

# Est on A/c Bill

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                     | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------|-------------------------------|----|----|----|------------------|
|                                 | No.                           | L. | B. | D. |                  |
| <u>Record measurement</u>       |                               |    |    |    |                  |
| Name of Road:- NH 30 (Teg) to   |                               |    |    |    |                  |
| Tora 984m.                      |                               |    |    |    |                  |
| Agency:- Gouri Shankar Upadhyay |                               |    |    |    |                  |
| Agreement No- 32/SBP/2020-21    |                               |    |    |    |                  |
| Agreement Date- 05/08/2020      |                               |    |    |    |                  |
| Start Date- 11/06/2020          |                               |    |    |    |                  |
| Completion Date- 10/06/2021     |                               |    |    |    |                  |
| Item (1) providing and          |                               |    |    |    |                  |
| Bringing of typical             |                               |    |    |    |                  |

|                        |   |       |          |          |
|------------------------|---|-------|----------|----------|
| minimum informatory    |   |       |          |          |
| Sign board - - - - -   |   |       |          |          |
| Qty =                  |   |       |          | 2 cones. |
| Item (2) providing and |   |       |          |          |
| grubbing Road land     |   |       |          |          |
| 2 x 5 x 30.00 x 3.50 x | 1 | 10000 | 0.105 Hk |          |
| 2 x 5 x 30.00 x 3.50 x | 1 | 10000 | 0.105 Hk |          |
| 2 x 5 x 30.00 x 3.50 x | 1 | 10000 | 0.105 Hk |          |
| 2 x 5 x 30.00 x 3.50 x | 1 | 10000 | 0.105 Hk |          |
| 2 x 5 x 30.00 x 3.50 x | 1 | 10000 | 0.105 Hk |          |
| 2 x 3 x 30.00 x 3.50 x | 1 | 10000 | 0.063 Hk |          |
| 2 x 5 x 30.00 x 3.50 x | 1 | 10000 | 0.105 Hk |          |
| 2 x 1 x 10.00 x 3.50 x | 1 | 10000 | 0.007 Hk |          |
| Qty =                  |   |       |          | 0.70 Hk  |

Continuation

## Sch. XLV-Form No. 134

| Particulars       | Details of actual measurement |        |    |     | Contents of area     |
|-------------------|-------------------------------|--------|----|-----|----------------------|
|                   | No.                           | L.     | B. | D.  |                      |
|                   |                               | BF     | 84 | 67  | 50 m <sup>2</sup>    |
| 2 x 4 x 30.0 x    | 3.75                          | 10.075 |    |     | 33.75                |
| 1 x 4 x 30.0 x    | 3.75                          | 10.075 |    |     | 33.75                |
| 1 x 4 x 30.0 x    | 3.75                          | 10.075 |    |     | 33.75                |
| 1 x 4 x 30.0 x    | 3.75                          | 10.075 |    |     | 33.75                |
| 1 x 2 x 30.0 x    | 3.75                          | 10.075 |    |     | 16.88                |
| 1 x 1 x 20.0 x    | 3.75                          | 10.075 |    |     | 5.63                 |
| 1 x 3 x 30.0 x    | 3.75                          | 10.075 |    |     | 33.75 m <sup>2</sup> |
| 1 x 2 x 30.0 x    | 3.75                          | 10.075 |    |     | 16.88 m <sup>2</sup> |
| 1 x 1 x 20.0 x    | 3.75                          | 10.075 |    |     | 5.63 m <sup>2</sup>  |
|                   |                               | 84     | 2  | 281 | 27 m <sup>2</sup>    |
| <p>18/08/2021</p> |                               |        |    |     |                      |

|                              |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| 1st on A/C BILL              |  |  |  |  |  |
| Name of Road: - NH 30 (Tog)  |  |  |  |  |  |
| to toor gram.                |  |  |  |  |  |
| Agency - Chauri Shankar      |  |  |  |  |  |
| Upadhyay                     |  |  |  |  |  |
| Agreement No - 32/380/20-21  |  |  |  |  |  |
| Agreement Date - 05/08/2020  |  |  |  |  |  |
| Start Date - 11/06/2020      |  |  |  |  |  |
| Completion Date - 10/06/2021 |  |  |  |  |  |
| Measurement Date - 18/8/21   |  |  |  |  |  |
| Item (1) Providing and       |  |  |  |  |  |
| fixing of typical            |  |  |  |  |  |
| messy informatory            |  |  |  |  |  |
| Sign board - - - - -         |  |  |  |  |  |

Continuation

1st on A/C Bill.  
Abstract of cost  
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Sch. XLV-Form No. 134

| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| Name of Road - NH 20 (To)      |                               |    |    |    |                  |
| to tora gram.                  |                               |    |    |    |                  |
| Agency - Chaman Shankar        |                               |    |    |    |                  |
| Upadhyay.                      |                               |    |    |    |                  |
| Agreement No - 37/SB/20-21     |                               |    |    |    |                  |
| Agreement Date - 05/08/2020    |                               |    |    |    |                  |
| Start Date - 11/06/2020        |                               |    |    |    |                  |
| Completion Date - 10/06/2021   |                               |    |    |    |                  |
| Measurement Date - 18/03/21    |                               |    |    |    |                  |
| Item (1) providing and         |                               |    |    |    |                  |
| fixing of typical              |                               |    |    |    |                  |
| minority information           |                               |    |    |    |                  |
| vide T.M.B Page - (9)          |                               |    |    |    |                  |
| Qty = 2.00 Nos                 |                               |    |    |    |                  |
| @ Rs = 9245.25/Nos - 18490.50  |                               |    |    |    |                  |
| Item (2) providing and         |                               |    |    |    |                  |
| clearing and grubbing          |                               |    |    |    |                  |
| Road land - - - -              |                               |    |    |    |                  |
| vide T.M.B Page - (10)         |                               |    |    |    |                  |
| Qty = 0.70 Hct                 |                               |    |    |    |                  |
| @ Rs = 51133.76/Hct - 35793.63 |                               |    |    |    |                  |
| Item (3) providing and         |                               |    |    |    |                  |
| benchmark pillar - -           |                               |    |    |    |                  |
| vide T.M.B Page - (10)         |                               |    |    |    |                  |
| Qty = 2.00 Nos                 |                               |    |    |    |                  |
| @ Rs = 3892.46/Nos - 7785.00   |                               |    |    |    |                  |

Continuation Rs = 62068.13

Continuation