

MMGSF- 1045 to Babbari

GEN

(via Garibachak, Chhorigara  
Primary School.)

# Schedule XLV-Form No. 134

Ag No- 68508 D/19-20

142.42691

Rudra) dir. Shergahat DIVISION lakh

Shergahat SUB-DIVISION

Agency- Rubi Kumari

## Measurement Book

1153

20.01.20

to 19.1.21

## Sch. XLV-Form No. 134

| Particulars                               | Details of actual measurement |      |                |        | Contents of area                 |
|-------------------------------------------|-------------------------------|------|----------------|--------|----------------------------------|
|                                           | No.                           | L.   | B.             | D.     |                                  |
|                                           | 1st                           | 2nd  | Final          | Pos 11 |                                  |
| Name of the work: Cast of Road from       |                               |      |                |        |                                  |
| Lo 95 to Bakeri Garibcharu                |                               |      |                |        |                                  |
| via Ghorijana primary school              |                               |      |                |        |                                  |
| Hokar Bakeri Manghi tola-tak.             |                               |      |                |        |                                  |
| Agency: Rishi Kuman, New Bazar            |                               |      |                |        |                                  |
| Sargahi                                   |                               |      |                |        |                                  |
| Agreement No: 68/SBD/2019-20              |                               |      |                |        |                                  |
| dt of Comm: 20-01-2020                    |                               |      |                |        |                                  |
| dt of Comp: 19-01-2021                    |                               |      |                |        |                                  |
| dt of cert:                               |                               |      |                |        |                                  |
| Measurement is below: 10                  |                               |      |                |        |                                  |
| (update Meant)                            |                               |      |                |        |                                  |
| Item 16 (13) Construction of Granular sub |                               |      |                |        |                                  |
| base by provide well graded...            |                               |      |                |        |                                  |
| 0 to 10.0                                 | 1x1                           | 10.0 | 5.0+4.05       | 2      | $\times 0.20 = 9.05 \text{ cum}$ |
| 10 to 540.0                               | 10x1                          | 30.0 | 4.05           | 0.20   | $= 243.0 "$                      |
|                                           | 7x1                           | 30.0 | 4.05           | 0.20   | $= 170.10 "$                     |
|                                           | 1x1                           | 10.0 | 4.05           | 0.20   | $= 0.81 "$                       |
| 540 to 565.0                              | 1x1                           | 25.0 | 4.05+5.10+4.05 | 3      |                                  |
| Continuation $\times 0.20 = 22.0 "$       |                               |      |                |        |                                  |
| Total C.O - 444.96 cum                    |                               |      |                |        |                                  |

## Sch. XLV-Form No. 134

| Particulars                         | Details of actual measurement |    |    |                       | Contents of area  |
|-------------------------------------|-------------------------------|----|----|-----------------------|-------------------|
|                                     | No.                           | L. | B. | D.                    |                   |
|                                     |                               |    |    | B.F = 13, 22, 61, 553 |                   |
| Item No (45) dry, ep Card cube pika |                               |    |    |                       |                   |
| HB in first class beddy...          |                               |    |    |                       |                   |
| 30 mda                              |                               |    |    |                       |                   |
| Dy in d. has HB pika (13)           |                               |    |    |                       |                   |
| 60.0 km @ Rs 924.42/Rm              |                               |    |    |                       | Rs 554652         |
|                                     |                               |    |    |                       |                   |
|                                     |                               |    |    | Totals 1, 28, 16, 205 |                   |
|                                     |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |
| ded. 0.25% below B.M. Aggr (-)      |                               |    |    |                       | 32040             |
|                                     |                               |    |    |                       |                   |
|                                     |                               |    |    |                       | Rs 1, 27, 84, 165 |
|                                     |                               |    |    |                       |                   |
| ded. Prev. pika (-)                 |                               |    |    |                       | <del>549470</del> |
|                                     |                               |    |    |                       | 5460076           |
|                                     |                               |    |    |                       |                   |
| G. Total = Rs 6, 78, 94, 14         |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |
| G. Total = Rs 73, 24, 087           |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |
| Chd 18.3.21                         |                               |    |    |                       |                   |
| J.E                                 |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |
|                                     |                               |    |    |                       |                   |

Continuation