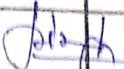
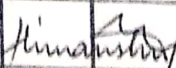


| Particulars                                                                                                                                                                                                                                                                                                               | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                                                                           | No.                           | L. | B. | D. |                  |
| 2nd or A/c Bill Final Bill                                                                                                                                                                                                                                                                                                |                               |    |    |    |                  |
| Name of Work - Repair & Five years Main-                                                                                                                                                                                                                                                                                  |                               |    |    |    |                  |
| tenance of Road (Kularga                                                                                                                                                                                                                                                                                                  |                               |    |    |    |                  |
| No-MR-N/19-20) Gtara/14)                                                                                                                                                                                                                                                                                                  |                               |    |    |    |                  |
| From PROPOSED Road to                                                                                                                                                                                                                                                                                                     |                               |    |    |    |                  |
| Bhargawan via Sainpur                                                                                                                                                                                                                                                                                                     |                               |    |    |    |                  |
| Kansari Under 3054 MR                                                                                                                                                                                                                                                                                                     |                               |    |    |    |                  |
| Agency - Rohan Construction P.T. LTD.                                                                                                                                                                                                                                                                                     |                               |    |    |    |                  |
| C/o Rajnish Tripathi Opp. Choran                                                                                                                                                                                                                                                                                          |                               |    |    |    |                  |
| Mill Hawari Adda Road Por-                                                                                                                                                                                                                                                                                                |                               |    |    |    |                  |
| -Cura East Champaran, Bihar                                                                                                                                                                                                                                                                                               |                               |    |    |    |                  |
| Pin-845305                                                                                                                                                                                                                                                                                                                |                               |    |    |    |                  |
| Agreement no - 26/MAD/2020-2021                                                                                                                                                                                                                                                                                           |                               |    |    |    |                  |
| Rate Approved - 2.13 % Below                                                                                                                                                                                                                                                                                              |                               |    |    |    |                  |
| Agreement Value:-                                                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| Date of Commencement - 07-09-2020                                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| Date of Completion - 06-06-2021                                                                                                                                                                                                                                                                                           |                               |    |    |    |                  |
| Date of measurement - 16-01-2021.                                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| Work done                                                                                                                                                                                                                                                                                                                 |                               |    |    |    |                  |
| Item (1) Planting of tree along                                                                                                                                                                                                                                                                                           |                               |    |    |    |                  |
| the road side - etc.                                                                                                                                                                                                                                                                                                      |                               |    |    |    |                  |
| Tree - 39.00 MB                                                                                                                                                                                                                                                                                                           |                               |    |    |    |                  |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> 16.01.2021.<br/> J.E. </div> <div> <br/> 16.01.2021.<br/> 76 </div> </div> |                               |    |    |    |                  |

Continuation

| Particulars                  | Details of actual measurement |    |    |    | Contents of area |
|------------------------------|-------------------------------|----|----|----|------------------|
|                              | No.                           | L. | B. | D. |                  |
|                              |                               |    |    |    | Rs 75,516.00     |
| Add G 87 @ 12% (4) 1/2       |                               |    |    |    | Rs 9,061.92      |
| Add Labour Cost @ 1% (1) 1/2 |                               |    |    |    | Rs 755.20        |
| Add Siginage Fee             |                               |    |    |    |                  |
| vide T.M.B Page (22) (1) 1/2 |                               |    |    |    | Rs 9,613.60      |
|                              |                               |    |    |    | Rs 72,000.00     |
| Less 2.13% below             |                               |    |    |    |                  |
| as per agreement (4) 1/2     |                               |    |    |    | Rs 1,555.81      |
|                              |                               |    |    |    | Rs 71,450.13     |
| Deduct Previous payment      |                               |    |    |    |                  |
| vide T.M.B Page (22) (4) 1/2 |                               |    |    |    | Rs 6,000.00      |
|                              |                               |    |    |    |                  |
| work has been completed.     |                               |    |    |    |                  |
| गणित संयुक्त है।             |                               |    |    |    | Rs 11,450.13     |
| रपान/गणित                    |                               |    |    |    |                  |
| 16-1-21                      |                               |    |    |    |                  |
| (Signature)                  |                               |    |    |    | Signature        |
| 16.01.2021.                  |                               |    |    |    | 16.01.2021       |
| J.E.                         |                               |    |    |    | AE               |