

संवेदक का नाम - मनीज कुमार सिंह

Schedule XLV-Form No. 134

पक्ष का नाम = समेत जाजार से मुडिगांव कोडरी  
तैला यादव सेला होतें हुए mm जस  
कार्यपालक अभियंता जहा तक  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, छपरा-1

DIVISION

A.E R.W.P (W)

SUB-DIVISION

Markha

No = 3699

MEASUREMENT BOOK

| Particulars                         | Details of actual measurement |    |    |    | Contents of area     |
|-------------------------------------|-------------------------------|----|----|----|----------------------|
|                                     | No.                           | L. | B. | D. |                      |
| 2nd on alc bill.                    |                               |    |    |    |                      |
| Named work - Const & Maint. of      |                               |    |    |    |                      |
| road from Basant Bazar              |                               |    |    |    |                      |
| to Bhainswa Koyariola               |                               |    |    |    |                      |
| road for bore hole                  |                               |    |    |    |                      |
| Mukhyamantri Road side              |                               |    |    |    |                      |
| Revised No. 1225                    |                               |    |    |    |                      |
| Chapra-1                            |                               |    |    |    |                      |
| Ass No. 21/SPD/17-20                |                               |    |    |    |                      |
| Named Agency - Manoj Kumar Singh    |                               |    |    |    |                      |
| at Umolia P.O. Pakuli, Dist-Chapra. |                               |    |    |    |                      |
| Ass. value Rs 77482368 lakh         |                               |    |    |    |                      |
| Below rate 0.01%                    |                               |    |    |    |                      |
| Drawn to commence of work           |                               |    |    |    | 20/03/2020           |
| Drawn to completion of work         |                               |    |    |    | 19/03/2021           |
| work done                           |                               |    |    |    |                      |
| (24) E/W in excavation in           |                               |    |    |    |                      |
| as per plan                         |                               |    |    |    |                      |
| 2x 4.15x1.40x1.48 =                 |                               |    |    |    | 17.19 M <sup>3</sup> |
| 1x 3.28x1.07x0.25 =                 |                               |    |    |    | 0.61 M <sup>3</sup>  |
| and 2x 4.15x1.40x1.48 =             |                               |    |    |    | 17.19 M <sup>3</sup> |
| 1x (5.78+2.50)x1.07x0.25 =          |                               |    |    |    | 2.21 M <sup>3</sup>  |
| Total =                             |                               |    |    |    | 37.20 M <sup>3</sup> |
| (25) Paving laying in               |                               |    |    |    |                      |
| class bedded do complete            |                               |    |    |    |                      |
| 2x (5.78-2.50)x1.07x0.35 =          |                               |    |    |    | 1.23 M <sup>3</sup>  |
| and 1x (5.78+2.50)x1.07x0.35 =      |                               |    |    |    | 3.10                 |
| Continuation                        |                               |    |    |    |                      |
| Total =                             |                               |    |    |    | 4.33 M <sup>3</sup>  |

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| Particulars                                                                                                                                                                  | Details of actual measurement |    |    |    | Contents of area           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|----------------------------|
|                                                                                                                                                                              | No.                           | L. | B. | D. |                            |
| (13/27) Brick masonry work do do cut up to (8)                                                                                                                               |                               |    |    |    | B.F. 5378934 <sup>20</sup> |
| 28.04 MBQ 5583.452/MBQ                                                                                                                                                       |                               |    |    |    | 156560 <sup>20</sup>       |
| (14/28) Paving laying R.C. NP3 hmr pipe do cut up to (8)                                                                                                                     |                               |    |    |    |                            |
| 15.11.20 3087=802/MBQ                                                                                                                                                        |                               |    |    |    | 46317 <sup>20</sup>        |
| (15/29) Paving with (M100) do cut up to (8)                                                                                                                                  |                               |    |    |    |                            |
| 28.04 MBQ 151=150/MBQ                                                                                                                                                        |                               |    |    |    | 4238 <sup>20</sup>         |
| Less 0.01% below 5582 <sup>20</sup>                                                                                                                                          |                               |    |    |    | 5576049 <sup>20</sup>      |
| Less previous payment 2)                                                                                                                                                     |                               |    |    |    | 5575991 <sup>20</sup>      |
| per T.M.B. V.P. No (5)                                                                                                                                                       |                               |    |    |    | 604534417 <sup>20</sup>    |
|                                                                                                                                                                              |                               |    |    |    | 4041074 <sup>20</sup>      |
| <div style="display: flex; justify-content: space-between;"> <div> <p><del>ADP</del></p> <p>2/3/2021</p> <p>03/03/2021</p> <p>A/E</p> </div> <div> <p>22/2</p> </div> </div> |                               |    |    |    |                            |

*Signature*  
03/03/2021

Executive Engineer  
R. W. D., (W) Division.  
Chapra-I