

MMBS  
(cc)

pmbsy to Pawan yadav

Schedule XLV-Form No.-134

RWD Balia

DIVISION

Sahabpur Kamal

SUB-DIVISION

Agency Ekata Raj. Court & Service Pvt Ltd.

**MEASUREMENT BOOK**

461/18-19

Est on A/c bill  
Relrod Enter

1

Name of Work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement -  
 (These four lines should be repeated at the commencement  
 of the measurements relating to each work).

| Particulars                       | Details of actual measurement |    |    |    | Contents<br>of area |
|-----------------------------------|-------------------------------|----|----|----|---------------------|
|                                   | No.                           | L. | B. | D. |                     |
| Name of work: Constn of Road      |                               |    |    |    |                     |
| from PMGSY to Pawan               |                               |    |    |    |                     |
| padar                             |                               |    |    |    |                     |
| length - 1.250 km                 |                               |    |    |    |                     |
| Head: PMGSY (SC)                  |                               |    |    |    |                     |
| Agency: Ekta Raj Constn Services  |                               |    |    |    |                     |
| Plot. Hd. Shop No 22,             |                               |    |    |    |                     |
| Nagarpalik Market, Near           |                               |    |    |    |                     |
| SBI Main Branch, Baysan           |                               |    |    |    |                     |
| Age. No. 10/SRD/PMGSY             |                               |    |    |    |                     |
| Date of Commencement - 22/09/2020 |                               |    |    |    |                     |
| Date of Completion - 21/09/2021   |                               |    |    |    |                     |
| Rat below - 5.55%                 |                               |    |    |    |                     |
| 1) Setting out of ridge           |                               |    |    |    |                     |
| Providing & fixing Road           |                               |    |    |    |                     |
| Mark do do Complete               |                               |    |    |    |                     |
| job                               |                               |    |    |    |                     |
| 36 x 30m = 1080m                  |                               |    |    |    |                     |
| = 1.080 km                        |                               |    |    |    |                     |

Continuation





Continuation

| Particulars                                          | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                      | No.                           | L. | B. | D. |                  |
|                                                      |                               |    |    |    | m                |
|                                                      |                               |    |    |    | Continuation     |
| (1) Provision of 1/2 reading                         |                               |    |    |    |                  |
| Compacting in B.M.                                   |                               |    |    |    |                  |
| for 100m                                             |                               |    |    |    |                  |
| T.E.C. $(23 \times 30) + 10 \times 3.75 \times 0.75$ |                               |    |    |    |                  |
| = 196.875                                            |                               |    |    |    |                  |
| m <sup>3</sup>                                       |                               |    |    |    |                  |
| 15/04/21                                             |                               |    |    |    |                  |
| (2) Const of cement concrete                         |                               |    |    |    |                  |
| Pavement do. complete                                |                               |    |    |    |                  |
| 10                                                   |                               |    |    |    |                  |
| $20 \times 30m \times 3.75 \times 0.16 = 360 m^3$    |                               |    |    |    |                  |
| 15/04/21                                             |                               |    |    |    |                  |

|                                  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|
| Abstract of Cost                 |  |  |  |  |  |
| (1) Provision of 1/2 reading     |  |  |  |  |  |
| Bench Mark                       |  |  |  |  |  |
| B.L.V.P - 5/1 - 1.080 km         |  |  |  |  |  |
| @ 15244.84/km = 16464            |  |  |  |  |  |
| 2/3) Clearing & grubbing         |  |  |  |  |  |
| Road land                        |  |  |  |  |  |
| B.L.V.P 5/2 - 52970.53 - 1522485 |  |  |  |  |  |
| 3/4) Const of Bandwidth          |  |  |  |  |  |
| B.L.V.P - 5/4 - 1210 m           |  |  |  |  |  |
| @ 14110/km = 16973               |  |  |  |  |  |

Continuation





| Particulars   | Details of actual measurement       |    |    |    | Contents of area |
|---------------|-------------------------------------|----|----|----|------------------|
|               | No.                                 | L. | B. | D. |                  |
| 7/11-12       | Bridley flying                      |    |    |    |                  |
|               | W.R. 12 95 m                        |    |    |    |                  |
| Q4 V.P. - 9/7 | - 196.575 m                         |    |    |    |                  |
|               | @ R 3098.40/m <sup>2</sup>          |    |    |    | A 608816.00      |
| 8/13-14       | Const <sup>n</sup> of C.C. Pavement |    |    |    |                  |
| Q4 V.P. - 9/8 | - 360 m                             |    |    |    |                  |
|               | @ R 6427.20/m <sup>2</sup>          |    |    |    | A 23,199,722     |
| 9/25-30-37    | Bridley flying                      |    |    |    |                  |
|               | W.R. 637 Sign Road                  |    |    |    |                  |
| Q4 V.P. - 9/9 |                                     |    |    |    |                  |

|                   |  |  |  |  |
|-------------------|--|--|--|--|
| (1) Information   |  |  |  |  |
| Q4 1 m            |  |  |  |  |
| @ R 9330.26/each  |  |  |  |  |
| (11) Citizen      |  |  |  |  |
| Q4 - 1 m          |  |  |  |  |
| @ R 9330.26/each  |  |  |  |  |
| A 3960,410.00     |  |  |  |  |
| Less 5.5% below   |  |  |  |  |
| A 2,19,803        |  |  |  |  |
| Add 12% G.C.T. -  |  |  |  |  |
| B 4,48,823        |  |  |  |  |
| 1% L. Gas -       |  |  |  |  |
| B 37,406          |  |  |  |  |
| S. Fee 1.5% -     |  |  |  |  |
| B 5461.00         |  |  |  |  |
| B 42,92,347.00    |  |  |  |  |
| Less Privies bill |  |  |  |  |
| V.P. - (10)       |  |  |  |  |
| A 6,24,040.00     |  |  |  |  |
| B 36,68,307.00    |  |  |  |  |
| Continuation      |  |  |  |  |
| 16/06/21          |  |  |  |  |
| A-B               |  |  |  |  |
| 16/06/21          |  |  |  |  |
| S.B.              |  |  |  |  |