

**कार्यपालक अभियंता का कार्यालय**  
**ग्रामीण कार्य विभाग, कार्य प्रमंडल, मधुबनी।**

पत्रांक:- 89125

दिनांक:- 19/3/21

प्रेषक,

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, मधुबनी।

सेवा में,

नोडल पदाधिकारी,  
एम0आर0 3054  
अनुरक्षण एवं मरम्मत कोषांग,  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय:- शीर्ष 3054 अंतर्गत बिहार ग्रामीण पथ अनुरक्षण नीति-2018 के तहत स्वीकृत कार्यों के आवंटन की मांग हेतु अधियाचना के संबंध में।

प्रसंग:- भवदीय पत्रांक 113 अनु0 पटना दिनांक 10.01.2020

महाशय,

उपरोक्त विषयक प्रासंगिक पत्र के अनुपालन में शीर्ष 3054 अंतर्गत बिहार ग्रामीण पथ अनुरक्षण नीति-2018 से संबंधित पथ में आवंटन की मांग की गयी है। वांछित विवरणी विहित प्रपत्र में तैयार कर आवश्यक कार्रवाई हेतु समर्पित की जाती है।

अतः श्रीमान् से अनुरोध है कि उक्त पथ में आवंटन उपलब्ध कराने की कृपा की जाय ताकि स-समय भुगतान किया जा सके।

अनु- यथोक्त।

विश्वासभाजन

*[Signature]*  
19.03.21

कार्यपालक अभियंता  
ग्रा0का0वि0, कार्य प्रमंडल, मधुबनी।  
*[Signature]*  
19.3.21

Requisition Format for Scheme Head- MR (3054) under Bihar Rural Road Maintenance Policy-2020 (under)

19.3.21

**New Maintenance Policy-2018**  
**FRORM GFR 19-A**  
**(See Government of India's decision (1) below Rule-150)**  
**Form of Utilization Certificate upto 19-Mar-2021**

| SL NO | Name of Scheme                                                | Sanction No & date with Amount (in lacs)                                         | Amount Received (in Lacs)            | Particulars                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|---------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Construction of Rural roads under New Maintenance Policy-2018 | Fund Received from Secretary Cum Empowered officer BRRDA Patna upto F/Y -2020-21 |                                      | Certified that out of Rs. <b>215.45411 lacs.</b> of grants-in-aid sanctioned upto the year 2020-21 (19.03.2021) in favour of Executive Engineer R.W.D (Works) Division Madhubani under this department, a sum of <b>Rs. 215.45411 lacs.</b> has been utilized for the purpose of New Maintenance Policy-2018 schemes Fund and <b>Rs.0.00 lacs.</b> remaining unutilized at the end of the period under report. |
|       |                                                               | Total:-                                                                          | <u>215.45411</u><br><b>215.45411</b> |                                                                                                                                                                                                                                                                                                                                                                                                                |
|       |                                                               | Expenditure the F/Y - 2020-21                                                    | <u>215.45411</u>                     |                                                                                                                                                                                                                                                                                                                                                                                                                |
|       |                                                               | Balance-                                                                         | <b>0.00</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                |

2. Certified that I have satisfied myself that the condition on which the grant in aid was sanctioned have been duly fulfilled/are being fulfilled and then I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks exercised: -**

- (i) Works have been supervised by Executive Engineer /Superintending Engineer
- (ii) Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer.
- (iii) Construction material have been tested.
- (iv) Measurements have been recorded in the MBS and Test check conducted by the Assistant Engineer/ Executive Engineer
- (v) All other codal formalities have been observed.

3. **Physical Progress achieved:-**

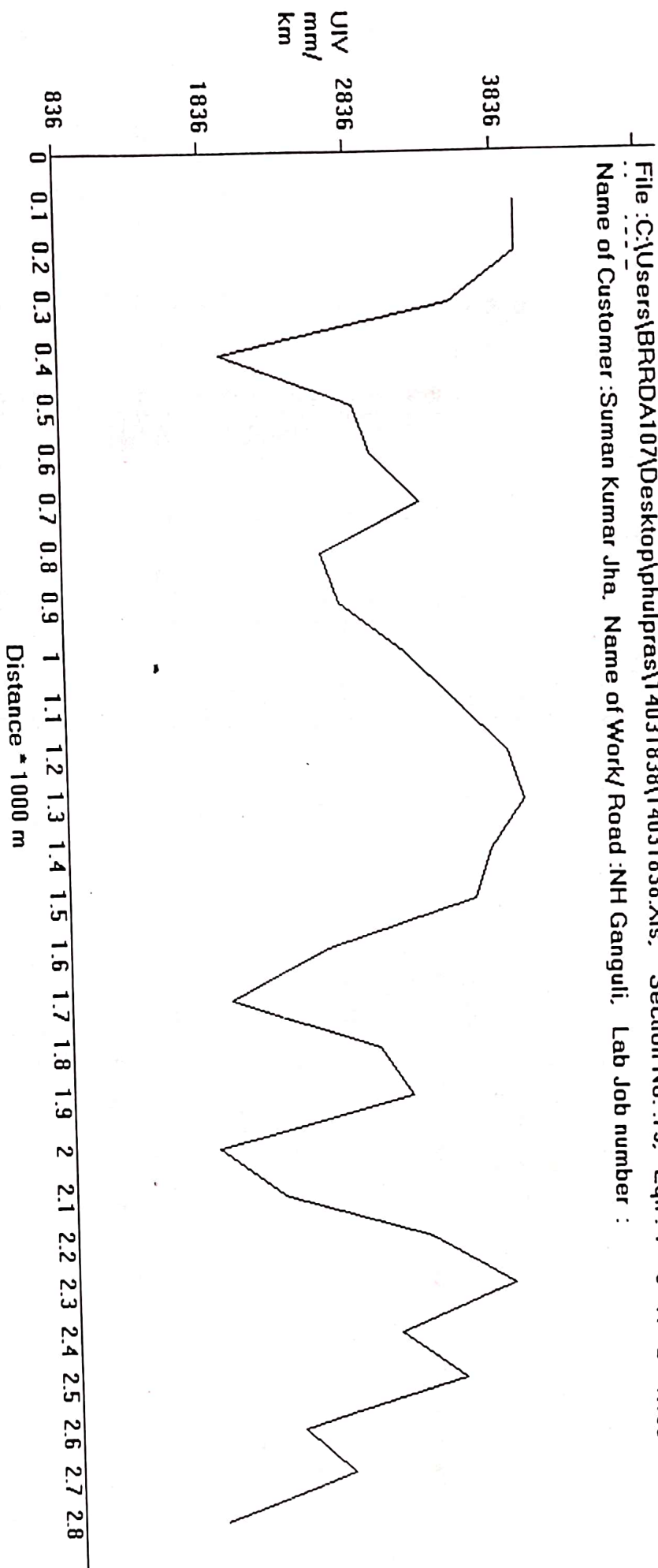
- (vi) Construction of Road Works.
- (vii) Construction of CD Works.

*Rupendra Prasad*  
**Sr. Divisional Account Officer**  
**R.W.D Works Division Madhubani**  
 19.3.21

*R.W.D*  
**Executive Engineer**  
**R.W.D Works Division Madhubani**  
*Apurva*  
 19.3.21



File : C:\Users\BRDDA107\Desktop\phulpras\14031838\14031838.Xls. Section No.: 75, Eqn :  $Y = 0 \cdot X^2 + 1.136 \cdot X$   
 Name of Customer : Suman Kumar Jha. Name of Work/ Road : NH Ganguli. Lab Job number :



*Radha*  
14/03/21

*P. M.*  
14/3/2021  
O. P. Radha

*R. W. D.*  
14/03/21  
Executive Engineer  
R.W.D. Works Division  
Madhubani

# Name of Road:- NH Ganguli

Name of Contractor:- Suman Kumar Jha

| Date      | Time     | Section No. | Length in km | Bumps in mm | Speed Rate | OR   | IRI, TEGORY | Latitude | ongitude | Event  |
|-----------|----------|-------------|--------------|-------------|------------|------|-------------|----------|----------|--------|
| 14/3/21   | 17:33:18 | 75          | 0.1          | 340         | 10.1       | 3400 | 3994 G      | 26.22747 | 86.16251 | Normal |
| 14/3/21   | 17:34:0  | 75          | 0.1          | 340         | 30.3       | 3400 | 3994 G      | 26.22732 | 86.16152 | Normal |
| 14/3/21   | 17:34:0  | 75          | 0.1          | 300         | 30.3       | 3000 | 3540 G      | 26.22724 | 86.16051 | Normal |
| 14/3/21   | 17:34:28 | 75          | 0.1          | 160         | 20.2       | 1600 | 1950 G      | 26.22735 | 86.15948 | Normal |
| 14/3/21   | 17:34:28 | 75          | 0.1          | 240         | 30.3       | 2400 | 2858 G      | 26.22766 | 86.1586  | Normal |
| 14/3/21   | 17:34:28 | 75          | 0.1          | 250         | 30.3       | 2500 | 2972 G      | 26.22855 | 86.15864 | Normal |
| 14/3/21   | 17:35:4  | 75          | 0.1          | 280         | 20.2       | 2800 | 3313 G      | 26.2293  | 86.15848 | Normal |
| 14/3/21   | 17:35:4  | 75          | 0.1          | 220         | 30.3       | 2200 | 2631 G      | 26.22974 | 86.15771 | Normal |
| 14/3/21   | 17:35:39 | 75          | 0.1          | 230         | 30.3       | 2300 | 2745 G      | 26.22972 | 86.157   | Normal |
| 14/3/21   | 17:35:39 | 75          | 0.1          | 270         | 40.4       | 2700 | 3199 G      | 26.22989 | 86.15574 | Normal |
| 14/3/21   | 17:36:0  | 75          | 0.1          | 300         | 30.3       | 3000 | 3540 G      | 26.23036 | 86.15485 | Normal |
| 14/3/21   | 17:36:14 | 75          | 0.1          | 330         | 20.2       | 3300 | 3881 G      | 26.23111 | 86.15431 | Normal |
| 14/3/21   | 17:36:14 | 75          | 0.1          | 340         | 30.3       | 3400 | 3994 G      | 26.23187 | 86.15406 | Normal |
| 14/3/21   | 17:36:14 | 75          | 0.1          | 320         | 40.4       | 3200 | 3767 G      | 26.23276 | 86.15406 | Normal |
| 14/3/21   | 17:37:25 | 75          | 0.1          | 310         | 30.3       | 3100 | 3654 G      | 26.23378 | 86.15411 | Normal |
| 14/3/21   | 17:38:0  | 75          | 0.1          | 220         | 20.2       | 2200 | 2631 G      | 26.23469 | 86.15394 | Normal |
| 14/3/21   | 17:38:0  | 75          | 0.1          | 160         | 20.2       | 1600 | 1950 G      | 26.23556 | 86.15377 | Curve  |
| 14/3/21   | 17:38:35 | 75          | 0.1          | 250         | 20.2       | 2500 | 2972 G      | 26.23619 | 86.15446 | Normal |
| 14/3/21   | 17:39:0  | 75          | 0.1          | 270         | 20.2       | 2700 | 3199 G      | 26.23685 | 86.1551  | Normal |
| 14/3/21   | 17:39:11 | 75          | 0.1          | 150         | 20.2       | 1500 | 1836 G      | 26.23765 | 86.1554  | Normal |
| 14/3/21   | 17:39:11 | 75          | 0.1          | 190         | 10.1       | 1900 | 2290 G      | 26.23849 | 86.15561 | Normal |
| 14/3/21   | 17:39:46 | 75          | 0.1          | 280         | 30.3       | 2800 | 3313 G      | 26.23944 | 86.15581 | Normal |
| 14/3/21   | 17:40:0  | 75          | 0.1          | 330         | 30.3       | 3300 | 3881 G      | 26.24026 | 86.15594 | Normal |
| 14/3/21   | 17:40:0  | 75          | 0.1          | 260         | 30.3       | 2600 | 3086 G      | 26.24102 | 86.15665 | Normal |
| 14/3/21   | 17:40:21 | 75          | 0.1          | 300         | 30.3       | 3000 | 3540 G      | 26.24172 | 86.15709 | Normal |
| 14/3/21   | 17:40:21 | 75          | 0.1          | 200         | 40.4       | 2000 | 2404 G      | 26.24255 | 86.15737 | Normal |
| 14/3/21   | 17:40:21 | 75          | 0.1          | 230         | 40.4       | 2300 | 2745 G      | 26.24348 | 86.15744 | Curve  |
| 14/3/21   | 17:40:21 | 75          | 0.1          | 150         | 30.3       | 1500 | 1836 G      | 26.24441 | 86.15778 | Normal |
| Total IRI |          |             |              |             |            |      | 3061.25     |          |          |        |

$$Y = 0 * X^2 + 1.136 * X + 132.5$$

$$X = 1500$$

$$Y = 1836$$

(R) RURAL ROAD  
Good Average Poor  
<4000 4001-5000 >5001

Raghu  
17/08/21

14/3/21  
R. W.D. Works Division

14/3/21

Executive Engineer  
R.W.D. Works Division  
Madhubani





Name of work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars      | Details of actual measurement |   |   |    | Contents of area |
|------------------|-------------------------------|---|---|----|------------------|
|                  | No.                           | L | B | D. |                  |
| Name of work:-   | NH to Ganguli under           |   |   |    |                  |
|                  | MR-3054 Madhubani.            |   |   |    |                  |
| Agency:-         | Sri Sumam Kumar Jha.          |   |   |    |                  |
| Agreement No:-   | 50/MB/2020-21                 |   |   |    |                  |
| Agreement Rate:- | 1.26/- as per B.O. B.         |   |   |    |                  |
| D.O.S:-          | 17-03-2020                    |   |   |    |                  |
| D.O.C:-          | 16-12-2020                    |   |   |    |                  |
|                  | Recorded                      |   |   |    |                  |
| ①                | clearing & grubbing the       |   |   |    |                  |
|                  | Road land - - - - el,         |   |   |    |                  |

|    |                         |       |      |                              |
|----|-------------------------|-------|------|------------------------------|
| 2x | 9 Nos                   | 30.00 | 1.00 | = 540.00 m <sup>2</sup>      |
| 2x | 11 Nos                  | 30.00 | 1.00 | = 660.00 m <sup>2</sup>      |
| 2x | 10 Nos                  | 30.00 | 1.00 | = 600.00 m <sup>2</sup>      |
| 2x | 15 Nos                  | 30.00 | 1.00 | = 900.00 m <sup>2</sup>      |
| 2x | 20 Nos                  | 30.00 | 1.00 | = 1200.00 m <sup>2</sup>     |
| 2x | 8 Nos                   | 30.00 | 1.00 | = 480.00 m <sup>2</sup>      |
| 2x | 7 Nos                   | 30.00 | 1.00 | = 420.00 m <sup>2</sup>      |
| 2x | 13 Nos                  | 30.00 | 1.00 | = 780.00 m <sup>2</sup>      |
| 2x | 1 Nos                   | 10.00 | 1.00 | = 20.00 m <sup>2</sup>       |
|    |                         |       |      | 5600.00 m <sup>2</sup>       |
|    |                         |       |      | ⇒ 0.56 Hect.                 |
| ②  | pro. Laying spreading & |       |      |                              |
|    | Compacting M.B.M        |       |      |                              |
|    | Gravel - - - - el,      |       |      |                              |
|    | 1 Nos                   | 5.00  | 1.20 | 0.075 = 0.450 m <sup>3</sup> |

Continuation

C-0

2.0