

प्रमाणित किया जाता है कि इस मापीयुक्त  
में मशीन द्वारा संकित कुल 100 (एक सौ)  
पन्ने हैं, जिनमें M.M.G.S.Y. (SC) माद उत्तरगत  
1030 से कटकरा पन्ना में हो रहे कार्य का  
मापी लेने हेतु श्री रविन्द्र कुमार शर्मा, सहायक  
अभियन्ता, कार्य अवर प्रमंडल मजवानपुर  
के नाम पर निर्गत किया जाता है।

18/12/21  
कार्यपालक अभियन्ता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, भभुआ  
आवेदन  
14/12/21

Reissue to J.E, Anil Jee, Bhagwanpur

18/12/21  
A-E

M.M.G.S.Y. (SC)  
Schr. XLV-Form No. 134  
कार्यपालक अभियन्ता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, भभुआ DIVISION  
श्री रविन्द्र कुमार शर्मा SUB-DIVISION  
सहायक अभियन्ता  
कार्य अवर प्रमंडल मजवानपुर  
कार्य :- 1030 से कटकरा  
संवेदक :- श्री अरितक्लेश कुमार तिवारी  
**MEASUREMENT BOOK**

No.

M.B.No-1466  
2020-21

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                            | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------|-------------------------------|----|----|----|------------------|
|                                        | No.                           | L. | B. | D. |                  |
| First R/A Bill.                        |                               |    |    |    |                  |
| Name of work -                         | Convey road from              |    |    |    |                  |
|                                        | Luzo to Katkma                |    |    |    |                  |
| Est-Head -                             | T.M. 257 (Sc)                 |    |    |    |                  |
| Name of Agency -                       | Sri Akhilesh Kumar Twa        |    |    |    |                  |
|                                        | Vill - Palaundha.             |    |    |    |                  |
|                                        | Po + P.S - Chenari.           |    |    |    |                  |
|                                        | Dist - Rokhara                |    |    |    |                  |
| Agreement No -                         | SBD-46/2020-21                |    |    |    |                  |
| Accepted Rate -                        | 0.25% Below                   |    |    |    |                  |
| Agreement value -                      | Rs. 12714155/-                |    |    |    |                  |
| D.O.C -                                | 10.08.2020                    |    |    |    |                  |
| Date of Completion -                   | 09.08.2021                    |    |    |    |                  |
| Est -                                  | 8.3.21                        |    |    |    |                  |
| ① Setting out work with                |                               |    |    |    |                  |
| Convey Brn & R.P. - do - all           |                               |    |    |    |                  |
| Qty                                    | 1.645 km                      |    |    |    | 1.645 km         |
| ② clearing and grubbing of             |                               |    |    |    |                  |
| road land - do - all                   |                               |    |    |    |                  |
| Qty (54 x 30 Nos + 25.00)              |                               |    |    |    |                  |
| x 6.00 =                               | 9870.00 m <sup>2</sup>        |    |    |    |                  |
| or 0.99 Hae                            |                               |    |    |    | 0.99 Hae         |
| ③ Cons <sup>n</sup> of embankment with |                               |    |    |    |                  |
| approved material obtained             |                               |    |    |    |                  |

Continuation

[illegible]

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## Sch. XLV-Form No. 134

| Particulars              | Details of actual measurement |         |              | Contents of area |
|--------------------------|-------------------------------|---------|--------------|------------------|
|                          | No.                           | L.      | B.           |                  |
|                          |                               | B.F     | R            | 7682240 = 48     |
| only wide stem No        | (7)                           |         |              |                  |
| T. 100. B                | Page no                       | (8)     |              |                  |
| at                       | 3.00                          | 200     |              |                  |
| @ R                      | 13058 = 47                    | 1000    | B 39175 = 41 |                  |
|                          |                               | total R | 7721         | 415 = 89         |
|                          |                               | Randy   | (+) R        | 0 = 11           |
|                          |                               | total R | 7721         | 416 = 6          |
| less 0.25% below = (-) R |                               |         |              | 19304 = 6        |
|                          |                               | total R | 7702112 = 6  |                  |
| all                      | 8/3/21                        | 9/3/21  | 10/3/21      |                  |

Continuation