

MMSY - SC

Name of Road: Shivala Chawk Hawatpur to Primary  
School Hawatpur

# Schedule XLV-Form No. 134

1917

Bagusarai

DIVISION

Bagusarai — SUB-DIVISION

# Measurement Book

HITIL KUMAR

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                    | Details of actual measurement |        |         |    | Contents of area              |
|--------------------------------|-------------------------------|--------|---------|----|-------------------------------|
|                                | No.                           | L.     | B.      | D. |                               |
|                                |                               |        |         |    | <u>1ST on A/C Bill</u>        |
| Name of work-                  |                               |        |         |    | <u>Shivalli Chawek</u>        |
|                                |                               |        |         |    | <u>Hazirat Bur to Primary</u> |
|                                |                               |        |         |    | <u>School Hazirat Bur</u>     |
| Agreement No -                 | OB-SBD                        | /nmssy | 2020-21 |    |                               |
| Agency -                       | Sri Nitil Kumar               |        |         |    |                               |
|                                |                               |        |         |    | <u>Sangeetha Begumai</u>      |
| Date of Commencement of work - | C4                            | 05     | -20     |    |                               |

Date of Competition - 03-02-21

Date of Measurement - 26/12/2020

#### Record Measurement

|     |   |  |
|-----|---|--|
| (1) | Pounding and fixing<br>of Reference pillar -      | 2 Nos  |
| (2) | cleaning and Scrubbing<br>of road surface         |  |
|     |   | $2 \times 30 \times 15.0 \times 3.50 = 3150.0$ |
|     |   | heet = <u>3150.0</u> = 0.315 Hect              |
| (3) |   | 10000  |
|     | Dismantling of Existing<br>Structure and disposal |  |
|     |   | Same all Contracts 24.75M <sup>3</sup>         |

Continuation

## Sch. XLV-Form No. 134

| Particulars  | Details of actual measurement         |   |    |    | Contents of area                 |
|--|---------------------------------------|---|----|----|----------------------------------|
|  | No.                                   | L.  | B. | D. |                                  |
|  |                                       |   |    |    | R 18,91,680.00                   |
| (18/22) Providing logo<br>M.M City inform<br>Board                                   |                                       |   |    |    |                                  |
| 2 Nos only in det. M.B.I.T. 9/22 P.Y<br>@ Rs 8750.56 / No R 17,505.00                |                                       |   |    |    |                                  |
| (19/19) Providing seed<br>Mangai   |                                       |   |    |    |                                  |
| 90.0 M <sup>2</sup> only in det. M.B.I.T. 13/19 P.13<br>@ Rs 735.44 / No R 66,190.00 |                                       |   |    |    |                                  |
| Add 5.5% C.12%.  |                                       |   |    |    | R 19,75,375.00<br>R 22,37,045.00 |
| Add 6.8 Cess @ 1%.   |                                       |   |    |    | R 19,753.00                      |
|  |                                       |   |    |    | R 22,32,173.00                   |
| less 0.01%.  |                                       |   |    |    | R 22,31,950.00                   |
| less previous Payment R-1500,000.00  |                                       |   |    |    | R 17,31,950.00                   |
| <del>19/11/21</del><br>J.E   | <del>10/1/21</del><br><del>A.L.</del> | <del>B.M.R.</del><br><del>C.S.P.</del><br><del>2nd B.F.</del><br><del>15/5/21</del> |    |    |                                  |
| Continuation   |                                       |   |    |    |                                  |