

Khikarnamaya Barmay Shastri Tinda tala  
voharna

# Measurement Book

Schedule XLV-Form No. 134

Baysi

DIVISION

Agarwal

SUB-DIVISION

1150

MD. Zafar Afan

This is to certify that this MB contains 100 computerized Printed Page that has been Issued to Asst. Eng. RWDW Subdivision. Dagauna

Am  
17/7/2020  
Executive Engineer  
Rural Works Department  
Works Division, Baisi

This M.B is issued to  
Sri Ram Bhagwan Singh JE  
Dagauna  
20/7/20

Sch. XLV - Form No. 134

\_\_\_\_\_ DIVISION

\_\_\_\_\_ SUB-DIVISION

## Measurement Book

No. 1150

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

### Situation of Work—

Date of Measurement—

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                         | Details of actual measurement |                           |    |        | Contents<br>of area |
|---------------------------------------------------------------------|-------------------------------|---------------------------|----|--------|---------------------|
|                                                                     | No.                           | L.                        | B. | D.     |                     |
| M/W - MRD Khikharminiya<br>Primary School To Tinda<br>Tola (Udhama) |                               |                           |    |        |                     |
| head- FOR Part A                                                    |                               |                           |    |        |                     |
| Agency- Deptt                                                       |                               |                           |    |        |                     |
| <u>Work done</u>                                                    |                               |                           |    |        |                     |
| (C) providing Brick bats<br>including spreading                     |                               |                           |    |        |                     |
| laying & Compacting<br>with C. 2 hammer all<br>comp.                |                               |                           |    |        |                     |
| H-100 mtr                                                           | 19.00                         | $\frac{1.22+3.66}{2}$     | x  |        |                     |
|                                                                     |                               | $(0.90+2.20+2.80+3.10$    |    |        |                     |
|                                                                     |                               | $+3.20)/5$                | =  | 113.12 | m                   |
|                                                                     | 8.50                          | $\frac{1.68+3.20}{2}$     | x  |        |                     |
|                                                                     |                               | $(0.90+2.40+2.10+0.70)/4$ | =  | 31.6   |                     |
|                                                                     | 5.70                          | $\frac{(0.93+3.33)}{2}$   | x  |        |                     |
|                                                                     |                               | $(1.80+3.10+3.80+0.90)/4$ | =  | 29.1   |                     |
|                                                                     | 6.00                          | $\frac{1.57+2.33}{2}$     | x  | 0.60   |                     |
|                                                                     |                               | $+ (0.80+0.90)/3$         | =  | 8.9    |                     |

Continuation

| Particulars | Details of actual measurement |                                                  |    |    | Contents of area |
|-------------|-------------------------------|--------------------------------------------------|----|----|------------------|
|             | No.                           | L.                                               | B. | D. |                  |
|             |                               | $5.00 \times \frac{1.13 + 2.0}{2} \times (0.70$  |    |    |                  |
|             |                               | $+ 1.10 + 0.80) / 3 =$                           |    |    | 6.78 m           |
|             |                               | $7.00 \times \frac{1.23 + 2.07}{2} \times$       |    |    |                  |
|             |                               | $(0.50 + 1.30 + 0.70) / 3 =$                     |    |    | 9.63 m           |
|             |                               | $6.00 \times \frac{(1.10 + 1.97)}{2} \times$     |    |    |                  |
|             |                               | $(0.60 + 1.20 + 0.80) / 3 =$                     |    |    | 7.98 m           |
|             |                               | $9.00 \times \frac{0.80 + 1.43}{2} \times (0.90$ |    |    |                  |
|             |                               | $+ 0.90 + 0.60) / 3 =$                           |    |    | 6.31 m           |
|             |                               | $8.50 \times \frac{(1.50 + 4.75)}{2} \times$     |    |    |                  |
|             |                               | $(3.10 + 3.80 + 3.20 + 2.90) / 4$                |    |    |                  |
|             |                               |                                                  |    |    | 86.33 m          |
|             |                               | $7.50 \times \frac{1.57 + 2.63}{2} \times (0.80$ |    |    |                  |
|             |                               | $+ 1.60 + 0.80) / 3 =$                           |    |    | 16.80 m          |
|             |                               | $6.50 \times \frac{1.53 + 2.33}{2} \times$       |    |    |                  |
|             |                               | $(0.60 + 1.30 + 0.50) / 3 =$                     |    |    | 10.04 m          |
|             |                               |                                                  |    |    | Total = 326.7    |
|             |                               | @ Rs 1717.37 m <sup>3</sup> Rs                   |    |    | 561202           |
|             |                               |                                                  |    |    | Rs 561202        |
|             |                               | Add 12% GST                                      |    |    | Rs 67344 = 0     |
|             |                               | Add 1% cess                                      |    |    | Rs 561202        |
|             |                               | S fee                                            |    |    | Rs 34736 = 0     |
|             |                               |                                                  |    |    | Rs 668894 20     |

30/11/2020  
EC

30/11/20  
A.E  
Continuation

02-04-21  
E.C