

FATEHPUR TO MANIKPUR

CH TO EDR

Schedule XLV-Form No. 134

Barsae DIVISION

Balsanpur SUB-DIVISION

M.B. No. 1669

MEASUREMENT BOOK

प्रमाणित किया जाता है  
कि इस मापीपुस्त में 100 (एक सौ)  
पन्ने मात्र है। इस मापीपुस्त को  
सहायक अभियंता डा० का० वि०  
वार्ध अवर प्रमण्डल बलरामपुर  
को निहित किया जाता है।

*[Signature]*  
**Executive Engineer**  
Rural Works Department  
Works Division, Barsoi

*[Signature]*  
4/9/2000

Sch. XLV—Form No. 134

BARSOI

DIVISION

Balrampur

SUB-DIVISION

**Measurement Book**

No. 1669.

# FDR - Part 'A'

1

Name of work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars     | Details of actual measurement |    |    |    | Contents of area |
|-----------------|-------------------------------|----|----|----|------------------|
|                 | No.                           | L. | B. | D. |                  |
| Name of work:-  | FDR / PART-'A'                |    |    |    |                  |
|                 | Temporary Restored            |    |    |    |                  |
| Name of Road:-  | Fatehpur To Manikpur          |    |    |    |                  |
| Agency:-        | Departmental Work             |    |    |    |                  |
| Length:-        | 5.705 Km                      |    |    |    |                  |
| Block:-         | Balrampur                     |    |    |    |                  |
|                 | Record measurement            |    |    |    |                  |
| Date of Entry:- |                               |    |    |    |                  |

① Providing and laying  
 Reinforced Cement  
 Cement concrete  
 Pipe  $\text{MP}_3$  (1x1000mm)  
 — E & I.  
 $6 \times 2.50 \text{ m} = 15.00 \text{ m}$

② Providing brick bats  
 including spreading,  
 laying, compacting  
 with C.I. Hammer  
 — E & I.

PHASE - 'I'

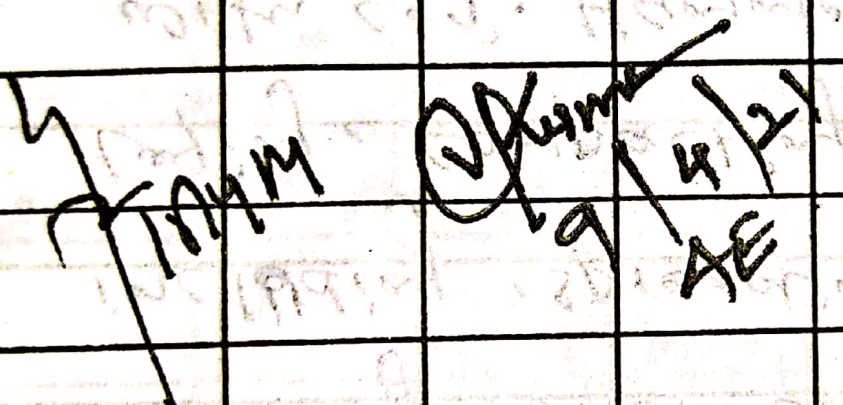
$$1 \times 41.20 \text{ m} \times \frac{(4.20 + 4.50 + 4.30)}{3}$$

$$11.93 \frac{1}{2} \times \frac{(3.80 + 3.90 + 3.5 + 4.0)}{4} = 1272.83 \text{ m}^2$$

PHASE - 'II'

Continuation

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| Particulars  | Details of actual measurement     |    |    |    | Contents of area      |
|--|-----------------------------------|----|----|----|-----------------------|
|  | No.                               | L. | B. | D. |                       |
| 1 X 36.30  | $(3.80 + 4.0 + 3.70 + 10.58) / 2$ |    |    |    |                       |
| X  | $3.10 + 3.50 + 3.7 + 3.20 =$      |    |    |    | $882.70 \text{ m}^2$  |
|  | Total of 4 =                      |    |    |    | $2155.53 \text{ m}^2$ |
| <p>  <br/>           J. E.         </p> |                                   |    |    |    |                       |