

कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग, कार्य प्रमंडल समस्तीपुर ।

पत्रांक: 646395  
प्रेषक,

दिनांक: 13.03.2021

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल समस्तीपुर ।

सेवा मे,

अपर मुख्य कार्यपालक पदाधिकारी - सह - सचिव  
ग्रामीण कार्य विभाग,  
बिहार, पटना ।

विषय:- नई अनुक्षण नीति 2018 शीर्ष MR-3054 योजना मद अंतर्गत व्यय हेतु आवंटन की मांग ।

महाशय,

उपर्युक्त विषयक नई अनुक्षण नीति 2018 शीर्ष MR-3054 योजना मद अंतर्गत व्यय हेतु  
विहित प्रपत्र मे अधियाचना पत्र संलग्न कर भेजी जा रही है।

अतः अनुरोध है कि संलग्न विवरणी के अनुसार आवंटन उपलब्ध कराने का कृपा की जाए,  
ताकि किये गये कार्यों का भुगतान किया जा सके ।

अनु० :- यथोक्त ।

विश्वासभाजन

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,

कार्य प्रमंडल समस्तीपुर ।

13.3.2021

**FROM GFR 19-A****(See Government of India's Division (I) below Rule- 150)****Form of Utilization Certificate UpTo 09.03.2021****PIU- E.E., R.W.D. Works Division, Samastipur**

| S.N. | Name of Scheme                              | Sanction No.& Date with Amount                               | Amount Received | Particulars                                                                                                                                                                                                                                                                                                                                                                       |
|------|---------------------------------------------|--------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Construction of Rural Road under 3054 (M/R) | Secretary cum Empowered Officer BRRDA Bihar Patna vide up to | 95399814.00     | Certified that out of Rs.95399814.00 received Upto 09.03.2021 in favour of Executive Engineer R.W.D. Works Division Samastipur a sum of Rs.86376580.00 has been utilized for the purpose of MR-3054 Maintenance Repairs Schemes as given in the margin for which it was sanctioned and that the balance of Rs. 9023234.00 remaining unutilized at the end of period under report. |
|      |                                             |                                                              | 95399814.00     |                                                                                                                                                                                                                                                                                                                                                                                   |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have

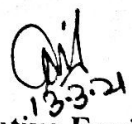
**Kind of Checks exercised:-**

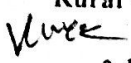
- i Works have been supervised by Executive/Superintending engineer.
- ii Periodical inspection has been conducted by Executive/Superintending engineer.
- iii Construction materials have been tested.
- iv Measurements have been recorded in the MB's and test check conducted by Assistant Engineer/Executive
- v All other codal formalities have been observed.

**3 Physical Progress achieved:-**

- i Construction of Road work.
- ii Construction of CD works.

  
13/3/21  
SR. Divisional Account Officer  
R.W.D (W) Division Samastipur

  
13.3.21  
Executive Engineer  
Works Division Samastipur  
Rural Works Department

  
13.3.2021

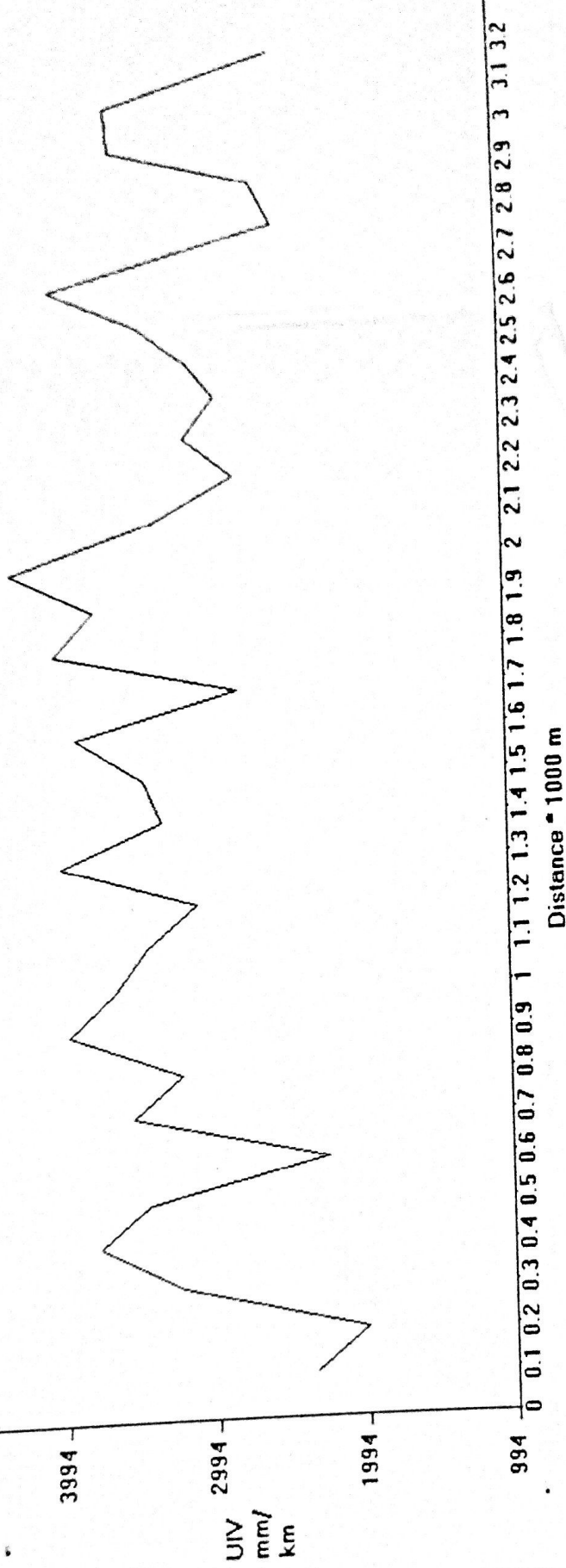
| Sl No | Package No             | Project ID as Per MIS | Name of Road                 | Administrative Approval (AA) Letter No & Date | Administrative |                  | Agreement                                 |                               | Agreement No & Date            | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in km) | Thickness of Bitumen Layer (in MM) | Value of Bitumen Content in Percent | Previous Total Allocated Amount (in Lakh) | Up to date Expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks        |
|-------|------------------------|-----------------------|------------------------------|-----------------------------------------------|----------------|------------------|-------------------------------------------|-------------------------------|--------------------------------|-------------------------------------|---------------------------|----------------------|------------------------------------|-------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------|----------------|
|       |                        |                       |                              |                                               | Length (Km)    | Amount (in Lakh) | Initial Notification with Surface Renewal | 5 Year Routine Maintenance or |                                |                                     |                           |                      |                                    |                                     |                                           |                                             |                                         |                |
| 1     | 1                      | 3                     | 4                            | 5                                             | 6              | 7                | 8                                         | 9                             | 10                             | 11                                  | 12                        | 13                   | 14                                 | 15                                  | 16                                        | 17                                          | 18                                      | 19             |
| 1     | MSA S<br>44/150<br>006 | 3202012016            | 6th & 7th<br>Bamanga<br>Road | 2175 &<br>06.07.2019                          | 6.15           | 126.77           | 142.053                                   | 53.081                        | 04(MSD)/20-<br>21.02.06.2020   | 01.03.2021                          | On-Going                  | 3771                 | 25                                 | 5.15                                | 0                                         | 0                                           | 111.8246                                | Work Completed |
| 2     | MSA S4<br>4/150002     | 32020120202           | TG - PATIPUR                 | 1555 & 24-<br>June-2019                       | 3.33           | 82.29            | 57.168                                    | 31.51653                      | 13(SBD)/2019-<br>20/26.02.2020 | 7.10.2020                           | 5.01.2021                 | 3292.1               | 25                                 | 5.1                                 | 34.3008                                   | 34.3008                                     | 22.8168                                 | Work Completed |
| 3     | MSA S4<br>4/150002     | MSA S4<br>4/150002    | TG - PATIPUR                 | 1555 & 24-<br>June-2019                       | 3.05           | 65.2             | 53.019                                    | 28.4378                       |                                |                                     | 19.01.2021                | 3269.3               | 25                                 | 5.12                                | 33.0114                                   | 33.0114                                     | 21.9208                                 | Work Completed |
| Total |                        |                       |                              |                                               |                | 274.2600         | 224.2400                                  | 113.1414                      |                                |                                     |                           |                      |                                    |                                     | 67.31220                                  | 67.31220                                    | 156.6306                                |                |

Sr. Divisional Account Officer  
R.W.D.(W) Division Samastipur

**Executive Engineer**  
**RWD (W) Div. Samastipur**

13.03.2021

File : D:\bumpEntegrator\RWD div Samastipur\shyam babu chaudhary.xlsx. Section No. 86, Egn test  
 Name of Customer : Shynmbabu Chaudhary. Name of Work/ Road : T02 Fatehpur. Lab Job number :



4000 or more than 4000 readings are  
 due to speed breaker and curve

*[Signature]*  
 21/12/20  
 J.E

*[Signature]*  
 21/12/20  
 J.E

*[Signature]*  
 22/12/20  
 Executive Engineer  
 A.W.D. Works Division  
 Bhubaneswar

| Date     | Time     | Section No. | Length in km | Bumps in mm | Speed Rate | OR mm/km | IRI mm/km | CATEGORY ROAD | Latitude | Longitude | Event   |                                     |           |       |
|----------|----------|-------------|--------------|-------------|------------|----------|-----------|---------------|----------|-----------|---------|-------------------------------------|-----------|-------|
| 18/12/20 | 14:54:22 | 86          | 0.1          | 370         | 0          | 1700     | 2335 G    |               | 25.83714 | 85.973215 | Normal  | $Y = 0 + X + 2 + 1.136 * X + 132.5$ |           |       |
| 18/12/20 | 14:55:0  | 86          | 0.1          | 340         | 20.2       | 1400     | 1994 G    |               | 25.83765 | 85.973938 | Normal  | $X = 4/00$                          |           |       |
| 18/12/20 | 14:55:0  | 86          | 0.1          | 360         | 20.2       | 2600     | 3222 G    |               | 25.8382  | 85.97478  | Normal  | $Y = 5471$                          |           |       |
| 18/12/20 | 14:55:32 | 86          | 0.1          | 410         | 20.2       | 3100     | 3790 G    |               | 25.83867 | 85.975655 | Normal  |                                     |           |       |
| 18/12/20 | 14:56:8  | 86          | 0.1          | 450         | 20.2       | 2800     | 3449 G    |               | 25.83916 | 85.97638  | Normal  | (R) RURAL ROAD                      |           |       |
| 18/12/20 | 14:56:8  | 86          | 0.1          | 390         | 20.2       | 2900     | 3562 G    |               | 25.83915 | 85.977357 | Normal  | Good                                | Average   | Poor  |
| 18/12/20 | 14:56:8  | 86          | 0.1          | 360         | 20.2       | 2600     | 3222 G    |               | 25.83913 | 85.97837  | Normal  | <4000                               | 4001-5000 | >5001 |
| 18/12/20 | 14:56:43 | 86          | 0.1          | 340         | 20.2       | 3400     | 3994 G    |               | 25.83893 | 85.979377 | Normal  |                                     |           |       |
| 18/12/20 | 14:57:0  | 86          | 0.1          | 400         | 20.2       | 3000     | 3676 G    |               | 25.83869 | 85.980285 | Normal  |                                     |           |       |
| 18/12/20 | 14:57:18 | 86          | 0.1          | 380         | 20.2       | 2800     | 3449 G    |               | 25.83844 | 85.981262 | Normal  |                                     |           |       |
| 18/12/20 | 14:57:18 | 86          | 0.1          | 350         | 20.2       | 2500     | 3108 G    |               | 25.8383  | 85.982272 | Normal  |                                     |           |       |
| 18/12/20 | 14:58:0  | 86          | 0.1          | 520         | 20.2       | 3300     | 4039 A    |               | 25.8383  | 85.983298 | Normal  |                                     |           |       |
| 18/12/20 | 14:58:0  | 86          | 0.1          | 370         | 20.2       | 2700     | 3335 G    |               | 25.83835 | 85.984225 | Curve   |                                     |           |       |
| 18/12/20 | 14:58:29 | 86          | 0.1          | 380         | 20.2       | 2800     | 3449 G    |               | 25.83863 | 85.985202 | Normal  |                                     |           |       |
| 18/12/20 | 14:58:29 | 86          | 0.1          | 420         | 20.2       | 2200     | 3903 G    |               | 25.83872 | 85.986195 | Normal  |                                     |           |       |
| 18/12/20 | 14:59:4  | 86          | 0.1          | 410         | 20.2       | 2100     | 2790 G    |               | 25.83899 | 85.987137 | Normal  |                                     |           |       |
| 18/12/20 | 14:59:4  | 86          | 0.1          | 380         | 20.2       | 3400     | 4049 A    |               | 25.83945 | 85.988047 | Normal  |                                     |           |       |
| 18/12/20 | 14:59:4  | 86          | 0.1          | 390         | 20.2       | 3100     | 3762 G    |               | 25.83995 | 85.988872 | Curve   |                                     |           |       |
| 18/12/20 | 14:59:39 | 86          | 0.1          | 370         | 20.2       | 3700     | 4335 A    |               | 25.8407  | 85.98941  | Normal  |                                     |           |       |
| 18/12/20 | 15:0:0   | 86          | 0.1          | 460         | 20.2       | 2600     | 3358 G    |               | 25.84145 | 85.989882 | Curve   |                                     |           |       |
| 18/12/20 | 15:0:15  | 86          | 0.1          | 410         | 10.1       | 2100     | 2790 G    |               | 25.84193 | 85.99069  | Normal  |                                     |           |       |
| 18/12/20 | 15:0:15  | 86          | 0.1          | 440         | 20.2       | 2400     | 3130 G    |               | 25.84281 | 85.990773 | Normal  |                                     |           |       |
| 18/12/20 | 15:1:0   | 86          | 0.1          | 510         | 20.2       | 2100     | 2926 G    |               | 25.84366 | 85.991127 | Normal  |                                     |           |       |
| 18/12/20 | 15:1:0   | 86          | 0.1          | 510         | 20.2       | 2500     | 3126 G    |               | 25.84444 | 85.99116  | Normal  |                                     |           |       |
| 18/12/20 | 15:1:25  | 86          | 0.1          | 470         | 10.1       | 2700     | 3471 G    |               | 25.84523 | 85.990638 | Normal  |                                     |           |       |
| 18/12/20 | 15:2:1   | 86          | 0.1          | 620         | 10.1       | 3200     | 4075 A    |               | 25.84598 | 85.99003  | Normal  |                                     |           |       |
| 18/12/20 | 15:2:1   | 86          | 0.1          | 480         | 20.2       | 1800     | 2485 G    |               | 25.84673 | 85.989528 | Breaker |                                     |           |       |
| 18/12/20 | 15:2:1   | 86          | 0.1          | 510         | 20.2       | 1900     | 2626 G    |               | 25.84757 | 85.989073 | Normal  |                                     |           |       |
| 18/12/20 | 15:2:36  | 86          | 0.1          | 480         | 20.2       | 2800     | 3585 G    |               | 25.84837 | 85.98872  | Normal  |                                     |           |       |
| 18/12/20 | 15:3:0   | 86          | 0.1          | 490         | 20.2       | 2900     | 3598 G    |               | 25.84926 | 85.98837  | Normal  |                                     |           |       |
| 18/12/20 | 15:3:11  | 86          | 0.1          | 470         | 20.2       | 1700     | 2471 G    |               | 25.85011 | 85.988097 | Normal  |                                     |           |       |
| 18/12/20 | 15:3:11  | 86          | 0.1          | 470         | 20.2       | 1700     | 2471 G    |               | 25.85101 | 85.988198 | Normal  |                                     |           |       |

4000 or more/100-4000 No. per mile

due to speed breaker and curve

21/12/20  
J.C.

W. D. Work Division  
Supt. Div.