

प्रभावी नियम दाता हैं कि ST  
लाप्ति दुर्घटना से ०१ लो १००५० रु.  
त्रिभुवन नदी पुल विनाश  
क्षेत्र अस्सिम राज्य, ११० मी।  
२९० मी। लंबाय, एक बड़ी  
मिल बांध आया है।

२१/१/१२

Executive Engineer  
Rural Works Department  
Work Division, Birour

२१/१/१२

1.

Name of work -

#### **Situation of work -**

**Agency by which work is executed**

Date of measurement

Date of measurement -  
No. and date of agreement

**NO. and date of agreement.**  
(These four lines should be repeated at the commencement  
of the measurements relating to each work)

| Particulars  | Details of actual measurement |    |    |    | Contents of area |
|--|-------------------------------|----|----|----|------------------|
|  | No.                           | L. | B. | D. |                  |
| Ist on Ac Bill   |                               |    |    |    |                  |
| 211W - construction to Road from<br>D.M.G.Sy Sardar to Ralegan |                               |    |    |    |                  |
| Mchq House re. Sanit   |                               |    |    |    |                  |
| 211D - M9002 164m or yard<br>pulwaniya Kishanpur               |                               |    |    |    |                  |
| Suract.  |                               |    |    |    |                  |
| Agreement No 24 S.B.D 2020-21                                  |                               |    |    |    |                  |
| Agreement value:   |                               |    |    |    |                  |
| Actual date Standard = 21.12.2020                              |                               |    |    |    |                  |
| Method of compilation -  |                               |    |    |    |                  |
| 1. Setting out pillars   |                               |    |    |    |                  |
| (i) Bench mark pillars - 2 nos.                                |                               |    |    |    |                  |
| vii Reference pillars - 4 nos                                  |                               |    |    |    |                  |
| 2. Cleaning and Grubbing                                       |                               |    |    |    |                  |
| Road length by formula   |                               |    |    |    |                  |
| Measurements -   |                               |    |    |    |                  |
| Actual road 650ft  |                               |    |    |    |                  |
| 8 x 37 x 30 x 2 = 4440.00                                      |                               |    |    |    |                  |
| 8 x 1 x 15 x 2 = 60.00   |                               |    |    |    |                  |
|  |                               |    |    |    | 4500.00          |
|  |                               |    |    |    | ie. 4512         |

## **Continuation**

## Sch. XLV-Form No. 134

| Particulars                                   | Details of actual measurement |                                   |                       |    | Contents<br>of area |  |
|---|-------------------------------|-----------------------------------|-----------------------|----|---------------------|--|
|   | No.                           | L.                                | B.                    | D. |                     |  |
| <u>3. Book cutting</u>                        |                               |                                   |                       |    |                     |  |
| <u>A. Provisions of plumb line</u>            |                               |                                   |                       |    |                     |  |
|   |                               | 2.011 X 30M X .575 D 10 =         | 2.875 M <sup>2</sup>  |    |                     |  |
|   |                               | 2.011 X 20M X .575 D 10 =         | 2.830 M <sup>2</sup>  |    |                     |  |
| <u>B - B-ties for provision of ridge belt</u> |                               |                                   |                       |    |                     |  |
|   |                               | 2.020 X 30M X 0.42 D 10 =         | 2.514 M <sup>2</sup>  |    |                     |  |
|   |                               | 2.71 X 2.5M X 0.425 D 10 =        | 2.125 M <sup>2</sup>  |    |                     |  |
| <u>C. Basic of price for Revision</u>         |                               |                                   |                       |    |                     |  |
|   |                               | as Ridge line —                   | — 00                  |    |                     |  |
|   |                               |                                   | 93.375 M <sup>2</sup> |    |                     |  |
| <u>4. Cost of embankment</u>                  |                               |                                   |                       |    |                     |  |
|   |                               | with 99% of material              |                       |    |                     |  |
| <u>DISPONED IN PLATE</u>                      |                               |                                   |                       |    |                     |  |
|   |                               | cell 1 —                          |                       |    |                     |  |
|   |                               | 974 view T.M Biton                |                       |    |                     |  |
|   |                               | No — 3                            |                       |    |                     |  |
|   |                               | 93.375 X 60 = 5602 M <sup>2</sup> |                       |    |                     |  |
| <u>5. Cost of embankment</u>                  |                               |                                   |                       |    |                     |  |
|   |                               | W.M materials obtained            |                       |    |                     |  |
|   |                               | from borrow pit —                 |                       |    |                     |  |
|   |                               | Elw. 20 as per graph.             |                       |    |                     |  |

Continuation

## Sch. No. 134

| Particulars  | Details of actual measurement |             |    |    | Contents<br>of area |
|--|-------------------------------|-------------|----|----|---------------------|
|  | No.                           | L.          | B. | D. |                     |
| 8. Pro laying, spreading<br>and compacting S.M.C.<br>soil - soil comb. Job   |                               |             |    |    |                     |
|  | 10x 30M x 3.75 x 0.75         | 84.375      |    |    |                     |
|  | 6x 30M x 3.75 x 0.75          | 50.625      |    |    |                     |
|  | 1x 20M x 3.75 x 0.75          | 5.625       |    |    |                     |
| Cure - 502M x 3.75 x 0.75  | 8.81                          |             |    |    |                     |
|  |                               | 143.435     |    |    |                     |
| 9. Pro G.S.B for C.C.<br>pavement  |                               |             |    |    |                     |
| G.S.B in width   |                               |             |    |    |                     |
|  | 9x 20x 30M x 0.925 x 10       | 57.00       |    |    |                     |
|  | 8x 1x 25M x 0.925 x 10        | 2.125       |    |    |                     |
| Pro bedding on road -  |                               |             |    |    |                     |
|  | 5x 3M x 1.5M x 10             | 2.25        |    |    |                     |
|  | 8x 1x 9.50 x 10               | 8.00        |    |    |                     |
|  | 4x 6M x 3.00 x 10             | 7.20        |    |    |                     |
|  | 6x 4M x 2.80 x 10             | 6.72        |    |    |                     |
|  | 4x 5M x 2.40 x 10             | 4.80        |    |    |                     |
|  |                               | 82.09.50    |    |    |                     |
|  |                               | 14 - 81.38M |    |    |                     |
| 10. Pro laying, spreading,<br>and compacting S.M.C.<br>soil - soil comb. Job |                               |             |    |    |                     |

Continuation

Sch. XLV-Form No. 134

## **Continuation**

DC 24

Don  
Tapp

4,6

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