

HB No - 109

## Schedule XLV-Form No. 134

DIVISION

JALNAGARI

SUB-DIVISION

# MEASUREMENT BOOK

BHATELI PUNY ROAD TO BISHANTHA

Certified that this R/S has machine  
printed number 1 to 100 counted  
one hundred (100) double  
page and issued to A.C. R.W.D.  
WORKS Sub-Div

AN-3  
23/02/21  
Executive Engineer  
R.W.D. (Works) Division  
PURNEA  
Ran  
23/2/21

Reissued to Romasarkar J.R.  
R.W.D. WORKS section Jalalgash.

AS-2  
24/2/21

AS-2  
R.W.D. WORKS Sub-Div.  
Jalalgash





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20/12 209.51M<sup>3</sup>

| Particulars                                                                                               | Details of actual measurement |       |       |                                    | Contents of area        |
|-----------------------------------------------------------------------------------------------------------|-------------------------------|-------|-------|------------------------------------|-------------------------|
|                                                                                                           | No.                           | L.    | B.    | D.                                 |                         |
| CH-5100                                                                                                   | 1                             | 8.0M  | 3.80M | $\left(\frac{0.30+0.80}{2}\right)$ | M = 16.72M <sup>3</sup> |
| CH-1132                                                                                                   | 1                             | 20.0M | 3.45M | $\left(\frac{0.40+0.90}{2}\right)$ | M = 44.85M <sup>3</sup> |
| CH-1100                                                                                                   | 1                             | 10.0M | 3.45M | $\left(\frac{0.65+0.75}{2}\right)$ | M = 24.15M <sup>3</sup> |
| CH-1100                                                                                                   | 1                             | 15.0M | 3.33M | $\left(\frac{0.65+0.75}{2}\right)$ | M = 34.97M <sup>3</sup> |
|                                                                                                           | 1                             | 5.0M  | 2.35M | $\left(\frac{0.70+0.90}{2}\right)$ | M = 9.40M <sup>3</sup>  |
| Total Qty                                                                                                 |                               |       |       |                                    | 339.60M <sup>3</sup>    |
| <div> <div> <div>20/3/21</div> <div>re</div> </div> <div> <div>20/3/21</div> <div>AGZ</div> </div> </div> |                               |       |       |                                    |                         |

## ABSTRACT OF COST.

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[illegible]