

# 1st on A/c Bill

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                      | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------|-------------------------------|----|----|----|------------------|
|                                  | No.                           | L. | B. | D. |                  |
| Name of Work:- TO3 to            |                               |    |    |    |                  |
| Ruin factory to                  |                               |    |    |    |                  |
| Under Ministry                   |                               |    |    |    |                  |
| Name of Agency:- Vinod Devi      |                               |    |    |    |                  |
| Near- Lic. office                |                               |    |    |    |                  |
| Makdara Simra                    |                               |    |    |    |                  |
| Agreement- 82 SBA Memo (5/20-21) |                               |    |    |    |                  |
| Belong- 2-59%                    |                               |    |    |    |                  |
| Date of start:- 28/8/2020        |                               |    |    |    |                  |
| Time of completion:- 27/5/2021   |                               |    |    |    |                  |
| Date of measurement:-            |                               |    |    |    |                  |
| measurement                      |                               |    |    |    |                  |
| (1) Providing cutting            |                               |    |    |    |                  |
| of working bench                 |                               |    |    |    |                  |
| to - - - - -                     |                               |    |    |    |                  |
|                                  |                               |    |    |    | 1.00 km          |
| (2) Providing refence            |                               |    |    |    |                  |
| Pillar - - - - -                 |                               |    |    |    |                  |
| at - - - - -                     |                               |    |    |    |                  |
|                                  |                               |    |    |    | 1.00 km          |
| (3) clearing and                 |                               |    |    |    |                  |
| grubbing of                      |                               |    |    |    |                  |
| land - - - - -                   |                               |    |    |    |                  |

Continuation

## Sch. XLV-Form No. 134

| Particulars | Details of actual measurement |                                  |    |    | Contents of area |             |
|-------------|-------------------------------|----------------------------------|----|----|------------------|-------------|
|             | No.                           | L.                               | B. | D. |                  |             |
|             |                               | Abstract of cost                 |    |    |                  |             |
| 1           |                               | Primary colling                  |    |    |                  |             |
|             |                               | branch work P11m                 |    |    |                  |             |
|             |                               | do - do as per 19                |    |    |                  |             |
|             |                               | 1.60 km @ 3802.90                |    |    |                  |             |
|             |                               | vide 4th B No ①                  |    |    |                  | Rs. 3803.90 |
| 2           |                               | Primary refn                     |    |    |                  |             |
|             |                               | P11m do - do                     |    |    |                  |             |
|             |                               | as per 8/9                       |    |    |                  |             |
|             |                               | 1.60 km @ 1757.76                |    |    |                  | 1757.76     |
|             |                               | vide 4th B No ②                  |    |    |                  |             |
| 3.          |                               | clearing & align                 |    |    |                  |             |
|             |                               | road level                       |    |    |                  |             |
|             |                               | do - do as per 8/9               |    |    |                  |             |
|             |                               | 0.70 km @ 5173.76                |    |    |                  |             |
|             |                               | vide 4th B No ②                  |    |    |                  | Rs 3579.32  |
| 4.          |                               | complex of soil                  |    |    |                  |             |
|             |                               | work obtained                    |    |    |                  |             |
|             |                               | from pit & de                    |    |    |                  |             |
|             |                               | do - do                          |    |    |                  |             |
|             |                               | 178.2 m <sup>2</sup> @ 141.14 Rs |    |    |                  | 25151.52    |
|             |                               | vide 4th B No ②                  |    |    |                  |             |
| 5.          |                               | Excavation for                   |    |    |                  |             |
|             |                               | box culvert etc.                 |    |    |                  |             |
|             |                               | do as per 8/9                    |    |    |                  |             |
|             |                               | 85.5 m <sup>3</sup> @ 74.16 Rs   |    |    |                  | 6340.24     |
|             |                               | vide 4th B No ②                  |    |    |                  |             |

Continuation

Continuation