

कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मुजफ्फरपुर पूर्वी-1

पत्रांक...1064

दिनांक...12.06/2021

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मुजफ्फरपुर पूर्वी-1

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव  
बिहार ग्रामीण पथ विकास अभिकरण,  
बिहार पटना।

विषय: नई अनुरक्षण नीति 2018 अंतर्गत वित्तीय वर्ष 2021-22 में व्यय हेतु आवंटन की मांग।

महाशय,

उपर्युक्त विषय के संबंध में नई अनुरक्षण नीति 2018 अंतर्गत वित्तीय वर्ष 2021-22 में व्यय हेतु संलग्न विवरणी के अनुसार 37.42215 (सैतीस लाख ब्यालिस हजार दो सौ पंद्रह) रुपये का आवंटन उपलब्ध कराने की कृपा की जाये ताकि किये गये कार्यों का भुगतान किया जा सके।

अनुलग्नक:- यथोक्त।

विश्वासभाजन



कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मुजफ्फरपुर पूर्वी-1

# Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road Maintenance Policy-2018 (Initial Rectification and Surface Renewal)

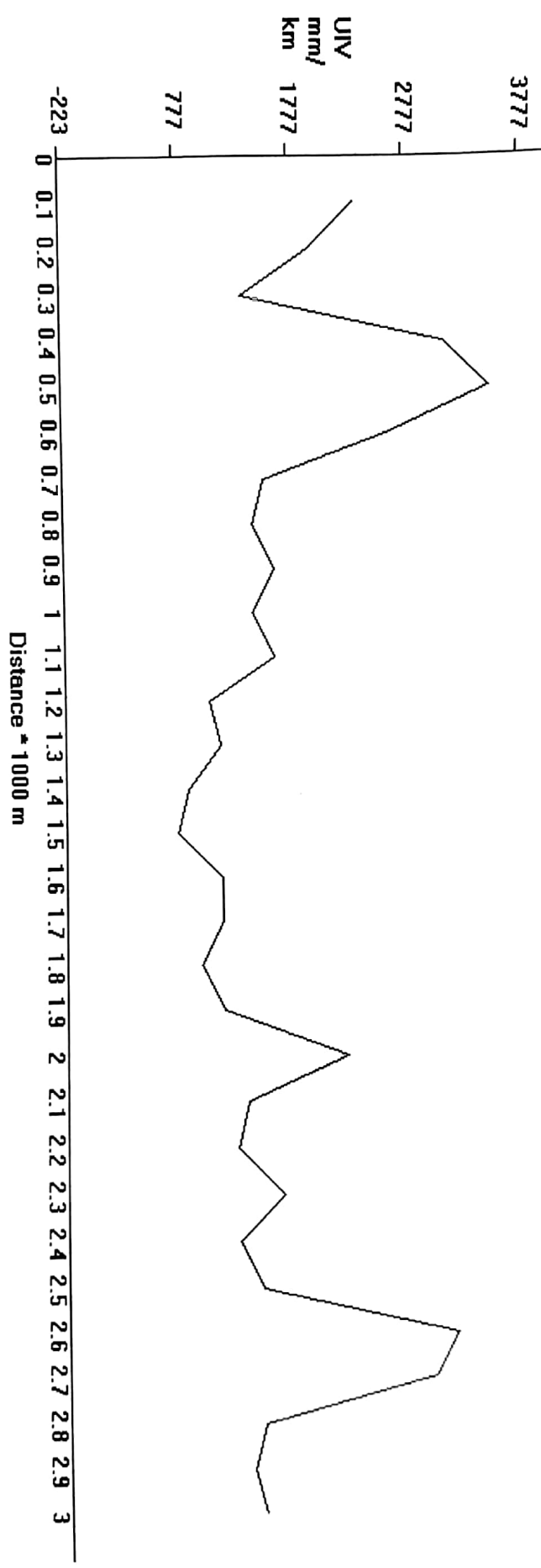
Name of Works Division :- Muzaffarpur East-1

| S.N. | Package No.        | Name of Road                   | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                  | Agreement Amount (in Lakh)                           |                                      | Agreement No. & Date           | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Amount Allotted (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks |
|------|--------------------|--------------------------------|-----------------------|------------------------------------------------|------------------------------|------------------|------------------------------------------------------|--------------------------------------|--------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|------------------------------------------|---------------------------------------------|-----------------------------------------|---------|
|      |                    |                                |                       |                                                | Length (in Km)               | Amount (in Lakh) | Initial Rectification with Surface Renewal (in Lakh) | 5 Year Routine Maintenance (in Lakh) |                                |                                     |                           |                         |                                    |                                        |                                          |                                             |                                         |         |
| 1    | 2                  | 3                              | 4                     | 5                                              | 6                            | 7                | 8                                                    | 9                                    | 10                             | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16                                       | 17                                          | 18                                      | 19      |
| 1    | RM/MU/ MUZ/200 002 | Manika Harkrishna - Binda path | NEA220002676          | 6481/ DT.13.12.2 019                           | 3.05                         | 91.6890          | 37.61800                                             | 18.01540                             | 01/MBD NEW/2021- 22 02.04.2021 | 01.01.2022                          | 12.06.2021                | 1700.23                 | 25mm                               | 5.01                                   | 0.00000                                  | 0.00000                                     | 37.42215                                |         |
|      |                    |                                |                       |                                                |                              |                  |                                                      |                                      |                                |                                     |                           |                         |                                    |                                        |                                          |                                             | 37.42215                                |         |

Executive Engineer  
RWD Works Division  
Muzaffarpur East-1

12.06.21

File : D:\Bump Indicator Report\12.06.2021\12061411.Xls, Section No. : 99, Eqn :  $Y = 0 * X^2 + 0.989 * X - 13.58$   
 Name of Customer : Shree Awadh Mithila Construction Pvt.Ltd, Name of Work/ Road : Manika Harikrishna to Binda



Shree Awadh Mithila Construction Pvt.Ltd  
 12/06/2021  
 J.E

Shree  
 12/06/21

$$Y = 0.7X^2 + 0.989X - 13.58$$

| Date    | Time     | Section | Length | Bumps | Speed   | OR    | MM/KM  | ORY      | de       | Event  |
|---------|----------|---------|--------|-------|---------|-------|--------|----------|----------|--------|
|         |          | No.     | in km  | in mm | Rate    | mm/km | UV     | ROAD     | Latitude |        |
| 12/6/21 | 14:0:19  | 99      | 0.1    | 240   | 0       | 2400  | 2360 G | 26.81838 | 85.50195 | Curve  |
| 12/6/21 | 14:1:0   | 99      | 0.1    | 200   | 20.2    | 2000  | 1964 G | 26.81995 | 85.50103 | Normal |
| 12/6/21 | 14:1:0   | 99      | 0.1    | 140   | 30.3    | 1400  | 1371 G | 26.82143 | 85.5     | Normal |
| 12/6/21 | 14:1:31  | 99      | 0.1    | 320   | 30.3    | 3200  | 3151 G | 26.82207 | 85.49902 | Normal |
| 12/6/21 | 14:1:31  | 99      | 0.1    | 360   | 30.3    | 3600  | 3546 G | 26.82205 | 85.49801 | Normal |
| 12/6/21 | 14:2:0   | 99      | 0.1    | 270   | 10.1    | 2700  | 2656 G | 26.82193 | 85.49695 | Normal |
| 12/6/21 | 14:2:6   | 99      | 0.1    | 160   | 20.2    | 1600  | 1568 G | 26.82213 | 85.49596 | Normal |
| 12/6/21 | 14:2:41  | 99      | 0.1    | 150   | 10.1    | 1500  | 1469 G | 26.82288 | 85.49497 | Normal |
| 12/6/21 | 14:3:0   | 99      | 0.1    | 170   | 20.2    | 1700  | 1667 G | 26.82353 | 85.49402 | Normal |
| 12/6/21 | 14:7:0   | 99      | 0.1    | 150   | 10.1    | 1500  | 1469 G | 26.8232  | 85.49295 | Normal |
| 12/6/21 | 14:7:23  | 99      | 0.1    | 170   | 20.2    | 1700  | 1667 G | 26.82378 | 85.49194 | Normal |
| 12/6/21 | 14:7:23  | 99      | 0.1    | 110   | 30.3    | 1100  | 1074 G | 26.82448 | 85.49098 | Normal |
| 12/6/21 | 14:7:23  | 99      | 0.1    | 120   | 30.3    | 1200  | 1173 G | 26.8252  | 85.48993 | Normal |
| 12/6/21 | 14:8:0   | 99      | 0.1    | 90    | 30.3    | 900   | 876 G  | 26.82585 | 85.48891 | Normal |
| 12/6/21 | 14:8:0   | 99      | 0.1    | 80    | 30.3    | 800   | 777 G  | 26.82645 | 85.4879  | Normal |
| 12/6/21 | 14:8:0   | 99      | 0.1    | 120   | 30.3    | 1200  | 1173 G | 26.82688 | 85.48687 | Normal |
| 12/6/21 | 14:8:34  | 99      | 0.1    | 120   | 30.3    | 1200  | 1173 G | 26.82685 | 85.48594 | Normal |
| 12/6/21 | 14:8:34  | 99      | 0.1    | 100   | 30.3    | 1000  | 975 G  | 26.82653 | 85.4849  | Normal |
| 12/6/21 | 14:8:34  | 99      | 0.1    | 120   | 30.3    | 1200  | 1173 G | 26.8257  | 85.48389 | Normal |
| 12/6/21 | 14:8:34  | 99      | 0.1    | 230   | 30.3    | 2300  | 2261 G | 26.8249  | 85.4829  | Normal |
| 12/6/21 | 14:9:0   | 99      | 0.1    | 140   | 20.2    | 1400  | 1371 G | 26.82378 | 85.48185 | Normal |
| 12/6/21 | 14:9:9   | 99      | 0.1    | 130   | 30.3    | 1300  | 1272 G | 26.82447 | 85.48081 | Normal |
| 12/6/21 | 14:9:9   | 99      | 0.1    | 170   | 30.3    | 1700  | 1667 G | 26.82568 | 85.47985 | Normal |
| 12/6/21 | 14:9:9   | 99      | 0.1    | 130   | 30.3    | 1300  | 1272 G | 26.82715 | 85.47879 | Normal |
| 12/6/21 | 14:9:44  | 99      | 0.1    | 150   | 20.2    | 1500  | 1469 G | 26.82845 | 85.47778 | Normal |
| 12/6/21 | 14:10:0  | 99      | 0.1    | 320   | 10.1    | 3200  | 3151 G | 26.82963 | 85.47633 | Normal |
| 12/6/21 | 14:10:20 | 99      | 0.1    | 300   | 20.2    | 3000  | 2953 G | 26.8302  | 85.47537 | Normal |
| 12/6/21 | 14:10:20 | 99      | 0.1    | 150   | 30.3    | 1500  | 1469 G | 26.8291  | 85.47436 | Normal |
| 12/6/21 | 14:11:0  | 99      | 0.1    | 140   | 30.3    | 1400  | 1371 G | 26.82712 | 85.473   | Normal |
| 12/6/21 | 14:11:30 | 99      | 0.1    | 150   | 10.1    | 1500  | 1469 G | 26.82707 | 85.47247 | Normal |
| Average |          |         | AVG    |       | 1700.23 |       |        |          |          |        |

James/Kenn  
12/30/2014  
JE

Page 2  
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1st on A/C bill

1

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars              | Details of actual measurement |    |    |            | Contents of area |
|--------------------------|-------------------------------|----|----|------------|------------------|
|                          | No.                           | L. | B. | D.         |                  |
| N/W- Constn of mainka    |                               |    |    |            |                  |
| Harikrishna to Bindu     |                               |    |    |            |                  |
| N/A - shree Awadh mittal |                               |    |    |            |                  |
| Constn Pvt. Ltd.         |                               |    |    |            |                  |
| At Post P.S - Baruraj    |                               |    |    |            |                  |
| dist - muzaffarpur       |                               |    |    |            |                  |
| Agg. No - 11 MB          |                               |    |    |            |                  |
| date of work order -     |                               |    |    | 02/04/2021 |                  |
| date of completion -     |                               |    |    | 01/01/2022 |                  |

|                                        |     |     |     |   |                    |
|----------------------------------------|-----|-----|-----|---|--------------------|
| (measurement)                          |     |     |     |   |                    |
| (1) clearing and grubbing of Road land |     |     |     |   |                    |
| 42                                     | 75x | 30x | 1.0 | = | 2250m <sup>2</sup> |
| 15                                     | 75x | 30x | 1.0 | = | 2250m <sup>2</sup> |
|                                        |     |     |     |   | 4500m <sup>2</sup> |
|                                        |     |     |     |   | 10000              |
|                                        |     |     |     |   | 0.45 H.            |

|                                       |     |     |     |     |                     |
|---------------------------------------|-----|-----|-----|-----|---------------------|
| (2) Plastering and 1/3 in perapet for |     |     |     |     |                     |
| str column                            |     |     |     |     |                     |
|                                       | 3x2 | 6.0 | 0.4 | 0.6 | 8.64m <sup>3</sup>  |
| (3) plastering with 1/4 in (1/4) for  |     |     |     |     |                     |
|                                       | 3x4 | 8.0 | 0.6 |     | 43.2m <sup>3</sup>  |
|                                       | 3x2 | 6.0 | 0.4 |     | 14.4m <sup>3</sup>  |
|                                       | 3x4 | 0.4 | 0.6 |     | 2.88m <sup>3</sup>  |
|                                       |     |     |     |     | 60.48m <sup>3</sup> |

Kunal Kumar  
 25/05/2021  
 JE

Scanned

Scanned with CamScanner

| Particulars       | Details of actual measurement |     |            |      | Contents of area |
|-------------------|-------------------------------|-----|------------|------|------------------|
|                   | No.                           | L.  | B.         | D.   |                  |
|                   |                               |     |            | B.F. | 3798250.00       |
|                   | 14.                           | L   | C          | (+)  | 37983.00         |
|                   | 12                            | 1/2 | Line T     | (+)  | 455790.00        |
|                   | 10                            | 1/2 | S.F. total | (+)  | 4292023.00       |
|                   |                               |     | less 12.81 | (-)  | 549808.00        |
| Belump as per Agg |                               |     |            |      |                  |
| Net Area          |                               |     |            |      | 3749215.00       |

*W. K. Kumar*  
12/06/2021  
JE

C/S  
*Shree*  
12.06.21

### Material statement:-

Bricks - 4320 Nos. @  
Course sand - 4.7 m<sup>3</sup> @  
R.S. - 3.15 MT  
Bitumen (Vuzo) - 33.32 MT  
20-47.5mm to 47.5mm - 235.78 m<sup>3</sup> @  
47.5mm & Below - 169.60 m<sup>3</sup> @  
lime - 12.71 MT @

*W. K. Kumar*  
12/06/2021  
JE