

| Particulars          | Details of actual measurement                                                                           |    |    |    | Contents of area |
|----------------------|---------------------------------------------------------------------------------------------------------|----|----|----|------------------|
|                      | No.                                                                                                     | L. | B. | D. |                  |
|                      | 3 <sup>rd</sup> on A/c Bill                                                                             |    |    |    |                  |
| N/W:-                | House of Kallu Malik                                                                                    |    |    |    |                  |
|                      | To Munigu Tola.                                                                                         |    |    |    |                  |
| Agency:-             | Hori Morayyan Singh                                                                                     |    |    |    |                  |
| Agreement No:-       | SBD 41/2020-21                                                                                          |    |    |    |                  |
| Date of Start:-      | 24/09/2020                                                                                              |    |    |    |                  |
| Date of Completion:- | 23/09/2021.                                                                                             |    |    |    |                  |
|                      | Record Measurement                                                                                      |    |    |    |                  |
|                      | Nil                                                                                                     |    |    |    |                  |
|                      | <br>25/03/2021<br>J.E. |    |    |    |                  |

|    |                                     |  |  |  |
|----|-------------------------------------|--|--|--|
|    | Abstract of Cost                    |  |  |  |
| 1. | Clearing and Grubbing of Road land. |  |  |  |
|    | Vide T.M.B. P.N. (20) item (1)      |  |  |  |
|    | Qty = 1.505 Hec                     |  |  |  |
|    | @ Rs 51137.38/Hec = Rs 76961.76     |  |  |  |
| 2. | Providing and fixing Working B.M.   |  |  |  |
|    | Vide T.M.B. P.N. (20) item (2)      |  |  |  |
|    | Qty = 3 Nos.                        |  |  |  |
|    | @ Rs 4166.02/Each = Rs 12498.06     |  |  |  |
| 3. | Const. of Reference Pillar..        |  |  |  |
|    | Vide T.M.B. P.N. (20) item (3)      |  |  |  |
|    | Qty = 8 Nos                         |  |  |  |
|    | @ Rs 1897.26/Each = Rs 15178.08     |  |  |  |

Continuation

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