

प्रमाणित किया जाता है उस पापी
पुरितका बें मशीन से छपे हुए 100
(रुक्क सो) पुष्ट अक्षित हैं जिसे भवि
रामरुक्कवाल प्रसार सिइ चारब सडायक
अन्नियन्ना अवट प्रमाणित हुई है
नाम से निर्गत किया जाता है,

20-2-19
कार्यपालक अधिवक्ता
ग्रामीण कार्य विभाग, कार्य प्रमाणित
बिहार शरीफ (नालन्दा)
रामरुक्क
20-2-19

Sch. XLV—Form No. 134

बिहार शरीफ DIVISION

अवट प्रमाणित २३३ SUB-DIVISION

Measurement Book

No. 2812

Name of Officer सरी रामरुक्कवाल प्रसार सिइ चारब

सडायक अन्नियन्ना अवट प्र० २३३

Date of first entry _____

Date of last entry _____

Name of work-

Situation of work-

AGENCY or WORK—
Agency by which work is executed.

Date of measurement—

No. and date of agreement

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars | Details of actual measurement | | | | Contents of area |
|---|-------------------------------|----|----|----|---------------------|
| | No. | L. | B. | D. | |
| Ist on AFC Bill | | | | | |
| Name of work:- NH- 31 Near Petrol Pump To Vendoh Village. | | | | | |
| Agency - Harsah Concrete Construction. | | | | | |
| Agreement No/Date - SBD- S2/18-19 | | | | | |
| Date of Commencement - 27-10-2018 | | | | | |
| Date of Completion - 26-10-2019 | | | | | |

INDEX *gtergo* *bio-geographic*

Sch. XLV-Form No. 134

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| Particulars | Details of actual measurement | | | | Contents of area |
|---|-------------------------------------|----|----|----|----------------------|
| | No. | L. | B. | D. | |
| | | | BF | PF | 2907584/- |
| (16) Boundary Rice Roof MP3 | | | | | |
| 1000 mm dia - all complete | | | | | |
| Q9 h | | | | | |
| Qty under page 7 = 7.50 m | | | | | |
| Under page 9 = 7.50 m | | | | | |
| | | | | | 15.00 m |
| Or 4169.33 /m = 9 | | | | | 62540 m |
| (17) Plastering within cm (1:4) | | | | | |
| - - - all complete 80% | | | | | |
| Qty under page 7 = 36.16 m ² | | | | | |
| Under page 9 = 36.16 m ² | | | | | 72.32 m ² |
| | | | | | |
| Or 157.79 /m ² = 8 | | | | | 11411/- |
| | | | | | R 2981535/- |
| Less 2-27% below Rate | | | | | |
| As per Agreement = (1) 67681/- | | | | | |
| 17/10/20 | | | | | 2913854/- |
| AB | | | | | 27/10/20 |
| | | | | | AB |
| | | | | | |
| | <u>Material Statement (overall)</u> | | | | |
| (1) Earth | | | | | 3334 1113 |
| (2) Stone mett - 882 m ³ | | | | | |
| (3) Stone chips - 74100 m ³ | | | | | |
| (4) Screening - 54.40 m ³ | | | | | |
| (5) Sand - 199.35 m ³ | | | | | |
| (6) Local Sand - 8.54 m ³ | | | | | |
| (7) Bricks - 36160 Nos | | | | | |
| 17/10/20 | | | | | Continuation |
| AB | | | | | 27/10/20 |
| | | | | | AB |