

Palasi Prakhand ke PWD Road palasi se LRP (FDR-2020-21)

## Schedule XLV-Form No. 134

Adm

DIVISION

palasi

SUB-DIVISION

**Measurement Book**

68  
2065

प्रमाणित किया जाता है कि इसकापी  
 प्रति में मन्त्री द्वारा अंकित वक्त  
 ०। (एक) से १००। (एक सौ) तक पूर्ण  
 प्रमाणित है, तथा यह कापी पूर्ण  
 श्री कुमार गौरव, लखनऊ का  
 काम का प्रमाण, पलासी के  
 नाम से निर्गत किया जाता है

15/01/24  
 Executive Engineer  
 RWD Work Division  
 Araria

Sch. XLV - Form No. 134

ARARIA DIVISION  
 PALASI SUB-DIVISION

## Measurement Book

No.

2165

Name of officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| Name of work:-                 |                               |    |    |    |                  |
| Dalaji Makhanda Ke Pura        |                               |    |    |    |                  |
| Road Dalaji Se L.R. D. under   |                               |    |    |    |                  |
| FDR                            |                               |    |    |    |                  |
| Ch- AT 1100m                   |                               |    |    |    |                  |
| Agency:- EE RWD Works Division |                               |    |    |    |                  |
| Araria                         |                               |    |    |    |                  |

|                                  |                                                                         |  |  |  |  |
|----------------------------------|-------------------------------------------------------------------------|--|--|--|--|
| Date of measurement:- 15/11/2024 |                                                                         |  |  |  |  |
| 1                                | Supplying of Ec bag Allied with L.S.W. - do complete job                |  |  |  |  |
|                                  | AT Ch- 1100m                                                            |  |  |  |  |
|                                  | Both side cutting                                                       |  |  |  |  |
|                                  | $2 \times 350 \times \frac{0.90 + 0.40}{2} \times \frac{2.0 + 1.50}{2}$ |  |  |  |  |
|                                  | $= 79.634^3$                                                            |  |  |  |  |
|                                  | Total No. of Bags                                                       |  |  |  |  |
|                                  | $79.63 / 0.034 \text{ bag} = 2341.91$                                   |  |  |  |  |
|                                  | Qty = 2342 bags                                                         |  |  |  |  |

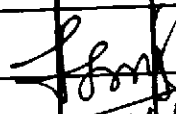
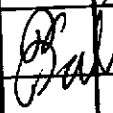
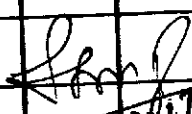
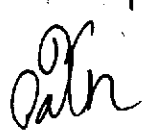
Continuation

15/11/24  
EE

15/11/24  
AE

15/11/24  
RWD

| Particulars                     | Details of actual measurement                                              |                                        |    |               | Content of area        |
|---------------------------------|----------------------------------------------------------------------------|----------------------------------------|----|---------------|------------------------|
|                                 | No.                                                                        | L.                                     | B. | D.            |                        |
| Date of measurement: - 16/07/21 |                                                                            |                                        |    |               |                        |
| 1)                              | Supplying & Carriage of<br><del>Rock</del> L. Sand. —<br>— do complete job |                                        |    |               |                        |
|                                 | At Ch- 1100m                                                               |                                        |    |               |                        |
|                                 |                                                                            | $2 \times 350 \times 2.5 + 1.50 + 2.0$ |    | $1.80 + 1.20$ |                        |
|                                 |                                                                            | 3                                      |    | 2             |                        |
|                                 |                                                                            |                                        |    |               | $= 110.25 \text{ m}^3$ |
| 2)                              | Supplying & laying of HPC<br>Culvert — do complete job                     |                                        |    |               |                        |

|                                                                                                                                                                                                                                        |  |  |  |  |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------|
| <div style="text-align: right;"> <br/> 16/07/21<br/>  </div> |  |  |  |  |                     |
| Date of measurement: - 17/07/21                                                                                                                                                                                                        |  |  |  |  |                     |
| 1) <del>Car</del> Supplying & laying of <del>Rock</del><br>Bats — do complete job                                                                                                                                                      |  |  |  |  |                     |
| At Ch- 1100m                                                                                                                                                                                                                           |  |  |  |  |                     |
| $2 \times 90.0 \times \frac{6.0 + 0.0}{2} \times 0.75$                                                                                                                                                                                 |  |  |  |  | $165.0 \text{ m}^3$ |
| $1 \times 10.0 \times 5.0 \times 2.0$                                                                                                                                                                                                  |  |  |  |  | $100.0 \text{ m}^3$ |
|                                                                                                                                                                                                                                        |  |  |  |  | $265.0 \text{ m}^3$ |
| <div style="text-align: right;"> <br/> 17/07/21<br/>  </div> |  |  |  |  |                     |

Continuation

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| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |
|             | Abstract of Cost              |    |    |    |                  |
|             |                               |    |    |    |                  |
| N/W:-       | Restoration of Road from      |    |    |    |                  |
|             | Palagi, Malhanda to Puro Road |    |    |    |                  |
|             | Palagi to LRP under FDR       |    |    |    |                  |
|             | at ch-1100m                   |    |    |    |                  |
| Head -      | <del>DDP</del> FDR            |    |    |    |                  |
| Agency -    | Deptt.                        |    |    |    |                  |
|             |                               |    |    |    |                  |
|             |                               |    |    |    |                  |
| ①           | Filling with Lsand -          |    |    |    |                  |

|                        |                                             |  |
|------------------------|---------------------------------------------|--|
| 110.25 cu <sup>3</sup> | (Vide TMB Pg-02)                            |  |
|                        | @ Rs 628 = 89/m <sup>3</sup> = Rs 69115 =   |  |
| ②                      | Supply & Ec bap Filled with                 |  |
|                        | L. sand - do - Complete job                 |  |
| 2342.0 bap             | (Vide TMB Pg-01)                            |  |
|                        | @ Rs 38 = 1/feet = Rs 89347 =               |  |
| ③                      | Supply & laying of concrete                 |  |
|                        | do - Complete job                           |  |
| 265.0 cu <sup>3</sup>  | (Vide TMB Pg-02)                            |  |
|                        | @ Rs 2143 = 02/m <sup>3</sup> = Rs 568430 = |  |
| ④                      | Supplying & laying of HPC                   |  |
|                        | do - Complete job                           |  |
| 5.0 cu                 | (Vide TMB Pg-02)                            |  |

Continuation

Rs 726892 =

