

Handgun to 1376/2019-2020

Schedule XLV-Form No.-134

Handgun to 1376/2019-2020

DIVISION

Handgun to 1376/2019-2020

SUB-DIVISION

Handgun to 1376/2019-2020

MEASUREMENT BOOK

1

Name of Work -
 Situation of work -
 Agency by which work is executed -
 Date of measurement -
 No. and date of agreement -
 (These four lines should be repeated at the commencement
 of the measurements relating to each work).

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
	1st and 2nd lot				
Handwritten -	Gustafsson and Paul				
from	Roser, Samastipur				
path to	Supaul, under Haur				
mm 0.34, 0.30					
Any -	Shailender Kumar Singh				
And -	01 SPD / 2019-20				
Det. of	13.12.2019				
Det. of	12.6.2021				
Det. of	5/1/2021				

① Providing and fixing of
 working benchmark
 with all appliances -

29.12.20

2. clearing and grubbing
 2.1. 1st lot with all appliances

$$10 \times 30m \times 2 \times 1.75 = 1050$$

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$$10 \times 30m \times 2 \times 1.75 = 1050m^2$$

9452m²

Continuation

[illegible]