

SH 7  
START 11/9 APR  
(10 to 3725.75)

## Measurement Book

Schedule XLV-Form No. 134

EXECUTIVE ENGINEER

PANIGRAHI

DIVISION

DUKHINBAZAR

SUB-DIVISION

NO. B-633

100 (0) ...  
TANDEY  
KAUSHLENDRA KUMAR  
DULHIN BAZAR.

Executive Engineer  
Rural Works Deptt.  
Work Division Paliganj  
25/7/24

Sch, XLV-Form No. 134

EXECUTIVE ENGINEER  
PALIGANJ. DIVISION

DULHIN BAZAR SUB-DIVISION

Measurement Book

No. 633

| Sl. No. | Location                                                         | Area | Contents of area |
|---------|------------------------------------------------------------------|------|------------------|
| 1       | Const of Road from<br>B.M. to Kala Badhara (10 No<br>Fatha Tak)  |      |                  |
| 2       | Name of contractor - Shree construction<br>Prop - Nandhara Kumar |      |                  |
| 3       | Addl. P.O. - Amhera P.S - Bkhta                                  |      |                  |
| 4       | Agreement No - 03/SRD/111/84<br>N.D.B/2020                       |      |                  |

Date of Commencement - 24.09.2020

|                    |              |
|--------------------|--------------|
| date of completion | - 23.09.2021 |
|--------------------|--------------|

Shw No - 01/16 Pro/Striking of

Typical mncsy entor

mandatory sign board with


$$1 + 1 = 2 \text{ NO}$$

2/1 const of Reference

2 Working Bench marks

|   |       |  |
|---|-------|--|
| 2 | Worm  |  |
| 3 | Goldm |  |

| Particulars                      | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------|-------------------------------|----|----|----|------------------|
|                                  | No.                           | L. | B. | D. |                  |
| 05/7 const of granular           | 6.2.13                        |    |    |    |                  |
| Sub base by providing            |                               |    |    |    |                  |
| Wall graded material             |                               |    |    |    |                  |
| do - do                          |                               |    |    |    |                  |
| 357.75 m <sup>2</sup> in no - 05 |                               |    |    |    |                  |
| @ 1885.20/m <sup>2</sup>         |                               |    |    |    | 6,725,300.00     |
| 06/16 Providing & fixing of      |                               |    |    |    |                  |
| Typical mm G.O. in form          |                               |    |    |    |                  |
| Sign Board with Logo             |                               |    |    |    |                  |
| 2 No in no - 01 P-01             |                               |    |    |    |                  |
| @ 9153.61 each                   |                               |    |    |    | 18,307.22        |

|                   |  |  |  |                |
|-------------------|--|--|--|----------------|
|                   |  |  |  | 11,08,364.20   |
|                   |  |  |  | 12,39,995.20   |
| Less 0.01% B.W    |  |  |  | 111.20         |
|                   |  |  |  | 11,08,364.20   |
| 12.637            |  |  |  | @ 1,33,004.20  |
| 12.642            |  |  |  | @ 11,083.20    |
| 03/08/2021 10% of |  |  |  | @ 11,371.20    |
| 2.8580 113,767    |  |  |  | @ 12,53,339.20 |

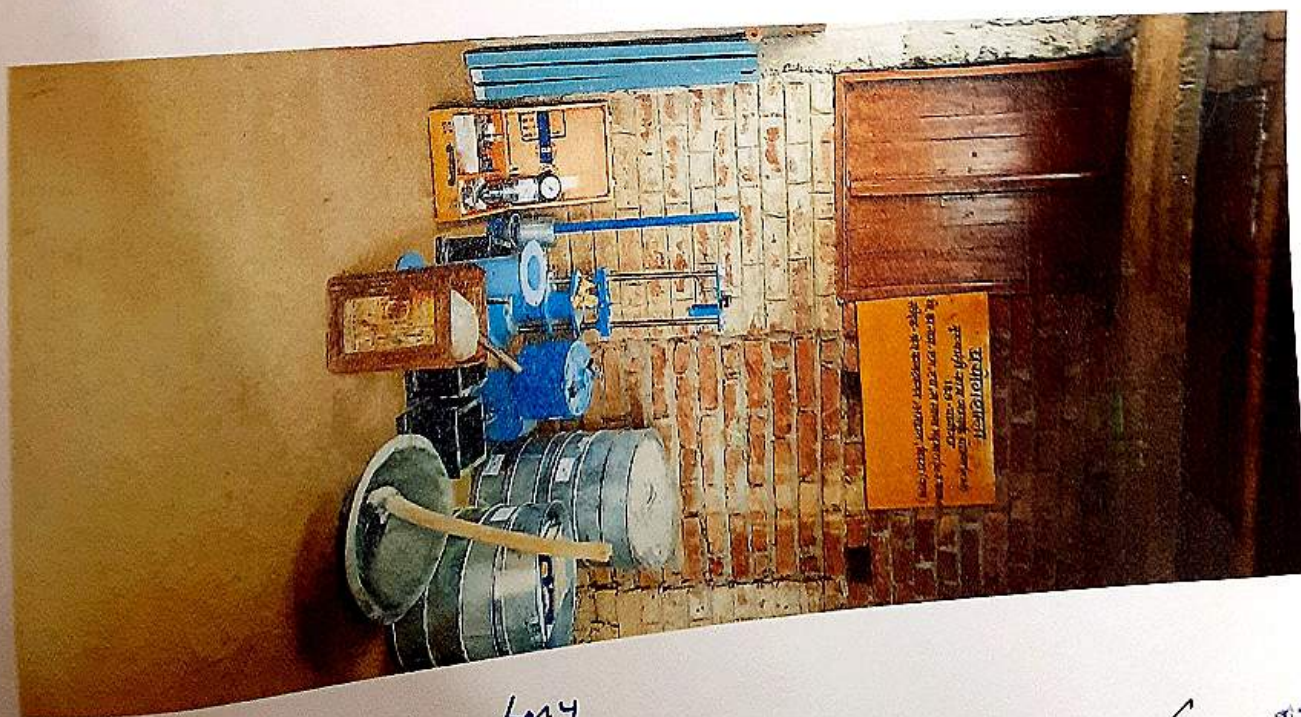
|                                         |  |  |  |             |
|-----------------------------------------|--|--|--|-------------|
| consumption of material                 |  |  |  |             |
| Earth - 762.02 m <sup>3</sup>           |  |  |  |             |
| Stone aggregate - 228.96 m <sup>3</sup> |  |  |  |             |
| @ 516.12/m <sup>3</sup>                 |  |  |  | 118,171.20  |
| 11 - 91.58 m <sup>3</sup>               |  |  |  |             |
| @ 411.33/m <sup>3</sup>                 |  |  |  | 37,670.20   |
| 11 - 107.32 m <sup>3</sup>              |  |  |  |             |
| Stone @ 408.74/m <sup>3</sup>           |  |  |  | 43,866.20   |
|                                         |  |  |  | 1,19,707.20 |

Continuation  
3/5/2021  
AE.

Name — package — mmhst — NDB — BRP — 189 — paly  
 SH to Lalabhadra (10 No Fatak Tale)  
 1455 Blue Dulhazara  
 11-1455



Informatory / Citizen Board  
 CHB — 01cm



Laboratory  
 CHB — 100m

3/5/2011  
 AE

19/5  
 Executive Engineer  
 Rural Works Deptt  
 Joint Division Path