | 2860  | G        | 25.869913 | 84.79808  | Normal                          | X = 3000   |         |      |
| 25/5/21 | 9:57:18  | 5       | 0.1    | 340   | 10.1  | 3400   | 3023  | G        | 25.870435 | 84.797928 | Normal                          | Y = 2696   |         |      |
| 25/5/21 | 9:58:00  | 5       | 0.1    | 260   | 10.1  | 2600   | 2370  | G        | 25.871013 | 84.797558 | Normal                          |            |         |      |
| 25/5/21 | 9:58:28  | 5       | 0.1    | 330   | 10.1  | 3300   | 2941  | G        | 25.87168  | 84.797238 | Normal                          |            |         |      |
| 25/5/21 | 9:59:30  | 5       | 0.1    | 360   | 10.1  | 3600   | 3186  | G        | 25.87249  | 84.797373 | Normal                          | RURAL ROAD |         |      |
| 25/5/21 | 10:00:00 | 5       | 0.1    | 290   | 10.1  | 2900   | 2615  | G        | 25.873307 | 84.79744  | Normal                          | Good       |         |      |
| 25/5/21 | 10:00:14 | 5       | 0.1    | 300   | 10.1  | 3000   | 2696  | G        | 25.87358  | 84.796582 | Normal                          | <4000      | Average | Poor |
| 25/5/21 | 10:00:14 | 5       | 0.1    | 260   | 10.1  | 2600   | 2370  | G        | 25.873777 | 84.795588 | Normal                          |            |         |      |
| 25/5/21 | 10:01:00 | 5       | 0.1    | 380   | 10.1  | 3800   | 3349  | G        | 25.873597 | 84.794595 | Normal                          |            |         |      |
| 25/5/21 | 10:01:25 | 5       | 0.1    | 280   | 10.1  | 2800   | 2533  | G        | 25.873352 | 84.793687 | Normal                          |            |         |      |
| 25/5/21 | 10:01:25 | 5       | 0.1    | 170   | 10.1  | 1700   | 1636  | G        | 25.873122 | 84.79281  | Normal                          |            |         |      |
| 25/5/21 | 10:02:00 | 5       | 0.1    | 230   | 10.1  | 2300   | 2125  | G        | 25.87287  | 84.791852 | Normal                          |            |         |      |
| 25/5/21 | 10:02:35 | 5       | 0.1    | 190   | 10.1  | 1900   | 1799  | G        | 25.872642 | 84.790908 | Normal                          |            |         |      |
| 25/5/21 | 10:03:10 | 5       | 0.1    | 240   | 10.1  | 2400   | 2207  | G        | 25.872593 | 84.790185 | Normal                          |            |         |      |
| 25/5/21 | 10:03:10 | 5       | 0.1    | 320   | 10.1  | 3200   | 2860  | G        | 25.873447 | 84.790353 | Normal                          |            |         |      |
| 25/5/21 | 10:04:00 | 5       | 0.1    | 300   | 10.1  | 3000   | 2696  | G        | 25.874268 | 84.790555 | Curve                           |            |         |      |
| 25/5/21 | 10:04:21 | 5       | 0.1    | 190   | 10.1  | 1900   | 1799  | G        | 25.874658 | 84.789848 | Normal                          |            |         |      |
| 25/5/21 | 10:04:21 | 5       | 0.1    | 200   | 10.1  | 2000   | 1880  | G        | 25.87492  | 84.788988 | Curve                           |            |         |      |
| 25/5/21 | 10:05:00 | 5       | 0.1    | 190   | 10.1  | 1900   | 1799  | G        | 25.87573  | 84.789208 | Normal                          |            |         |      |
| 25/5/21 | 10:05:00 | 5       | 0.1    | 220   | 10.1  | 2200   | 2044  | G        | 25.876527 | 84.78941  | Normal                          |            |         |      |
| 25/5/21 | 10:05:32 | 5       | 0.1    | 200   | 10.1  | 2000   | 1880  | G        | 25.877348 | 84.789612 | Normal                          |            |         |      |
| 25/5/21 | 10:07:00 | 5       | 0.1    | 180   | 10.1  | 1800   | 1717  | G        | 25.878173 | 84.789763 | Normal                          |            |         |      |
| 25/5/21 | 10:08:00 | 5       | 0.1    | 300   | 10.1  | 3000   | 2696  | G        | 25.878648 | 84.789377 | Normal                          |            |         |      |
|         |          |         |        |       |       | Total- | 55081 |          |           |           |                                 |            |         |      |

  
 R. P. D. Singh  
 Executive Engineer  
 District Road  
 District-1