

| Particulars                                      | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                  | No.                           | L. | B. | D. |                  |
| A BSTRACT of case                                |                               |    |    |    |                  |
| Date of entry - 30/05/2021                       |                               |    |    |    |                  |
| NW - temporary restoration of                    |                               |    |    |    |                  |
| near Tom Kamtal PWD                              |                               |    |    |    |                  |
| road to link road at                             |                               |    |    |    |                  |
| Mission School.                                  |                               |    |    |    |                  |
| were done (1) Providing and laying               |                               |    |    |    |                  |
| of brick bats with                               |                               |    |    |    |                  |
| comp by Mr. S. S.                                |                               |    |    |    |                  |
| S. S. as per                                     |                               |    |    |    |                  |
| spec. & line.                                    |                               |    |    |    |                  |
| shown of. 2/2.                                   |                               |    |    |    |                  |
| at 176.57/m <sup>2</sup> and 10% = 10            |                               |    |    |    |                  |
| @ 1857.76/m <sup>2</sup>                         |                               |    |    |    | 329792.00        |
| Add for L.S. 12%                                 |                               |    |    |    | 39575.20         |
| Add for L.C. 1%                                  |                               |    |    |    | 3298.20          |
| Add for fee 2% - 176.57/m <sup>2</sup> = 1063.80 |                               |    |    |    |                  |
| 10% = 18769.20                                   |                               |    |    |    | (2) 18769.20     |
|                                                  |                               |    |    |    | T, 391434.20     |
| 1/2/2021                                         |                               |    |    |    |                  |
| 30/5/2021                                        |                               |    |    |    |                  |
| A 98                                             |                               |    |    |    | J. E.            |