

*Hana to Aleswari*  
**Schedule XLY-Form No. 134**

*Bausi* DIVISION

*Bausa* SUB-DIVISION

**Measurement Book**

1262

*Takis Alau*

This is to certify that this MB contains 100  
computerized meter page that has been  
issued to Asst. Engr (Rural) Subdivision  
Bansi.

*26/11/2020*  
Executive Engineer  
Rural Works Department  
Works Division, Bansi

Sch. XLV—Form No. 134

Bansi DIVISION

Bansa SUB-DIVISION

MEASUREMENT BOOK

No. 1262

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name to work—

1

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                                                                      | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                  | No.                           | L. | B. | D. |                  |
| CH:- 2845 (FAR)                                                                                                  |                               |    |    |    |                  |
| Name of Work:- Restoration of Road from Harna to Phuleshari in Baisa block under FAR 2020 in work division Baisa |                               |    |    |    |                  |
| Authority:- Executive Engg.                                                                                      |                               |    |    |    |                  |
|                                                                                                                  |                               |    |    |    |                  |
|                                                                                                                  |                               |    |    |    |                  |
|                                                                                                                  |                               |    |    |    |                  |
| Agency:-                                                                                                         |                               |    |    |    |                  |
|                                                                                                                  |                               |    |    |    |                  |
|                                                                                                                  |                               |    |    |    |                  |
|                                                                                                                  |                               |    |    |    |                  |

|                                                                                                    |   |  |   |  |                       |
|----------------------------------------------------------------------------------------------------|---|--|---|--|-----------------------|
| Date of entry:- 16.11.2020                                                                         |   |  |   |  |                       |
| ① 1/2 Brick Bats including spreading laying Compacting with C.P. Hammer 1/2 - 1/2 - all Comp. job. |   |  |   |  |                       |
| Full                                                                                               |   |  |   |  |                       |
| $13.0 \times 7.0 + 14.0 \times 1.40 + 3.60 = 373.75m^2$                                            |   |  |   |  |                       |
| Full.                                                                                              | 2 |  | 2 |  |                       |
| $15.0 \times 6.0 + 14.0 \times 3.60 + 1.40 = 405.00m^2$                                            |   |  |   |  |                       |
| Full.                                                                                              | 2 |  | 2 |  |                       |
| $15.0 \times 4.50 + 8.50 \times 1.40 + 1.60 = 195.00m^2$                                           |   |  |   |  |                       |
| Full.                                                                                              | 2 |  | 2 |  |                       |
| $10.0 \times 4.50 + 7.50 \times 1.60 + 1.40 = 90.00m^2$                                            |   |  |   |  |                       |
| Full                                                                                               | 2 |  | 2 |  |                       |
| $10.0 \times 4.50 + 6.90 \times 1.40 + 1.0 = 68.40m^2$                                             |   |  |   |  |                       |
|                                                                                                    | 2 |  | 2 |  |                       |
|                                                                                                    |   |  |   |  | 1138.15m <sup>2</sup> |

Continuation

| Particulars                     | Details of actual measurement |    |          |    | Contents of area     |
|---------------------------------|-------------------------------|----|----------|----|----------------------|
|                                 | No.                           | L. | B.       | D. |                      |
|                                 |                               |    | B.F = 11 |    | 32.15m <sup>3</sup>  |
| R/S/ch - 930                    |                               |    |          |    |                      |
| 15.0 x 1.0 + 2.50 x 1.40 + 1.60 | 2                             |    | 2        |    | 84.38m <sup>3</sup>  |
| 45                              |                               |    |          |    |                      |
| 15.0 x 1.0 + 2.50 x 1.40 + 1.60 | 2                             |    | 2        |    | 84.38m <sup>3</sup>  |
| 45                              |                               |    |          |    |                      |
| 10.0 x 1.0 + 1.50 x 1.60 + 1.40 | 2                             |    | 2        |    | 246.45m <sup>3</sup> |
| Phase - II                      |                               |    |          |    |                      |
| Full                            |                               |    |          |    |                      |
| 13.0 x 2.0 + 11.0 x 1.0 + 1.50  | 2                             |    | 2        |    | 238.88m <sup>3</sup> |
| Full                            |                               |    |          |    |                      |
| 15.0 x 6.0 + 11.0 x 3.0 + 2.0   | 2                             |    | 2        |    | 318.75m <sup>3</sup> |

|                                 |   |  |   |  |                       |
|---------------------------------|---|--|---|--|-----------------------|
| Full                            |   |  |   |  |                       |
| 14.0 x 4.50 + 7.70 x 2.0 + 1.20 | 2 |  | 2 |  | = 136.64              |
| Full                            |   |  |   |  |                       |
| 10.0 x 4.50 + 6.70 x 1.20 + 1.0 | 2 |  | 2 |  | = 61.60m <sup>3</sup> |
| Full                            |   |  |   |  |                       |
| 10.0 x 4.50 + 6.30 x 1.0 + 0.80 | 2 |  | 2 |  | 48.60m <sup>3</sup>   |
|                                 |   |  |   |  |                       |
|                                 |   |  |   |  |                       |
|                                 |   |  |   |  |                       |
|                                 |   |  |   |  | 2131.63m <sup>3</sup> |
| At 26/11/2020                   |   |  |   |  |                       |
| A.E.                            |   |  |   |  |                       |
| At 26/11/2020                   |   |  |   |  |                       |
| J.E.                            |   |  |   |  |                       |
| At 26/11/2020                   |   |  |   |  |                       |
| E.E.                            |   |  |   |  |                       |

Continuation

