

To, M1431 to Kumbhar chawki.

# Schedule XLV-Form No. 134

Baisi

DIVISION

Baisi

SUB-DIVISION

Measurement Book

12/12/14

This is to certify that this  
MB contains 130 comp. printed  
page that has been issued to  
Asst. Eng RWDWS Subdman  
Baysi

*[Signature]*  
21/9/10

Executive Engineer  
Rural Works Department  
Works Division, Baisi

Sch. XLV—Form No. 134

Baysi DIVISION

Baysi SUB-DIVISION

MEASUREMENT BOOK

No. 1214A

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

Name to work—

1

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars            | Details of actual measurement |               |               |               | Contents of area            |
|------------------------|-------------------------------|---------------|---------------|---------------|-----------------------------|
|                        | No.                           | L.            | B.            | D.            |                             |
| <del>Particulars</del> | <del>No.</del>                | <del>L.</del> | <del>B.</del> | <del>D.</del> | <del>Contents of area</del> |
| Name of work—          |                               |               |               |               | Part A' / ROR)              |
|                        |                               |               |               |               | Temporary.                  |
| Name of—               |                               |               |               |               | road - To, NH3, to          |
|                        |                               |               |               |               | Kurban chaur                |
| Agency—                |                               |               |               |               |                             |
| Authority—             |                               |               |               |               | E.E. R I A D Baise          |
| Length—                |                               |               |               |               |                             |
|                        |                               |               |               |               |                             |
| Date of entry—         |                               |               |               |               |                             |
|                        |                               |               |               |               |                             |
|                        |                               |               |               |               |                             |

|           |                                                                                                                          |                         |                                |        |
|-----------|--------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|--------|
| ① P/V     | muck back including spreading, laying compacting with c. hammer all complete job as per specification and direction E/R. |                         |                                |        |
| 17.70 x   | $\frac{1.63 + 3.26}{2}$                                                                                                  | x                       | $\frac{1.60 + 1.10}{2}$        | 63.20  |
| (30+16) x | $\frac{1.50 + 4.59}{2}$                                                                                                  | x                       | $\frac{1.50 + 2.70 + 1.98}{3}$ | 291.68 |
| (30+10) x | $\frac{1.50 + 4.22}{2}$                                                                                                  | x                       | $\frac{1.60 + 2.30 + 1.50}{3}$ | 206.23 |
| (30+4) x  | 2.50 x                                                                                                                   | $\frac{1.70 + 1.10}{2}$ |                                | 120.75 |
| 1 x 27.0  | $\frac{1.70 + 4.33}{2}$                                                                                                  | x                       | 1.75                           | 142.46 |
| 1 x 16.60 | $\frac{1.55 + 4.05}{2}$                                                                                                  | x                       | $\frac{1.40 + 1.9 + 1.7}{3}$   | 77.47  |
| 1 x 18.10 | $\frac{1.50 + 5.05}{2}$                                                                                                  | x                       | $\frac{1.95 + 2.40 + 2.70}{3}$ | 140.29 |

Continuation



