

MMHSY

H/O Kishori Sahni TO NH-28

Measurement Book

Schedule XLV-Form No. 134

Executive Engineer

R.W.D. (W) Division

~~Mettan~~

DIVISION

A-C R/o, P. (W)

SUB-DIVISION

Sagauli.

MS. No. - 6005.

Vasdev Kumar

Certified that this measurement
book has been counted one hundred
(100) page in machine numbering
only issued to A.B. R.W.D. (W)
Sub div. Sugauli.

For signature
10/9/99
Executive Engineer
R.W.D. (W) Division
Motihari

Sch. XIV Form No. 134
Executive Engineer
R.W.D. (W) Division
Motihari

DIVISION

A.B. R.W.D. (W) SUB-DIVISION
Sugauli.

MB. N. - 6005.

Measurement Book

No.

Name of Officer _____

Date of first entry _____

Date of last entry _____

List on A/c bill

1

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
Name of work- Const ⁿ of road					
from H/o Kishori Sahni to NH-28					
Under MMUSY					
Agency- Varun Kumar					
Agreement No- 56 SBD/2019-20					
Agreement Value - 85,02,449/-					
Date of start - 25/01/2020					
Date of Completion - 24/01/2021					
<u>Record Entry</u>					
① Const ⁿ of benchmark - 1/100 Km					
② Const ⁿ of Ref. Pillar - 1.100 Km					
③ Prov ⁿ and fixing MMUSY					
informatory sign board - 2 Nos					
④ Clearing and grubbing					
road land					
2	X 5	X 30	X 1.50	=	450.00 ft
2	X 5	X 30	X 1.50	=	450.00 ft
2	X 5	X 30	X 1.50	=	450.00 ft
2	X 5	X 30	X 1.50	=	450.00 ft
2	X 6	X 30	X 1.50	=	540.00 ft
2	X 5	X 30	X 1.50	=	450.00 ft
2	X 5	X 30	X 1.50	=	450.00 ft
2	X 5	X 30	X 1.50	=	450.00 ft
2	X 1	X 20	X 1.50	=	60.00 ft ²
					3300.00 ft ²
					= 0.33 hect

Materials Statement

(i) Soil - 3603.06 H^2

(iv)	Metal	-	675.364
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(iii) Samel- 289.44143

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15/03/21
J.E