

प्रमाणित किया जाता है कि  
 इस मापी प्रतिका में देखा हुआ कुल  
 100 (एक सौ) पन्ना भरा है, जिसे  
 सहायक अभियंता, ग्रामीण कार्य  
 विभाग, भुआ के नाम से निर्गत  
 किया जाता है।

29/8/20  
 कार्यपालक अभियंता,  
 ग्रामीण कार्य विभाग  
 कार्य प्रबंधन, भुआ  
 29/8/20

Schedule XLV - Form No. 134.

भुआ DIVISION.

भुआ SUB-DIVISION.

MMGSY के अन्तर्गत L.O.S.O. है

समाप्ति पत्र

MEASUREMENT BOOK. 1460

511153

Name of officer सहायक अभियंता,

ग्रामीण कार्य विभाग, भुआ।

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_

विहता गारंटेड प्रेत, पन्ना :

Name of work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work)

| Particulars                                                | Details of actual measurement |    |     |      | Contents of area |
|------------------------------------------------------------|-------------------------------|----|-----|------|------------------|
|                                                            | No.                           | L. | B.  | D.   |                  |
|                                                            | 151                           | on | A/c | bill |                  |
| (1) Name of work: - Constn of road from L.O.S.D to Sathari |                               |    |     |      |                  |
| Agency: - Anand Kumar                                      |                               |    |     |      |                  |
| Ag. No: - S.D. 42/2020-21                                  |                               |    |     |      |                  |
| Date of work order - 10.08.2020.                           |                               |    |     |      |                  |
| Date of Completion - 09.05.2021                            |                               |    |     |      |                  |
| D/entry: - 03.11.20                                        |                               |    |     |      |                  |
| work done.                                                 |                               |    |     |      |                  |
| (1)                                                        |                               |    |     |      |                  |
| Setting out work                                           |                               |    |     |      |                  |
| with reference                                             |                               |    |     |      |                  |

|     |                       |    |                     |
|-----|-----------------------|----|---------------------|
|     | benchmark             | -  | 0.60 Km             |
| (2) | clearing and grubbing |    |                     |
|     | road land             | -  |                     |
|     | 4x 25 x 6.0 =         |    | 600 m <sup>2</sup>  |
|     | 4x 25 x 6.0 =         |    | 600 m <sup>2</sup>  |
|     | 4x 25 x 6.0 =         |    | 600 "               |
|     | 4x 25 x 6.0 =         |    | 600 "               |
|     | 4x 25 x 6.0 =         |    | 600 "               |
|     | 4x 25 x 6.0 =         |    | 600 "               |
|     |                       |    | 3600 m <sup>2</sup> |
|     |                       | or | 0.36 Ha             |
| (3) | pl and fixing mmsy    |    |                     |
|     | logo and citizen      |    |                     |
|     | board                 | -  | 2 Nos.              |

Continuation  
 3.11.20

## Sch. XLV-Form No. 134

| Particulars                             | Details of actual measurement |     |      |      | 5 Contents of area |                        |
|-----------------------------------------|-------------------------------|-----|------|------|--------------------|------------------------|
|                                         | No.                           | L   | B    | D    |                    |                        |
| Date of entry :- 5.2.21                 |                               |     |      |      |                    |                        |
| work done                               |                               |     |      |      |                    |                        |
| (1) Const <sup>n</sup> of Un-reinforced |                               |     |      |      |                    |                        |
| C.C. Pavement M30                       |                               |     |      |      |                    |                        |
| grade - - - - -                         |                               |     |      |      |                    |                        |
| ①<br>5.2.21                             | 1x                            | 25x | 4.20 | 3.75 | 0.160              | = 15.90 m <sup>3</sup> |
|                                         | 2x                            | 25x | 3.75 | 3.75 | 0.160              | = 30.00 "              |
|                                         | 2x                            | 25x | 3.75 | 3.75 | 0.160              | = 30.00 "              |
|                                         | 2x                            | 25x | 3.75 | 3.75 | 0.160              | = 30.00 "              |
|                                         | 2x                            | 25x | 3.75 | 3.75 | 0.160              | = 30.00 "              |
|                                         | 2x                            | 25x | 3.75 | 3.75 | 0.160              | = 30.00 "              |
|                                         | 2x                            | 25x | 3.75 | 3.75 | 0.160              | = 30.00 "              |
|                                         | 2x                            | 25x | 3.75 | 3.75 | 0.160              | = 30.00 "              |
|                                         | 2x                            | 25x | 3.75 | 3.75 | 0.160              | = 30.00 "              |
|                                         | 2x                            | 25x | 3.75 | 3.75 | 0.160              | = 30.00 "              |
| Total 367.84 m <sup>3</sup>             |                               |     |      |      |                    |                        |
| Less 367.20 m <sup>3</sup>              |                               |     |      |      |                    |                        |
| Net 0.64 m <sup>3</sup>                 |                               |     |      |      |                    |                        |
| 05.2.21                                 |                               |     |      |      |                    |                        |

Continuation

