

# Est. on A/c bill.

Name to work--- 1  
 Situation of work---  
 Agency by which work is executed---  
 Date of measurement---  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                      | Details of actual measurement |    |    | Contents of area |
|--------------------------------------------------|-------------------------------|----|----|------------------|
|                                                  | No.                           | L. | B. |                  |
| Name of work--- <u>Construction of road from</u> |                               |    |    |                  |
| <u>Deoghari chakri P.O. road</u>                 |                               |    |    |                  |
| <u>near Asan road to Babbar</u>                  |                               |    |    |                  |
| <u>under minority (SC)</u>                       |                               |    |    |                  |
| Agency--- <u>Sunil Kumar</u>                     |                               |    |    |                  |
| Agg. No- <u>50/5136/11/11/2020-21</u>            |                               |    |    |                  |
| D/commencement--- <u>06.8.2020</u>               |                               |    |    |                  |
| D/ completion--- <u>05.8.2021</u>                |                               |    |    |                  |
| D/ ending--- <u>10.3.2021</u>                    |                               |    |    |                  |
| Details measurement vide                         |                               |    |    |                  |

|                                        |                   |  |  |  |
|----------------------------------------|-------------------|--|--|--|
| M.A.N. (1399) = Page 1- (1) to (5)     |                   |  |  |  |
| <u>10.8.2021</u>                       | <u>11/05/2021</u> |  |  |  |
| J.E                                    | K.R               |  |  |  |
| Abstract of cost for Est. on A/c bill. |                   |  |  |  |
| 1/2 = clearing & grubbing of           |                   |  |  |  |
| road length of 1000 m                  |                   |  |  |  |
| M.A.N. (1399) = Page 1- (1) to (5)     |                   |  |  |  |
| = 0.42 m                               |                   |  |  |  |
| Q. 51133 = 76/11/11/21 76=00           |                   |  |  |  |
| 2/4 = 10237 = 10000                    |                   |  |  |  |
| 10237 = 10000                          |                   |  |  |  |
| M.A.N. (1399) = Page 1- (1) to (5)     |                   |  |  |  |
| P.H. (3) = 31.60000                    |                   |  |  |  |
| 26 175 = 10000                         |                   |  |  |  |

15-5-2021  
 कार्यपालक अभियंता  
 ग्रामीण कार्य विभाग  
 कार्य प्रमंडल, झाड़वा



Sch. XLV—Form No. 134

| Particulars                                   | Details of actual measurement |    |                   |      | Contents of area |
|-----------------------------------------------|-------------------------------|----|-------------------|------|------------------|
|                                               | No.                           | L. | B.                | D.   |                  |
|                                               |                               |    | 13.5 ft.          | 2.70 | 13.5 m           |
| $\frac{3}{5}$ — comp. of, embankment          |                               |    |                   |      |                  |
| with a lead up of 100 m.                      |                               |    |                   |      |                  |
| Volume (1374) ft <sup>3</sup> (2) of          |                               |    |                   |      |                  |
| P.A. (3) = 85                                 |                               |    | 48 m <sup>3</sup> |      |                  |
| Ck. 135.12 ft <sup>3</sup> 1159.6 = 00        |                               |    |                   |      |                  |
| $\frac{4}{7}$ — comp. of subgrade             |                               |    |                   |      |                  |
| Volume (1374) ft <sup>3</sup> (2) of          |                               |    |                   |      |                  |
| P.A. (3) = 1560.00 m <sup>3</sup>             |                               |    |                   |      |                  |
| Ck. 176.86 ft <sup>3</sup> 3759.02 = 00       |                               |    |                   |      |                  |
| $\frac{5}{8.13}$ — comp. of subgrade          |                               |    |                   |      |                  |
| grading I                                     |                               |    |                   |      |                  |
| Volume (1374) ft <sup>3</sup> (4) of P.A. (4) |                               |    |                   |      |                  |
| = 8960 m <sup>3</sup>                         |                               |    |                   |      |                  |
| Ck. 2247.40 ft <sup>3</sup> 2002.527 = 00     |                               |    |                   |      |                  |
| $\frac{6}{9}$ — P.A. of 3 ft. 3 in.           |                               |    |                   |      |                  |
| Volume (1374) ft <sup>3</sup> (5) of          |                               |    |                   |      |                  |
| P.A. (4) = 337.57 m <sup>3</sup>              |                               |    |                   |      |                  |
| Ck. 2300.1 = 27 m <sup>3</sup> 10 12959 = 00  |                               |    |                   |      |                  |
| $\frac{7}{33}$ — P.A. in subgrade             |                               |    |                   |      |                  |
| Volume 40 inches 3 ft. 3 in.                  |                               |    |                   |      |                  |
| Volume (1374) ft <sup>3</sup> (6) of P.A. (4) |                               |    |                   |      |                  |
| = 46.97 m <sup>3</sup>                        |                               |    |                   |      |                  |
| Ck. 299.20 ft <sup>3</sup> 13 849 = 00        |                               |    |                   |      |                  |
| $\frac{8}{39}$ — P.A. of 5 ft. 3 in.          |                               |    |                   |      |                  |
| Volume (1374) ft <sup>3</sup> (2) of P.A. (4) |                               |    |                   |      |                  |
| = 6.17 m <sup>3</sup>                         |                               |    |                   |      |                  |



| Particulars                     | Details of actual measurement |                |       |                | Contents of area |
|---------------------------------|-------------------------------|----------------|-------|----------------|------------------|
|                                 | No.                           | L.             | B.    | D.             |                  |
|                                 |                               | 13             | 12    | 3377           | 897-00           |
| 7.5 - 10/10/1000                | (1291)                        | 71             | 10    | 870            |                  |
| V.M.A. (1291) 71                | (8)                           | 07             |       |                |                  |
| P.A. (5) =                      | 41.61                         | m <sup>3</sup> |       |                |                  |
| Ch. 66                          | 19-30/20                      | 27             | 54    | 9-00           |                  |
| 10 - 36                         | 10/10/1000                    | 10             | 10    | 10             |                  |
| V.M.A. (1344) 71                | (8)                           | 07             |       |                |                  |
| P.A. (5) =                      | 32.50                         | m <sup>3</sup> |       |                |                  |
| Ch. 1198                        | 70/100                        | 26             | 47    | 1-00           |                  |
| 10 - 37                         | 10/10/1000                    | 10             | 10    | 10             |                  |
| V.M.A. (1344) 71                | (10)                          | 07             |       |                |                  |
| P.A. (5) =                      | 67.96                         | m <sup>3</sup> |       |                |                  |
| Ch. 383                         | 48/100                        | 25             | 06    | 1-00           |                  |
|                                 |                               |                |       |                | R. 3706358-00    |
| Add. 12% for G. 504             | 1%                            |                |       |                |                  |
| for L. 1000                     | (+)                           | Rs 48          | 1827  | -00            |                  |
|                                 |                               |                |       |                | R. 4188185-00    |
| Less 10% after 28/10/1000       | (-)                           | Rs 4188        | 19-00 |                |                  |
|                                 |                               |                |       |                | R. 3769366-00    |
| 10.3                            | 504                           |                |       |                |                  |
| J.E.                            |                               |                |       |                |                  |
|                                 |                               |                |       |                |                  |
| material statement of this bill |                               |                |       |                |                  |
| (i) - Earth                     |                               | 16             | 77.05 | m <sup>3</sup> |                  |
| (ii) - S/1000                   |                               | 7              | 33.39 | m <sup>3</sup> |                  |
| (iii) - Sand                    |                               | 3              | 35.79 | m <sup>3</sup> |                  |

10/11/2021  
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