

KHAJURI TO BADIHAYI

MMGSK-SC

Schedule XLV Form No. 134.

Executive Engineer, R.W.D.

DIVISION

Tekezi

Assistant Engineer, R.W.D.

SUB-DIVISION

~~Tekezi~~ Konech  
M

Measurement Book

889

PRAVAY KUMAR SINGH

# IS+ RUNNING A/c BILL

1

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                    | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                | No.                           | L. | B. | D. |                  |
| NAME OF ROAD - CONST <sup>n</sup> of ROAD from |                               |    |    |    |                  |
| Kharvi to Badhon Tola under                    |                               |    |    |    |                  |
| MMGSY scheme.                                  |                               |    |    |    |                  |
| Agreement NO - 58/SB/MMGSY/2021                |                               |    |    |    |                  |
| Agency - Pradyumn Kumar Singh                  |                               |    |    |    |                  |
| Vill + P.O. - Kalpa (Bihar)                    |                               |    |    |    |                  |
| Commencement of work - 01.02.2021              |                               |    |    |    |                  |
| Completion of work - 30.11.21                  |                               |    |    |    |                  |

Date of

WORK DONE

① CONST<sup>n</sup> of Benchmark Reference

piller ... as per spec<sup>n</sup> - 0.371 KM

② CONST<sup>n</sup> of Reference pillar/

Buriers ... as per spec<sup>n</sup> - 0.371 KM

③ Cleaning and grubbing road

land ... as per spec<sup>n</sup>

~~24x30~~

24 x 15M x 7.00

01 x 11M x 7.00

2520M<sup>2</sup>

77.00M<sup>2</sup>

2597M<sup>2</sup>

= 2597M<sup>2</sup> = 25.97 Hec

| Particulars                                                                            | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                        | No.                           | L. | B. | D. |                  |
| <u>ABSTRACT OF COST</u>                                                                |                               |    |    |    |                  |
| 1) CONSTN of Bench Mark & Reference Oty vide p. No. (1) Item (1) 0.371 km              |                               |    |    |    |                  |
| ② Rs 3778.71/m <sup>3</sup> - Rs 1399/4                                                |                               |    |    |    |                  |
| 2) CONSTN of Reference pillar/ Burgen Oty vide p. (1) Item (2) 0.371 km ② Rs 1714.73/3 |                               |    |    |    |                  |
|                                                                                        |                               |    |    |    | Rs 1636.00       |

(3) Cleaning and grubbing road land Oty vide p. (1) Item (3) 0.26 km<sup>2</sup>  
 ② Rs 52998.20/m<sup>2</sup> - Rs 13780/4

(4A) CONSTN of embankment (Lead up to 100m) - ment with material Oty vide p. (2) Item 4(A) 172.25 m<sup>3</sup> ② Rs 192.03/m<sup>3</sup>  
 Rs 33077/4

(4B) CONSTN of embankment (Lead up to 100m) with Oty vide p. (2) Item 4(B) 401.90 m<sup>3</sup> ② Rs 154.58/m<sup>3</sup> - Rs 62126/4

Continuation

Rs-111018/4

| Particulars                                                                                                                                          | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                      | No.                           | L. | B. | D. |                  |
| (5/25) @/w in one direction for structure Qty vide p- (3) item (5) 32.84 M <sup>3</sup><br>@ 305.42/M <sup>3</sup> - Rs 10024/10                     |                               |    |    |    |                  |
| (6/26) providing concrete for foundation landing (M/S) Qty vide p- (3) item (6) 2.90 M <sup>3</sup> @ Rs 4539.54/M <sup>3</sup><br>Rs 13165/10       |                               |    |    |    |                  |
| (7/27) providing concrete for plain/reinforced (M/S) Qty vide p- (3) item (7) 20.00 M <sup>3</sup> @ Rs 5021.25/M <sup>3</sup><br>Rs 100425/10       |                               |    |    |    |                  |
| (8/28) providing concrete for sub structure Qty vide p- (3) item (8) 6.90 M <sup>3</sup><br>@ Rs 5241.31/M <sup>3</sup> - Rs 36165/10                |                               |    |    |    |                  |
| (9/29) P/L 152 Mark cement concrete (M/P <sub>3</sub> ) 600mm dia Qty vide p- (3) item (9) 15.00 Mtr @ Rs 1187.99/Mtr<br>Rs 17820/10<br>Rs 288617/10 |                               |    |    |    |                  |

Continuation

| Particulars                                                                                                                                                                                                                                                       | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                   | No.                           | L. | B. | D. |                  |
| $\left(\frac{10}{51}\right)$ providing and laying bedding on well compacted<br>0.4 m deep (10) item (10)<br>4.98 m <sup>3</sup> @ Rs 522.31/m <sup>3</sup><br><u>Rs 2601/m<sup>3</sup></u>                                                                        |                               |    |    |    |                  |
| $\left(\frac{11}{32}\right)$ filling in foundation (sand filling) 0.4 m deep - (11)<br>item (11) 8.20 m <sup>3</sup> @<br>Rs 522.31/m <sup>3</sup> — Rs 42832.00                                                                                                  |                               |    |    |    |                  |
| $\left(\frac{12}{6}\right)$ constn of subgrade<br>bearing shoulder<br>0.4 m deep (12) item (12) - 888.17 m <sup>3</sup><br>" " (5) item (14) - 197.34 m <sup>3</sup><br><u>1085.51 m<sup>3</sup></u><br>@ Rs 176.64/m <sup>3</sup> — Rs 191750/00                 |                               |    |    |    |                  |
| $\left(\frac{13}{7}\right)$ constn of granular sub base by providing<br>0.4 m deep (13) item (13)<br>306.00 m <sup>3</sup> @ Rs 1832.92/m <sup>3</sup><br><u>Rs 560874/00</u><br><u>Rs 1048125/00</u><br>Add - 12% GST — (+) Rs 125775/00<br><u>Rs 1173900/00</u> |                               |    |    |    |                  |

Continuation

## Sch. XLV-Form No. 134

| Particulars                                             | Details of actual measurement |    |    |                                                               | Contents of area                        |
|---------------------------------------------------------|-------------------------------|----|----|---------------------------------------------------------------|-----------------------------------------|
|                                                         | No.                           | L. | B. | D.                                                            |                                         |
|                                                         |                               |    |    | B/F-Rs                                                        | 1173900/00                              |
| Add 100%                                                |                               |    |    | L.C-Rs                                                        | 10481/00                                |
|                                                         |                               |    |    | Rs                                                            | 1184381/00                              |
| Less 16.95% as per                                      |                               |    |    |                                                               |                                         |
| agreement                                               |                               |    |    | Rs                                                            | 200753/00                               |
|                                                         |                               |    |    | Rs                                                            | 983628/00                               |
| <del>Sd/-</del><br><del>90/5/21</del><br><del>LTG</del> |                               |    |    | <del>Sd/-</del><br><del>21/5/21</del><br><del>21/5/2021</del> | <del>Sd/-</del><br><del>21/5/2021</del> |

|                                       |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|
| <u>Material Statement</u>             |  |  |  |  |  |
| E/W:- 1462.30 M <sup>3</sup>          |  |  |  |  |  |
| Metal:- 234.70 M <sup>3</sup>         |  |  |  |  |  |
| L/Sand:- 156.06 M <sup>3</sup>        |  |  |  |  |  |
| C/Stone chips:- 26.82 M <sup>3</sup>  |  |  |  |  |  |
| C/Sand:- 13.41 M <sup>3</sup>         |  |  |  |  |  |
| <del>Sd/-</del><br><del>90/5/21</del> |  |  |  |  |  |