

**कार्यपालक अभियन्ता का कार्यालय**  
**ग्रामीण कार्य विभाग, कार्य प्रमण्डल, मुंगेर**

पत्रांक 331 3151

मुंगेर, दिनांक 17/03/2021

प्रेषक:— कार्यपालक अभियन्ता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, मुंगेर।

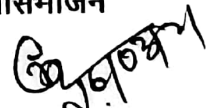
सेवामें,  
नोडल पदाधिकारी MR3054,  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय:— शीर्ष-3054 अन्तर्गत बिहार ग्रामीण पथ अनुस्क्षण नीति-2018 के तहत अधियाचना समर्पित करने के संबंध में।

महाशय,  
उपर्युक्त विषयक उपयोगिता प्रमाण पत्र सहित उचित प्रपत्र में अधियाचना प्रपत्र समर्पित की जा रही है। अधियाचित राशि भीघ उपलब्ध कराने की कृपा की जाय ताकि भुगतान संभव हो।

अनु० — यथोक्त।

विश्वासमाजन

  
कार्यपालक अभियन्ता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमण्डल, मुंगेर।  
16/3/2021

Station Formate for Scheme Head - MR(3054) under Bihar Rural Road Maintenance Policy - 2018 (Initial Rectification and Surface Renewal)

Name of Works Division :-Munger

| Sl No.  | Package No.        | Name of Road                                                                  | Project ID as per MIS | Administrative Approval (AA) Letter No & Date | Administrative Approval (AA) |                     | Agreement Amount (In Lakh)                           |                                       | Agreement No. & Date           | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allocated Amount (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks          |
|---------|--------------------|-------------------------------------------------------------------------------|-----------------------|-----------------------------------------------|------------------------------|---------------------|------------------------------------------------------|---------------------------------------|--------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------|------------------|
|         |                    |                                                                               |                       |                                               | Length (In km)               | Amount of (In Lakh) | Initial Rectification with Surface Renewal (In Lakh) | 5 Years Routine Maintenance (In Lakh) |                                |                                     |                           |                         |                                    |                                        |                                           |                                             |                                         |                  |
| 1       | 2                  | 3                                                                             | 4                     | 5                                             | 6                            | 7                   | 8                                                    | 9                                     | 10                             | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16                                        | 17                                          | 18                                      | 19               |
| 1       | RM/MU/MU N/19/0003 | T01 NAVYAGAON - SHANKARPUR                                                    | 20803702062           | 1839/24.06.2019                               | 1.100                        | 29.811              | 18.69100                                             | 12.24928                              | 18/MHD/20-21(GY 03.06.2020)    | 02.06.2021                          |                           | 2721                    | 25.00                              | 5.00                                   | 0.00                                      | 0.00                                        | 18.69100                                | Surface Complete |
| 2       | RM/MU/MU N/19/0003 | NH-80 Thana Ram Nagar More Kuli Ashtim to Janki Nagar Via Schedule Cost Total | 20803705165           | 1839/24.06.2019                               | 0.850                        | 23.139              | 14.75800                                             | 12.24928                              | 18/MHD/20-21(GY 03.06.2020)    | 02.06.2021                          |                           | 3308                    | 25.00                              | 5.00                                   | 0.00                                      | 0.00                                        | 14.75800                                | Surface Complete |
| 3       | RM/MU/MU N/19/0005 | Jiva Bangaliya Basanti P.M.G.S.Y. Road to Samuli Road                         | 20803707044           | 1839/24.06.2019                               | 2.423                        | 86.679              | 28.057                                               | 12.24928                              | 32/M.B.D/20-21(DY 25.01.2020)  | 24.01.2021                          |                           | 2984                    | 25.00                              | 5.00                                   | 0.00                                      | 0.00                                        | 28.057                                  | Surface Complete |
| 4       | RM/MU/MU N/19/0003 | L030 - T02 Bhugait Chhok to Manarichik Turpur Diara                           | 20803702053           | 1839/24.06.2019                               | 1.60                         | 44.356              | 28.00400                                             | 13.92283                              | 18/MHD/20-21(GY 03.06.2020)    | 02.06.2021                          |                           | 2973                    | 25.00                              | 5.00                                   | 0.00                                      | 0.00                                        | 28.00400                                | Surface Complete |
| 5       | RM/MU/MU N/19/0004 | T03 - KAJICHAK                                                                | 20803702068           | 1839/24.06.2019                               | 1.57                         | 43.879              | 27.15600                                             | 13.92283                              | 20/M.B.D/20-21(GY 03.06.2020)  | 02.06.2021                          |                           | 3398                    | 25.00                              | 5.00                                   | 0.00                                      | 0.00                                        | 27.15600                                | Surface Complete |
| 6       | RM/MU/MU N/19/0005 | Murkalia Sthan Bangaliya Path Se Madhya Vidyalay Hote Hue Suchna Kendra Tak   | 28371031787           | 1839/24.06.2019                               | 1.70                         | 55.493              | 36.53100                                             | 9.67542                               | 32/M.B.D/20-21(GY 01.9.20 (B)) | 24.01.2021                          | 22.12.2020                | 2578                    | 25.00                              | 5.00                                   | 16.34213                                  | 16.34213                                    | 16.34213                                | Surface Complete |
| Total = |                    |                                                                               |                       |                                               |                              |                     |                                                      |                                       |                                |                                     |                           | 133.00813               |                                    |                                        |                                           |                                             |                                         |                  |

- Signed Hard Copy and Soft Copy (in Excel) of recorded IRI is enclosed.
- Up-to-date Physical Progress has been uploaded in MIS.

Executive Engineer

RM-Worla Division

16/03/2021

**FORM GFR 19-A**

(See Government of India,s Decision (I) below Rule-150)  
From of Utilization Certificate upto the Month of Mar-2021  
(RURAL ROAD MAINTENANCE POLICY 2018 UNDER MR-3054)

PIU - .....

| Sl.No. | Name of Scheme                                   | Sanction No. & Date with Amount (in lacs Rs.) T/S    | Amount Received (In lacs Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                  |
|--------|--------------------------------------------------|------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Rural road Maintenance Policy 2018 Under MR-3054 | B.R.R.D.A - Patna Letter No. 05 (En), dt. 12.01.2021 | 1,59,80,020.00                | A Sum of Rs. 1,59,80,020/- is allotted for this Div under this Head out of which after expenditure up to January-2021 the closing Balance is Rs. 13,58,418/- and Expenditure is Rs. 1,46,21,602/- till yet.<br>Allotment up to 24.02.2015 Rs. 1,59,80,020/-<br>Expenditure up to 24.02.2015 (-)Rs. 1,46,21,602 /-<br>Balance Rs. 13,58,418/- |
|        | <b>Total :-</b>                                  |                                                      | 1,59,80,020.00                |                                                                                                                                                                                                                                                                                                                                              |

2. Certified that I have satisfied myself that the conditions on which the grants-in aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

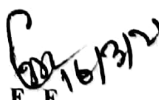
**Kind of Checks exercised :-**

- Work have been supervised by Executive Engineer/ Superintending Engineer.
- Periodical inspection lhas ;been conducted by Executive Engineer / Superintending Engineer.
- Construction materials have been tested.
- Measurements have been recorded in the MBs and test check conducted by the Assistant
- All other codal formalities have been observed.

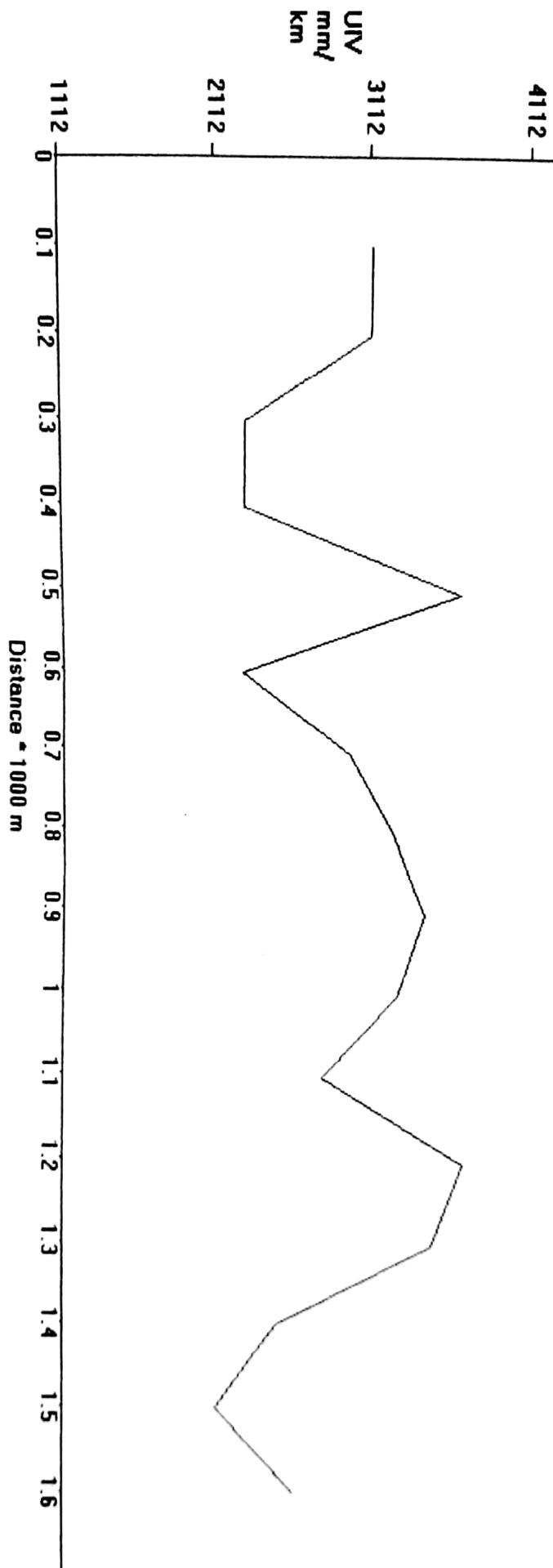
**3. Physical Progress achieved :-**

- Construction of Road Works.
- Construction of CD works

  
D.A.O 16/3/2021  
R.W.D.Works Division,  
Munger

  
E. E.  
R.W.D.Works Division,  
Munger  
16.03.21

File : E:\rec\New Maintenance Policy\New folder (2)\05031347.xls, Section No. : 44, Eqn :  $Y = 0 \cdot X^2 + 1.021 \cdot X -$   
Name of Customer : L030 - T02 Bhagat Choki to Manierchak Tarapur Diara, Name of Work/ Road : M/S P.PRAKASH



Handwritten signature: *Handwritten signature*

16-03-21

Executive Engineer  
R.W.D. (M) Division, Mungler  
16.03.21

# Date Time Section No. Length in km Bumps in mm Rate Speed mm/km OR IRI TEGORY

L030 - T02 Bhagat Choki to Maniarchak Tarapur Diara

Latitude ongitude Event

$$Y = 0 * X^2 + 1.021 * X - 31.77$$

X = 0  
Y = -32

(R) RURAL ROAD  
Good Average Poor  
<4000 4001-5000 >5001

|        |         |    |     |     |      |      |        |          |          |        |
|--------|---------|----|-----|-----|------|------|--------|----------|----------|--------|
| 4/3/21 | 15:40:0 | 44 | 0.1 | 310 | 20.2 | 3100 | 3133 G | 25.33731 | 86.54963 | Normal |
| 4/3/21 | 15:41:0 | 44 | 0.1 | 310 | 20.2 | 3100 | 3133 G | 25.33739 | 86.54983 | Normal |
| 4/3/21 | 15:41:0 | 44 | 0.1 | 230 | 30.3 | 2300 | 2316 G | 25.33741 | 86.5503  | Normal |
| 4/3/21 | 15:41:0 | 44 | 0.1 | 230 | 30.3 | 2300 | 2316 G | 25.33745 | 86.55054 | Normal |
| 4/3/21 | 15:41:0 | 44 | 0.1 | 370 | 10.1 | 3700 | 3745 G | 25.3381  | 86.55094 | Normal |
| 4/3/21 | 15:42:0 | 44 | 0.1 | 230 | 30.3 | 2300 | 2316 G | 25.33822 | 86.55101 | Normal |
| 4/3/21 | 15:42:0 | 44 | 0.1 | 300 | 20.2 | 3000 | 3031 G | 25.33841 | 86.55106 | Normal |
| 4/3/21 | 15:42:0 | 44 | 0.1 | 330 | 20.2 | 3300 | 3337 G | 25.33857 | 86.5512  | Normal |
| 4/3/21 | 15:42:0 | 44 | 0.1 | 350 | 20.2 | 3500 | 3541 G | 25.33881 | 86.55143 | Normal |
| 4/3/21 | 15:43:0 | 44 | 0.1 | 330 | 20.2 | 3300 | 3337 G | 25.33911 | 86.55155 | Normal |
| 4/3/21 | 15:43:0 | 44 | 0.1 | 280 | 20.2 | 2800 | 2827 G | 25.33952 | 86.55131 | Normal |
| 4/3/21 | 15:43:0 | 44 | 0.1 | 370 | 20.2 | 3700 | 3745 G | 25.34025 | 86.55111 | Normal |
| 4/3/21 | 15:44:0 | 44 | 0.1 | 350 | 20.2 | 3500 | 3541 G | 25.34119 | 86.55098 | Normal |
| 4/3/21 | 15:44:0 | 44 | 0.1 | 250 | 30.3 | 2500 | 2520 G | 25.34207 | 86.55108 | Normal |
| 4/3/21 | 15:44:0 | 44 | 0.1 | 210 | 30.3 | 2100 | 2112 G | 25.34292 | 86.55118 | Normal |
| 4/3/21 | 15:45:0 | 44 | 0.1 | 260 | 30.3 | 2600 | 2622 G | 25.34375 | 86.55079 | Normal |

Sampled  
16.03.21  
16.03.21

27.7  
16.03.21

Executive Engineer  
R.W.D. (W) Division, Munger  
16.03.21