

50 Diwakar Singh

Ag. N. 30 (SBO)/2020-21

PWD Khaira Sona To Baghakhand Middle School

Schedule XLV-Form No. 134

Head - M M B S Y (SC)

R. W. D. (W) Jamui

DIVISION

R. W. D. Khairra

SUB-DIVISION

**MEASUREMENT BOOK**

-2733

Name of Work—

### Situation of Work—

Agency by which work is executed—

Date of Measurement—

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

|        |    |      |      |      |    |  |
|--------|----|------|------|------|----|--|
| N/w :- | pw | D Kh | wira | sono | Id |  |
|--------|----|------|------|------|----|--|

B a g h a c k h a m m e r m i d d l e s c h o o l

Agency:- Diwakar Singh, Vill:-

|   |      |      |      |     |     |      |
|---|------|------|------|-----|-----|------|
| ① | inam | , po | -Tik | ya, | ps- | son, |
|---|------|------|------|-----|-----|------|

|              |  |  |  |  |  |
|--------------|--|--|--|--|--|
| Dist - Jammu |  |  |  |  |  |
|--------------|--|--|--|--|--|

Agreement No: 30(SBD)/2020-21

Date of commencement :- 05-08-2020

Date of completion :- 04-08-2024

|            |            |          |
|------------|------------|----------|
| Ag. Value. | Const Cost | Rs 52922 |
|            | Maint Cost | Rs 7342  |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
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|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

Musur-mact

① providing and fixing of

|         |           |         |
|---------|-----------|---------|
| working | benchmark | pillar. |
|---------|-----------|---------|

|       |     |                |         |
|-------|-----|----------------|---------|
| do-do | all | complete job:- | 1.00 km |
|-------|-----|----------------|---------|

② clearing and grubbing Road

l'and do-do all composition.

$$1 \times 3 \times 30.00 \times 3.50' = 315.00$$
$$1 \times 2 \times 30.00 \times 7.50 = 210.00$$
$$1 \times 4 \times 30.00 \times 3.50 = 420.00$$
$$1 \times 3 \times 30.00 \times 3.50 = 315.00$$
$$1 \times 5 \times 30 \times 250 = \$25.00$$

|         |         |        |            |
|---------|---------|--------|------------|
| 1 x 2 x | 30.40 x | 3.50 = | 2   0.00 m |
|---------|---------|--------|------------|

$$1 \times 3 \times 30.00 \times 2.50 = 22.50 \text{ m}$$

Continuation

# Abstract of cost

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Sch. XLV-Form No. 134

| Particulars                                                                                            | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                        | No.                           | L. | B. | D. |                  |
| 1) providing and fixing of working benchmark pillars do-do all complete job.                           |                               |    |    |    |                  |
| Qty vide item No- 1                                                                                    |                               |    |    |    |                  |
| P. No- 1 T.M.B = 1.00 km                                                                               |                               |    |    |    |                  |
| @ 32972 = 040/km — Rs                                                                                  |                               |    |    |    | 32972 = 00       |
| 2/2 clearing and grubbing Road land do-do complete job.                                                |                               |    |    |    |                  |
| Qty vide item No- 2                                                                                    |                               |    |    |    |                  |
| P. No- 1 T.M.B = 0.35 Ha                                                                               |                               |    |    |    |                  |
| @ 51133 = 760/Ha — Rs                                                                                  |                               |    |    |    | 17897 = 00       |
| 3a/4 Construction of Embankm. with material obtained from borrow do-do all complete job. for 100m lead |                               |    |    |    |                  |
| Qty vide item No- 3                                                                                    |                               |    |    |    |                  |
| P. No- 2 T.M.B = 138.862m <sup>3</sup>                                                                 |                               |    |    |    |                  |
| @ 175 = 220/m <sup>3</sup> — Rs                                                                        |                               |    |    |    | 24331 = 00       |
| 3b/5 Construction of Embankm. with material obtained from borrow do-do all complete job. 100 m lead.   |                               |    |    |    |                  |
| Qty vide item No- 3                                                                                    |                               |    |    |    |                  |
| P. No- 2 T.M.B = 416.582m <sup>3</sup>                                                                 |                               |    |    |    |                  |
| @ 135 = 120/m <sup>3</sup> — Rs                                                                        |                               |    |    |    | 56289 = 00       |

Continuation

→ Rs 131489 = 00

Sch. XLV-Form No. 134

| Particulars                                              | Details of actual measurement     |    |    |    | Contents of area |
|----------------------------------------------------------|-----------------------------------|----|----|----|------------------|
|                                                          | No.                               | L. | B. | D. |                  |
|                                                          |                                   | BF |    | R8 | 131489=w         |
| (4) Construction of subgrade and cashew shoulder do-do   |                                   |    |    |    |                  |
| all complete job.                                        |                                   |    |    |    |                  |
| Qty                                                      | vide item No- 4                   |    |    |    |                  |
| P. NO-                                                   | 3 T. M. B = 1872.00               |    |    |    |                  |
| @ 176.880 / m <sup>3</sup>                               |                                   |    |    | R8 | 331082=w         |
| (5) construction G.S.B                                   |                                   |    |    |    |                  |
| do-do all complete job.                                  |                                   |    |    |    |                  |
| Qty                                                      | vide item No- 5                   |    |    |    |                  |
| P. NO-                                                   | 3 T. M. B = 729.747m <sup>3</sup> |    |    |    |                  |
| @ 1664 = 70 / m <sup>3</sup>                             |                                   |    |    | R8 | 121.4810=w       |
| (6) providing and firing of typical mm G.S.Y in formwork |                                   |    |    |    |                  |
| do-do all complete job.                                  |                                   |    |    |    |                  |
| Qty                                                      | vide item No- 6                   |    |    |    |                  |
| P. NO-                                                   | 4 T. M. B - 3.00 NO.              |    |    |    |                  |
| @ 9342 = 940 / m <sup>2</sup>                            |                                   |    |    | R8 | 28029=w          |
| Total R8 = 1705410=w                                     |                                   |    |    |    |                  |
| Add 12% G.S.T R8 = 204649=w                              |                                   |    |    |    |                  |
| Add labourers 1% R8 = 17054=w                            |                                   |    |    |    |                  |
| Total R8 = 1927113=w                                     |                                   |    |    |    |                  |
| 10% below R8 = 192711=w                                  |                                   |    |    |    |                  |
| Total R8 = 1734402=w                                     |                                   |    |    |    |                  |
| Candp                                                    |                                   |    |    |    |                  |
| 16/3/21                                                  |                                   |    |    |    |                  |
| Fij                                                      |                                   |    |    |    |                  |
| 12/3/2021                                                |                                   |    |    |    |                  |
| J.E                                                      |                                   |    |    |    |                  |
| Ad                                                       |                                   |    |    |    |                  |
| 14/3/21                                                  |                                   |    |    |    |                  |
| A.C                                                      |                                   |    |    |    |                  |