

**Schedule XLV-Form No. 134**

R. W. D. - MADHUBANI DIVISION

R. W. D. - KHATAULI SUB-DIVISION

2227

**Measurement Book**

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                          | Details of actual measurement |                          |                       |                      | Contents of area     |
|--------------------------------------|-------------------------------|--------------------------|-----------------------|----------------------|----------------------|
|                                      | No.                           | L.                       | B.                    | D.                   |                      |
|                                      | CH-                           | MR-                      | 3054-                 | (F.D. R)             |                      |
| name of work:- Temporary Restoration |                               |                          |                       |                      |                      |
| work from mainapati Bazar            |                               |                          |                       |                      |                      |
| chowk Kamla nives Bandh              |                               |                          |                       |                      |                      |
| via Dhanraj House munsy              |                               |                          |                       |                      |                      |
| under Khatauli Block                 |                               |                          |                       |                      |                      |
| Madhubani                            |                               |                          |                       |                      |                      |
| Agency:- Departmental,               |                               |                          |                       |                      |                      |
| Authority:- E.E.R.W.D. Madhubani     |                               |                          |                       |                      |                      |
| Date of Entry:- 27-03-2021           |                               |                          |                       |                      |                      |
| item no-①:- providing and filling    |                               |                          |                       |                      |                      |
| Brick bats in ditches including      |                               |                          |                       |                      |                      |
| cost of brick bats and labours,      |                               |                          |                       |                      |                      |
| all complete job as per              |                               |                          |                       |                      |                      |
| specification job as per E.I.        |                               |                          |                       |                      |                      |
| CH- 1200m                            | 1X                            | 10.50 X                  |                       |                      |                      |
|                                      | 1X                            | $\frac{(0.9+2.2)}{2}$    | X 1.25=               | 20.34m <sup>3</sup>  |                      |
|                                      | 1X                            | 1X 23.50 X               | $\frac{(2.2+3.2)}{2}$ | X 1.25=              | 79.32 m <sup>3</sup> |
|                                      | 1 X 12                        | 10 $\frac{(1.5+2.9)}{2}$ | X 0.50=               | 13.31 m <sup>3</sup> |                      |

Continuation

## Sch. XLV-Form No. 134

| Particulars | Details of actual measurement |                            |    |                 | Contents of area         |
|-------------|-------------------------------|----------------------------|----|-----------------|--------------------------|
|             | No.                           | L.                         | B. | D.              |                          |
| 1 X         | 11.30                         | $\frac{2.5 + 2.8}{2}$      |    | $\times 0.75 =$ | $\frac{22.47m}{20.4711}$ |
| 1 X         | 29.50                         | $\frac{3.7 \times 4.5}{2}$ |    | $\times 0.50 =$ | 60.4711                  |
|             |                               |                            |    | Total =         | 195.89 <sup>3</sup> m    |

$$\text{Qty} = 195.89 \text{ m}^3$$

$$\text{Now @ R} 1867.76/\text{m}^3 = \text{R} 3,65,875.00$$

$$\text{Add @ G.S.T } 12\% = \text{R} 43,905.00$$

$$\text{Add L.Ces } 1\% = \text{R} 3659.00$$

$$\text{Add s. fee } 5.69\% = \text{R} 20,823.00$$

$$\text{Total} = \text{R} 4,34,262.00$$

27/3/21  
J.E.

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